

CLASSIFIEDS

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PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-833-542-1732 Have zip code of property ready when calling!

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Wanted to Buy

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-321-603-3026

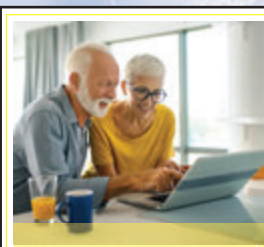
PUZZLE

Sudoku

	4		7					
	7			4				2
		6						3
			1	9				4
					3		9	
9				2				
				5				1
	9	7	6					
		2	4	3		5		

Here's How It Works: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you can name, the easier it gets to solve the puzzle!

Level: Intermediate



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GUESS WHO?

I am an actress born in California on January 19, 1982. I started my career at age 4 in a hot dog commercial. I gained fame for portraying the middle sister on a popular TV series about a widower and two other guys raising three young daughters in San Francisco.

Answer: Jodie Sweetin

WORD SCRAMBLE

Rearrange the letters to spell something pertaining to a cozy cabin.

T C L H E A

--	--	--	--	--	--

Answer: Chalet

Place your ad today!
(386) 364-4141
shelby@riverbendnews.org

BASKETBALL WORD SEARCH

Y J Y T F E C V E Y E O K T L P C M D A
G I P T E P L S C O U R T M A W A L D R E
Y B A S E L I N E W L J L W P L F J E E
P R B U S J R E V O S S O R C G U S F U
Y V E T P E E S K J D K H W J M L Y E P
N W K V V C B V I E I V W S P P E E N V
F W L B O K F F O P I T K S B W A S S T
O B A Y R N K I B H V T H M B E M V E C
U R V T P N R S I N O O E R T M J P B R
L E Y N U E O U G D T G N I L E V A R T
N T F Y E O S I T B D C V J R P T R B A
E N B R N J E N T W O R H T E E R F J C
E I Y T D M O M E U C H K L A Y U P U T
R O M L K N W F I F T P E D J Y Y K A C
C P M R G I U A G T F I I L U C P C S N
S E O J K H R O K E E O T V B L D O S U
L E S S F A U O B N C A I S O B A L I W
W R I H F C A K L E U R E Y B T I C S E
I H G R O I A D T S R D L E W U G R T R
C T W E C T B A C K B O A R D Y S S D W

BASKETBALL WORD SEARCH

- | | | | |
|-----------|------------|---------|---------------|
| ASSIST | DEFENSE | LAY-UP | SUBSTITUTION |
| BACKBOARD | DRIBBLE | OFFENSE | THREE-POINTER |
| BASELINE | DUNK | PIVOT | TIMEOUT |
| CLOCK | FOUL | REBOUND | TIPOFF |
| COURT | FREE THROW | SCREEN | TRAVELING |
| CROSSOVER | JUMP SHOT | SHOT | TURNOVER |

Are you moving?
Potty training a puppy?
Starting a garden?
Wrapping a fish?
Composting?
Crafting?

Only \$2 each



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50-100 papers each

Riverbend News
113 Duval St. NW
Live Oak, Fla. 32064



Sudoku Solutions

5	2	3	4	1	7	6	8	9
8	6	4	2	9	5	1	3	7
9	1	7	8	6	3	2	4	5
1	5	9	6	3	4	7	2	8
6	4	8	9	7	2	5	1	3
7	3	2	1	5	8	9	6	4
3	9	6	5	8	1	4	7	2
4	7	5	3	2	6	8	9	1
2	8	1	7	4	9	3	5	6

PUBLIC NOTICES

HAMILTON COUNTY SHERIFF'S OFFICE HAMILTON COUNTY, FLORIDA NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN That Pursuant to a Writ of Execution issued in the Circuit Court of HAMILTON County, Florida, on 10th day of May 2023, in the cause wherein ROUNDTREE BONDING AGENCY, INC., is the Plaintiff and ALAIN LUIS FORGET and UNITED STATES FIRE INSURANCE are the Defendants, being Case No. 2022-CA- 0095, in said Court, I, Brian S. Creech, as Sheriff of Hamilton County, Florida, have levied upon all the right, title and interest of the DEFENDANT, ALAIN LUIS FORGET, in and to the following described property, to-wit:

Parcel ID 3724-400 and Parcel ID 3730-971
Legal descriptions attached as Exhibit A.

