

CLASSIFIEDS

PUBLIC NOTICES

MISSING ITEM

In search of mother's missing Rosary. Lost in 2021 near RIVEROAK or Winn Dixie around Christmas. Rosary has clear glass beads with a crucifix. Call Sunny at (386) 209-2318 with any information.

10/29, 11/05, 11/12, 11/19

FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 01/12/2026 THROUGH 01/18/2026

Home Improvement/Service

PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-833-542-1732 Have zip code of property ready when calling!

Miscellaneous

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. **Support Find the Children, call: 1-833-546-7050.**

Medical

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. **Call 1-833-661-3729**

Medical

Attention: **VIAGRA** and **CIALIS** USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. **CALL NOW: 1-877-349-1243**

Medical

STOP OVERPAYING FOR HEALTH INSURANCE! Reduce premiums and out-of-pocket costs while getting the coverage you need! Call now for a competitive free quote. 1-877-351-3442. Plus... Income based government subsidies are available for those that qualify!

Home Improvement/Service

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. **Call: 1-833-754-2465**

Wanted to Buy

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833641-0211

Wanted to Buy

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: **1-833-641-6789**

Wanted to Buy

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-321-603-3026

AUCTIONS

SOUTH FLORIDA REAL ESTATE AUCTION featuring multiple opportunities across three desirable markets. This offering includes seven canal-front lots and sixteen residential building lots in South Gulf Cove, one residential building lot in Cape Coral, and three residential building lots in North Port. Auction will be held February 2 at 3:00 PM. For property details and bidding information, visit woltz.com or call 800-551-3588. Woltz & Associates, Inc., Real Estate Brokers & Auctioneers, Roanoke, VA. Russell Seneff (AU4521), in conjunction with Murray R. Wise (BK3295976). 5% buyer's premium

PUBLIC NOTICES

NOTICE OF PUBLIC HEARINGS

CONCERNING VARIANCES AS PROVIDED FOR IN THE LAFAYETTE COUNTY LAND DEVELOPMENT REGULATIONS

BY THE BOARD OF COUNTY COMMISSIONERS OF LAFAYETTE COUNTY, FLORIDA, SERVING AS THE BOARD OF ADJUSTMENT OF LAFAYETTE COUNTY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to the Lafayette County Land Development Regulations, hereinafter referred to as the Land Development Regulations, as amended, objections, recommendations and comments concerning the variances, as described below, will be heard by the Board of County Commissioners of Lafayette County, Florida, serving as the Board of Adjustment of Lafayette County, Florida, at a public hearing on January 27, 2026 at 5:30 p.m., or as soon thereafter as the matters can be heard in the Board of County Commissioners Meeting Room, County Courthouse, located at 120 West Main Street, Mayo, Florida.

(1) V 26-01, a petition by Chuck Douglass and Drew Davenport, to request a variance be granted as provided for in Section 4.4.7 of the Land Development Regulations to reduce the North side yard setback from 20.00 feet to 7.00 feet within an ENVIRONMENTALLY SENSITIVE AREA-2 (ESA-2) zoning district, in accordance with a petition and site plan dated December 5, 2025 to be located on property described, as follows:
A parcel of land lying within Section 10, Township 7 South, Range 14 East, Lafayette County, Florida. Being more particularly described, as follows: Lot 44 of the Suwannee Bluff Subdivision, as recorded in the Public Records of Lafayette County, Florida.
Containing 0.71 acre, more or less.

(2) V 26-02, a petition by John Waschek to request a variance be granted as provided for in Section 4.5.7 of the Land Development Regulations to reduce the side yard setbacks from 50.00 feet to 23.00 feet within an AGRICULTURAL-3 (A-3) zoning district, in accordance with a petition dated December 10, 2025 and site plan dated December 6, 2025 to be located on property described, as follows: A parcel of land lying within Section 8, Township 6 South, Range 13 East, Lafayette County, Florida. Being more particularly described, as follows: Lot 25 of the Landing at Cypress Point, First Addition Subdivision, as recorded in the Public Records of Lafayette County, Florida.
Containing 1.06 acre, more or less.

At the aforementioned public hearings, all interested parties may appear to be heard with respect to the petitions.

Copies of the petition are available for public inspection at the Office of the County Clerk, County Courthouse located at 120 West Main Street, Mayo, Florida, during regular business hours.