And on the 18th of day February, 2026 at north front door of the Hamilton County Courthouse, in the City of Jasper, Hamilton County, at 11:00 AM, or as soon thereafter as circumstances permit, I will offer the above for sale all the said defendant's, ALAIN LUIS FORGET, right, title and interest in aforesaid property at public outcry and will sell the same, subject to all taxes, prior liens, judgments or encumbrances whatsoever, if any, to the highest and best bidder for CASH IN HAND, (exact change), the proceeds to be applied as far as may be to the payment of costs and satisfaction of the Final Judgement of the above described execution. Photo identification is mandatory.

In ACCORDANCE with the American with Disabilities Act, persons needing a special accommodation to participate in this proceeding shall contact the Sheriff, telephone 386-792-1001 not later than seven (7) days prior to the proceedings. If hearing impaired, (tdd) 386-792-1001.

BRIAN S. CREECH, Sheriff
Hamilton County, Florida

TRACT 1 (3724-400)

LOT(S) 40 OF OAKWOOD ESTATES, AN UNRECORDED SUBDIVISION, LOCATED IN SECTION 21, TOWNSHIP 2 NORTH, RANGE 12 EAST, HAMILTON COUNTY, FLORIDA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AS A POINT-OR-REFERENCE ONLY COMMENCE AT A 3 INCH IRON PIPE AT THE SOUTHEAST CORNER OF SAID SECTION 21,

THENCE NORTH 00°34'13" EAST FOR A DISTANCE OF 2641.07 FEET ALONG THE EAST LINE OF SAID SECTION TO A LIGHTWOOD STAKE; THENCE NORTH 89°25'47" WEST FOR A DISTANCE OF 731.70 FEET TO AN IRON PIN ON THE EAST MARGIN OF THE RIGHT-OF-WAY OF A 60 FOOT WIDE GRADED ROAD; THENCE NORTH 89°25'47" WEST FOR A DISTANCE OF 60.00 FEET TO AN IRON PIN ON THE WEST RIGHT-OF-WAY OF SAID GRADED ROAD; THENCE NORTH 89°25'47" WEST FOR A DISTANCE OF 462.72 FEET TO AN IRON PIN, SAID IRON PIN BEING THE POINT OF BEGINNING. THEN SOUTH 0°00'25" EAST FOR A DISTANCE OF 398.02 FEET TO AN IRON PIN; THENCE NORTH 57°12'04" WEST FOR A DISTANCE OF 62.50 FEET TO AN IRON PIN; THENCE NORTH 24°56'48" EAST FOR AN ARC DISTANCE, OF 72.24 FEET TO AN IRON PIN; THENCE NORTH 57°12'04" EAST FOR A DISTANCE OF 92.49 FEET TO AN IRON PIN; THENCE NORTH 57°12'04" EAST FOR A DISTANCE OF 145.84 FEET TO AN IRON PIN; THENCE NORTH 49°53'26" EAST FOR AN ARC DISTANCE OF 30.67 FEET TO AN IRON PIN; THENCE NORTH 0°00'25" WEST FOR A DISTANCE OF 307.91 FEET TO AN IRON PIN; THENCE SOUTH 89°25'47" EAST FOR A DISTANCE OF 376.19 FEET TO THE POINT OF BEGINNING.

TRACT 2 (3730-971)

LOT 74, LAKEWOOD HILLS SUBDIVISION, LOCATED IN PLAT BOOK 2, PAGE 83-84, RECORDED IN PUBLIC RECORDS OF HAMILTON COUNTY, FLORIDA.