All persons are advised that if they decide to appeal any decision made at the above referenced public hearings, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities requesting reasonable accommodations to participate in the proceedings should contact 386.294.1600 or via Florida Relay Service at 800.955.8770 (voice) or 800.955.8771 (TTY), at least 48 hours prior to the proceedings.

Publish in the legal section of the Riverbend News on January 14, 2026.

01/14

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR HAMILTON COUNTY, FLORIDA

FMP HOLDINGS, LLC, CASE NO.: 24000032CAAXMX
a limited liability company, Plaintiff,
v.
THE SUSTAINABLE GREEN TEAM, LTD., a Delaware corporation;
ANTHONY J. RAYNOR, an individual,
Defendants.

NOTICE OF FORECLOSURE SALE

Notice is hereby given pursuant to a Final Judgment of Foreclosure dated November 12, 2025, and entered in Case No. 2024-CA-032 of the Circuit Court of the Third Judicial Circuit in and for Hamilton County, Florida, wherein FMP Holdings, LLC is Plaintiff, and The Sustainable Green Team, LTD. and Anthony J. Raynor are Defendants. I will sell to the highest and best bidder for cash in the South Lobby of the Hamilton County Courthouse in Jasper, Hamilton County, Florida at 11:00 o'clock a.m. on the 26th day of January, 2026, the following described property as set forth in said Final Judgment, to wit:
A PART OF THE SOUTHWEST 1/4, SECTION 17, TOWNSHIP 1 SOUTH, RANGE 15 EAST, HAMILTON COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 17 AND RUN THENCE S 88°11'15" W ALONG THE SOUTH LINE OF SAID SECTION 17, 250.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 88°11'15" W, ALONG SAID SOUTH LINE, 1078.45 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE N 00°54'42" W, ALONG SAID WEST LINE, 1536.98 FEET TO THE SOUTHERLY RIGHT OF WAY OF SE COUNTY ROAD 132; THENCE N 86°28'31" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 62.00 FEET; THENCE S 03°31'29" E, 50.00 FEET; THENCE N°86°28'31" E, 80.00 FEET; THENCE N 03°31'29" W, 50.00 FEET TO SAID SOUTHERLY RIGHT OF WAY; THENCE N 86°28'31" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 19.86 FEET; THENCE N 86°34'36" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 526.18 FEET; THENCE S 01°24'03" E, 611.41 FEET; THENCE N 88°35'57" E, 350.00 FEET; THENCE N 01°24'03" W, 625.00 FEET TO THE AFORESAID SOUTHERLY RIGHT OF WAY AND TO A POINT ON A CURVE; THENCE RUN EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 1185.92 FEET, A CENTRAL ANGLE OF 04°22'49", A CHORD BEARING AND DISTANCE OF N 81°46'12" E, 90.64 FEET, AN ARC DISTANCE OF 90.67 FEET; THENCE S 01°24'03" E, 192.36 FEET; THENCE N 89°03'59" E,

198.14 FEET TO THE EAST LINE OF SAID SOUTHWEST 1/4; THENCE S 00°58'11" E, ALONG SAID EAST LINE, 438.86 FEET; THENCE S 89°04'30" W, 194.85 FEET; THENCE S 01°28'11" E, 221.40 FEET; THENCE N 89°58'52" E, 192.94 FEET TO THE AFORESAID EAST LINE; THENCE S 00°58'11" E, ALONG SAID EAST LINE; 472.00 FEET; THENCE S 89°01'49" W, 250.00 FEET; THENCE S 00°58'11" E, 250.76 FEET TO THE POINT OF BEGINNING.

-AND-

COMMENCE AT THE INTERSECTION OF THE WEST LINE OF THE E 1/2 OF THE SW 1/4, SECTION 17, TOWNSHIP 1 SOUTH, RANGE 15 EAST, HAMILTON COUNTY, FLORIDA AND THE SOUTHERLY RIGHT OF WAY OF SE COUNTY ROAD 132 AND RUN THENCE N 86°28'31" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 161.86 FEET; THENCE N 86°34'36" E, ALONG SAID SOUTHERLY RIGHT OF WAY, 526.18 FEET TO THE POINT OF BEGINNING; THENCE S 01°24'03" E, 611.41 FEET; THENCE N 88°35'57" E, 350.00 FEET; THENCE N 01°24'03" W, 625.00 FEET TO A POINT ON A CURVE; THENCE RUN WESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY ALONG THE ARC OF SAID CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 1185.92 FEET, A CENTRAL ANGLE OF 02°21'13", A CHORD BEARING AND DISTANCE OF S 85°08'13" W 48.71 FEET, AN ARC DISTANCE OF 48.72 FEET; THENCE S 86°34'36" W, ALONG SAID SOUTHERLY RIGHT OF WAY, 301.56 FEET TO THE POINT OF BEGINNING.