EXHIBIT A

01/21, 01/28, 02/04, 02/11

PUBLIC NOTICE
The Lafayette County Commission will be holding a regular meeting on Tuesday, January 27, 2026 at 5:30 p.m. The meeting will be held in the Fifth District Community Center in Mayo, Florida located at 150 NW Community Circle, Mayo, Florida 32066. Listed below is an agenda for the meeting.

- 1. Open the Board of Adjustments meeting.
2. Invocation and pledge to the flag.
3. Consider adopting Resolution Number BA V 26-01 by Chuck Douglass and Drew Davenport, requesting a variance be granted.
4. Consider adopting Resolution Number BA V 26-02 by John Waschek, requesting a variance be granted.
5. Adjourn the Board of Adjustments meeting.

- BOARD OF COUNTY COMMISSIONERS MEETING:
6. Open the Board of County Commissioners meeting.
7. Approve the minutes.
8. Requests and comments from the community.
9. Department Heads:
A) Marcus Calhoun – Maintenance.
B) Seth Jackson – Public Works.
C) Garret Land – Building/Zoning.
D) Marty Tompkins – EMS.
E) Shawn Jackson – Extension Office.
10. Consider approving the request for grant adjustment for an extension on the Lafayette County Sheriff's Office Jail project.
11. Approve the recommendation by Clemons, Rutherford & Associates, Inc. for the Incubator Building General Contractor.
12. Open bids for the Patricia Oaks Boat Ramp Repairs.
13. Discuss issuing a Request for Qualifications for Engineering Services.
14. Lenette McMillan-Fredriksson – various items.
15. Approve the bills.
16. Other business.
17. Future agenda items.
18. Adjourn.

01/21

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR HAMILTON COUNTY, FLORIDA
FMP HOLDINGS, LLC, CASE NO.: 24000032CAAXMX
a limited liability company, Plaintiff,
v.
THE SUSTAINABLE GREEN TEAM, LTD., a Delaware corporation, ANTHONY J. RAYNOR, an individual, Defendants.

NOTICE OF FORECLOSURE SALE

Notice is hereby given pursuant to a Final Judgment of Foreclosure dated November 12, 2025, and entered in Case No. 2024-CA-032 of the Circuit Court of the Third Judicial Circuit in and for Hamilton County, Florida, wherein FMP Holdings, LLC is Plaintiff, and The Sustainable Green Team, LTD, and Anthony J. Raynor are Defendants. I will sell to the highest and best bidder for cash in the South Lobby of the Hamilton County Courthouse in Jasper, Hamilton County, Florida at 11:00 o'clock a.m. on the 26th day of January, 2026, the following described property as set forth in said Final Judgment, to wit:

A PART OF THE SOUTHWEST 1/4, SECTION 17, TOWNSHIP 1 SOUTH, RANGE 15 EAST, HAMILTON COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 17 AND RUN THENCE S 88°11'15" W, ALONG THE SOUTH LINE OF SAID SECTION 17, 250.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°11'15" W, ALONG SAID SOUTH LINE, 1078.45 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE N 00°54'42" W, ALONG SAID WEST LINE, 1536.98 FEET TO THE SOUTHERLY RIGHT OF WAY OF SE COUNTY ROAD 132; THENCE N 86°28'31" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 62.00 FEET; THENCE S 03°31'29" E, 50.00 FEET; THENCE N°86°28'31" E, 80.00 FEET; THENCE N 03°31'29" W, 50.00 FEET TO SAID SOUTHERLY RIGHT OF WAY; THENCE N 86°28'31" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 19.86 FEET; THENCE N 86°34'36" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 526.18 FEET; THENCE S 01°24'03" E, 611.41 FEET; THENCE N 88°35'57" E, 350.00 FEET; THENCE N 01°24'03" W, 625.00 FEET TO THE AFORESAID SOUTHERLY RIGHT OF WAY AND TO A POINT ON A CURVE; THENCE RUN EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 1185.92 FEET, A CENTRAL ANGLE OF 04°22'49", A CHORD BEARING AND DISTANCE OF N 81°46'12" E, 90.64 FEET, AN ARC DISTANCE OF 90.67 FEET; THENCE S 01°24'03" E, 192.36 FEET; THENCE N 89°03'59" E,

198.14 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE S 00°58'11" E, ALONG SAID EAST LINE, 438.86 FEET; THENCE S 89°04'30" W, 194.85 FEET; THENCE S 01°28'11" E, 221.40 FEET; THENCE N 89°58'52" E, 192.94 FEET TO THE AFORESAID EAST LINE; THENCE S 00°58'11" E, ALONG SAID EAST LINE; 472.00 FEET; THENCE S 89°01'49" W, 250.00 FEET; THENCE S 00°58'11" E. 250.76 FEET TO THE POINT OF BEGINNING.

-AND -

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF THE E 1/2 OF THE SW 1/4, SECTION 17, TOWNSHIP 1 SOUTH, RANGE 15 EAST, HAMILTON COUNTY, FLORIDA AND THE SOUTHERLY RIGHT OF WAY OF SE COUNTY ROAD 132 AND RUN THENCE N 86°28'31" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 161.86 FEET; THENCE N 86°34'36" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 526.18 FEET TO THE POINT OF BEGINNING; THENCE S 01°24'03" E, 611.41 FEET; THENCE N 88°35'57" E, 350.00 FEET; THENCE N 01°24'03" W, 625.00 FEET TO A POINT ON A CURVE; THENCE RUN WESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 1185.92 FEET, A CENTRAL ANGLE OF 02°21'13", A CHORD BEARING AND DISTANCE OF S 85°08'13" W 48.71 FEET, AN ARC DISTANCE OF 48.72 FEET; THENCE S 86°34'36" W, ALONG SAID SOUTHERLY RIGHT OF WAY, 301.56 FEET TO THE POINT OF BEGINNING.

I hereby certify that a true copy of the foregoing Notice of Foreclosure Sale was furnished by electronic correspondence to all counsels of record this 6th day of January, 2026.

Dated this 6th day of January, 2026.

Clerk Circuit Court of the Third Judicial Circuit in and for Hamilton County

I hereby certify that a true copy of the foregoing Notice of Foreclosure Sale was furnished by electronic correspondence to all counsels of record this 6th day of January, 2026.

Submit bill to:
Dorta and Ortega, P.A.
3860 SW 8th Street, PH
Coral Gables, FL 33134
(305) 461-5454
OO Ortega@dortaandortega.com

Respectfully submitted,
DORTA & ORTEGA, P.A.
/s/ Omar Ortega
Omar Ortega, Esq.
Florida Bar No. 095117
Krystina M. Dorta, Esq.
Florida Bar No. 1039240
3860 SW 8th Street, PH
Coral Gables, Florida 33134
Phone: (305) 461-5454
Facsimile: (305) 461-5226
Email: oortega@dortaandortega.com
Email: kdorta@dortaandortega.com
Email: deruz@dortaandortega.com
Email: tgonzalez@dortaandortega.com
Counsel for Plaintiff

01/14, 01/21

REQUEST FOR BIDS

The Hamilton County Development Authority will receive bids from licensed contractors to furnish demolition and land clearing at 4786 US Highway 41, Jasper, Florida 32052 (Hamilton County Parcel Nos.: 2108-10 and 2108-005)/ buildings, fencing, tree removal. Specifications outlining the scope of work desired to be made at each property will be provided at mandatory pre-bid conference or "walk-thru" on Wednesday, February 23, 2026 beginning at 10:00 a.m. at 4786 US Highway 41, Jasper, Florida 32052. Anyone intending to make a bid for these projects MUST BE PRESENT AT THE MANDATORY PRE-BID CONFERENCE. Bids made by a person or company not in attendance at the pre-bid conference will not be considered. Asbestos reports are available evidencing NO asbestos in either of the structures. NOTE: BIDS SHALL BE SUBMITTED IN TRIPPLICATE, SEALED AND MARKED: "JASPER PROPERTY DEMOLITION"

You may file your bid in the office of the Hamilton County Development Authority, Hamilton County Courthouse Annex, 1153 US Hwy 41, NW, Suite 4, Jasper, Florida 32052, any time before 3:00 p.m. on Wednesday, March 4, 2026. Bids may be mailed or hand-delivered to the Development Authority Office. All bids received after this date and time will not be considered.

Bids will be opened and reviewed on Friday, March 6, 2026, at 3:00 p.m. in the Board Meeting Room, Hamilton County Development Authority, County Courthouse Annex, 1153 US Hwy 41, NW, Suite 4, Jasper, Florida 32052. Bids may be awarded during the regular meeting of the Development Authority on Thursday, March 19, 2026, at 12:00 noon.

01/21

PUBLIC NOTICE
A scoring committee will meet on Monday, February 2nd, 2026, at 10:00 am, at Suwannee County Administration, Conference Room, 224 Pine Ave SW, Live Oak, FL 32064 to rank respondents for North Florida Water Utilities Authority Request for Qualifications 2026-01 Professional Engineering Services.

01/21

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA.
JANE MARGARET ZOLLNER, Plaintiff, CASE NO. 2025-CA-207
vs.
COLE FALZONE, CODY FALZONE and DAVID STARRETT, et al, Defendants.

NOTICE OF ACTION

TO: DAVID STARRETT, the decedent's unknown spouses, heirs, devisees, grantees, creditors and all other parties claiming by, through, under or against him; the unknown spouses, heirs, devisees, grantees, and creditors of deceased persons and all other parties claiming by, through, under or not known to be dead or alive, their several and respective unknown spouses, heirs, devisees, grantees and creditors, or other parties claiming by, through, or under those unknown natural persons; and the several and respective unknown assigns, successors in interest, trustees or any other person claiming by, through, under or against any corporation or other legal entity named as defendant; and all claimants, persons, or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above-named or described defendants or parties claiming to have any right, title or interest in and to the lands and property hereinafter described:

YOU ARE NOTIFIED that an action to Quiet Title has been filed against you. The Plaintiff in this case is Jane Margaret Zollner. The case number of this action is as shown in the caption. The purpose of the suit is to quiet title with respect to the real property and the improvements thereon described below, which is situate, lying and being in Suwannee County, Florida:
Lots 1, 2, 3, 4, and 18, Block 2, SUWANNEE RIVER PARK ESTATES, Unit 2, in Section 3 and 4, Township 1 South, Range 12 East, Suwannee County, Florida.

This action has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Plaintiff's attorney and counsel of record ROSE DECKER CHAUNCEY of The Chauncey Law Firm, P.A., 320 White Avenue, Post Office Drawer 548, Live Oak, Florida 32064, within thirty(30) days after the first publication of this Notice of Action, and file the original with the Suwannee County Clerk of the Court, Honorable Barry A. Baker, whose address is 200 South Ohio Avenue, Live Oak, Florida 32064, either before service on the Plaintiff's attorney or immediately thereafter. If you fail to answer, defend or otherwise plead to this action to foreclose mortgage, a Default will be entered against you for the relief demanded in the Complaint. This Notice of Action is executed and published pursuant to the provisions of Florida law.

DATE: December 30, 2025.

(COURT SEAL)

HONORABLE BARRY A. BAKER
Clerk of the Court of the Third Judicial Circuit in and for Suwannee County, Florida

01/21, 01/28, 02/04, 02/11

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR COLUMBIA COUNTY, FLORIDA
CASE NO.: 2026-07-CP
PROBATE DIVISION

IN RE: The Estate of James Orange Smith, III, Deceased.

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ENTITLED ESTATE AND ALL PERSONS INTERESTED IN SAID ESTATE: YOU ARE HEREBY NOTIFIED that the administration of the estate James Orange Smith, III, deceased, is pending in the Circuit Court in and for Suwannee County, Florida, Probate Division, the address of which is the Suwannee County Courthouse, 200 Ohio Avenue S, Live Oak, Florida 32064. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below. All persons having claims or demands against the estate are required, WITHIN THREE CALENDAR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE to file with the clerk of the above styled court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the uncertainty shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one (1) copy to the personal representative. All persons interested in the estate to whom a copy of this Notice to Creditors has been mailed are required, WITHIN THREE CALENDAR MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE to file any objections they may have that challenges the validity of the qualifications of the personal representative, or the venue or jurisdiction of the Court. ALL CLAIMS AND OBJECTIONS NOT SO FILED WILL FOREVER BE BARRED. Date of the first publication of this Notice to Creditors: January 21, 2026.

THE HARDEE LAW FIRM, PL

/s/ Cary A. Hardee, III
Cary A. Hardee, III
Post Office Drawer 450
Madison, Florida 32341
Telephone (850) 973-4007
Facsimile (850) 973-8495
Florida Bar Number 176760
Primary Email Address: bhardee@gmail.com
Attorney for the Personal Representative

/s/ Diane Lee Smith
Diane Lee Smith
Personal Representative

01/21, 01/28

Notice is hereby given that Crystal Tractor, LLC and/or Crystal Motorsports, LLC intends to dispose of the following property on or after January 1, 2026 properties unless payment for charges due and storage is made prior.

Table with 4 columns: Owner, Description, Charges Due, Storage per day. Includes entries for Tarence Thompkins (Mower, \$398.25, \$15.00) and Crystal Motorsports, LLC (various equipment).

01/14, 01/21

BID SOLICITATION

NO. 2026-05

BOARD OF COUNTY COMMISSIONERS
SUWANNEE COUNTY, FL
WILL RECEIVE BIDS FOR THE FOLLOWING:

CONSTRUCTION OF LIVESTOCK BUILDING

Date/Time/Location for Receiving BIDs:
Monday, February 23, 2026, at 10:00 am
Late submittals will not be considered
Suwannee County Clerk of Courts
Cashier Window
200 S Ohio Avenue, Live Oak, FL 32064
Or
E-submission through County's procurement portal
suwanneecountyfl.bonfirehub.com

Date/Time/Location for BID Unsealing:
Monday, February 23, 2026, at 10:05 am or soon thereafter
Suwannee County Administration
Conference Room
224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064

MANDATORY Pre-Bid Meeting:
Wednesday, February 11, 2026, 10:00 am or soon thereafter
Suwannee County Coliseum
Exhibition 2
1302 SW 11th St., Live Oak, FL 32064

Question Deadline:
Friday, February 13, 2026, before 5:00 pm
Late questions will not be answered

BID Documents Available from:
suwanneecountyfl.bonfirehub.com

Description: The project will consist of construction of a new show arena and livestock barn for a total area of 35,000 sq. ft. and site improvements to include a stormwater pond.

SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS
FRANKLIN WHITE, CHAIRMAN

01/21

"NOTICE"
LIVE OAK COMMUNITY REDEVELOPMENT AGENCY
REQUEST FOR BOARD SEAT APPLICATIONS
The City of Live Oak, Florida, on behalf of the Live Oak Community Redevelopment Agency (CRA), is currently accepting applications for Commissioner Seat Number 7 of the Agency. Any person may be considered for appointment as a commissioner of the Agency if he or she resides or is engaged in business (which means owning a business, practicing a profession, or performing a service for compensation, or serving as an officer or director of a corporation or other business entity so engaged), within the area of operation of the agency (the adopted CRA District), and is otherwise eligible for such appointment under 163.356(3)(b), Florida Statutes. This is a volunteer position which will serve a four (4) year term of office. Persons interested in volunteering for appointment consideration should contact the City of Live Oak Annex at 416 Howard St. E or by calling 386-362-2009 to obtain an application for such. Applications will be accepted through Friday, February 6, 2026, @ 5:00 P.M., for qualified applicants to be considered by the City Council at the February 10th , regular meeting, at 5:30 P.M., or shortly thereafter.

CITY OF LIVE OAK COMMUNITY REDEVELOPMENT AGENCY,
Matt Campbell, CRA Board Chair
01/21, 01/28

Suwannee Cty Bd of Commissioners is accepting applications for
Collection Site Attendant • Commercial Truck Driver I
Conservation Technician • Custodian • Equipment Operator I
Equipment Operator III • Firefighter/EMT • Firefighter/Paramedic
Library Aide I & Aide II • Park Attendant • Park Maintenance Worker I
Program Assistant • Recreation Aide • Recreation Supervisor

Application & full details are available online at suwanneecountyfl.gov and Suwannee County Administration, 224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064, (386)364-3400. Most positions remain open until they are filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Spanish speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of all safety sensitive employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year. EEO/AA/V/D 01/21, 01/28

The Lafayette County Local Mitigation Strategy/Stakeholder Working Group would like to invite any interested community members to the upcoming LMS Meeting on Thursday, January 22, 2026, at 1:00 pm. The meeting will take place at the Lafayette County Emergency Operations Center located at 194 SW Virginia Circle, Mayo, FL 32066 and is open to the public. The purpose of this meeting is to discuss potential new projects and provide updates on any ongoing projects that will reduce the risks and impacts of natural disasters in the community. For more information, please contact the Lafayette County Emergency Management office at 386-294-1950. 01/14, 01/21

REQUEST FOR HOUSING BOARD SEAT APPLICATION

The Mayor of the City of Live Oak, Florida is currently accepting applications for consideration of appointment as commissioner to the Live Oak Housing Authority. Any Live Oak resident may be considered for appointment under Florida Statutes 421.05. This is an appointed, volunteer position. Persons interested in being considered should contact the City Clerk at City of Live Oak, 101 White Avenue SE, or by calling (386) 362-2276, to obtain an application. Completed applications can be emailed to fdavis@cityofliveoak.org or delivered to the Live Oak City Hall, 101 White Avenue SE. Applications will be accepted through January 28, 2026 at 5 pm.

Mayor Frank Davis
City of Live Oak, Florida
01/14, 01/21

Public Works Director – Job Description – Ad:

The City of Live Oak is seeking a team-oriented and community-minded candidate to plan, organize, supervise, oversee, manage, and direct the day-to-day operations of the Public Works Department for the City of Live Oak. The duties of the Public Works Director, under the general direction and supervision of the City Manager, include but are not limited to:

- Streets, Sanitation, Stormwater, and Groundskeeping staff and operations
Animal Control and Animal Kennel staff and operations
Contracted utilities company over Water, Sewer, and Natural Gas staff and operations
Contracted utilities company over Wastewater and Water Treatment Facilities staff and operations
Capital Improvement Projects
Special Projects
Grant Projects

Minimum Qualification:

- A four-year bachelor's degree in Civil, Mechanical, or Environmental Engineering, Construction Management, Public Administration or other related field from an accredited university; or
A high school diploma and/or two-year college degree, plus a minimum of five (5) years of progressive experience in the operations, maintenance, and administration of a Public Works Department, or similar entity; AND
A minimum of three (3) years of experience of direct supervision of five (5) or more subordinate staff;
Experience in the governmental/public sector is preferred;
Strong and effective oral and written communication skills;
Proficient in Microsoft Office computer skills, including Excel, Word, Outlook, and similar office suite software;
Must have a valid Driver's License, and obtain a State of Florida issued driver's license upon relocation, if applicable; and have a clear driving record for the past three (3) years;
Must live or relocate to reside within a sixty (60) mile radius of the City of Live Oak, Florida;
Must pass a background check and substance test.

Desired Qualification:
FEMA Certified
State of Florida Class "C" Drinking Water Operator License
State of Florida Class "C" Wastewater Operator License
01/21, 01/28