I hereby certify that a true copy of the foregoing Notice of Foreclosure Sale was furnished by electronic correspondence to all counsels of record this 6th day of January, 2026.

Dated this 10 day of January, 2026.

[Signature]
Clerk Circuit Court of the Third Judicial Circuit
in and for Hamilton County
Deputy Clerk

I hereby certify that a true copy of the foregoing Notice of Foreclosure Sale was furnished by electronic correspondence to all counsels of record this 6th day of January, 2026.

Submit bill to:
Dorta and Ortega, P.A.
3860 SW 8th Street, PH
Coral Gables, FL 33134
(305) 461-5454
OOrtega@dortaandortega.com

Respectfully submitted,
DORTA & ORTEGA, P.A.
/s/ Omar Ortega
Omar Ortega, Esq.
Florida Bar No. 095117
Krystina M. Dorta, Esq.
Florida Bar No. 1039240
3860 SW 8th Street, PH
Coral Gables, Florida 33134
Phone: (305) 461-5454
Facsimile: (305) 461-5226
Email: oortega@dortaandortega.com
Email: kdorta@dortaandortega.com
Email: dcruz@dortaandortega.com
Email: tgonzalez@dortaandortega.com
Counsel for Plaintiff

01/14, 01/21

**SUWANNEE COUNTY, FL
NOTICE OF BID OPPORTUNITY
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
HOUSING REHABILITATION/DEMOLITION-REPLACEMENT
PROGRAM
CDBG GRANT #23DB-H12**

ATTENTION LICENSED CONTRACTORS

Suwannee County has been awarded a Community Development Block Grant (CDBG) from The Florida Department of Economic Opportunity (DEO) to rehabilitate or demolish and replace low- to moderate-income, owner-occupied housing located within unincorporated Suwannee County, FL.

A **mandatory** prebid meeting will be held **Wednesday, January 21, 2026 at 10:00 A.M.**, to obtain bids for the rehabilitation or demolition/replacement of one or more homes being addressed under the Suwannee County CDBG Housing Grant. The mandatory Prebid meeting will be held at the **Suwannee County Board of County Commissioners, Judicial Annex Building, 218 Parshey Street Southwest, Live Oak, FL, 32064** - Bid packages will be provided at the mandatory Prebid meeting. A representative of the bidding company must attend and sign in to be eligible to submit a bid.

Licensed Contractors need to submit a completed Suwannee County CDBG Housing contractor pre-qualification package for this project. Contractor qualification packages can be obtained by contacting the Project Manager, David Fox with Fred Fox Enterprises, Inc at david.fox@fredfoxenterprises.com, or by phone at (904) 669-9486.

Contractors and Firms listed on the Federal Excluded Parties list cannot participate in this project.

Sealed Bids are due **Tuesday, February 17, 2026 by 10:00 A.M.**, and shall be submitted to: **Suwannee County Clerk of Courts Cashier Window, 200 South Ohio Avenue Live Oak, FL 32064**. The exterior of the bid package must be clearly marked: **Sealed Bid - Suwannee County CDBG Housing Rehabilitation Bids -#23DB-H12**.

Bids received after 10:00 A.M. on Tuesday, February 17, 2026 -to include bids received by mail after the deadline - will not be accepted.

Bids will be opened and read aloud at **10:05 A.M.**, or soon thereafter, **Tuesday, February 17, 2026, at the Suwannee County Board of County Commissioners, Judicial Annex Building, 218 Parshey Street Southwest, Live Oak, FL, 32064**.

If you require additional information, please do not hesitate to contact Ms. Holland Freeman, Procurement Coordinator, Suwannee County, FL, at hollandf@sucountyfl.gov or by phone at (386) 477-1002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Suwannee County is an Equal Opportunity Employer/Fair Housing Advocate, and a Handicap Accessible Jurisdiction, and reserves the right to reject any and all bids received.

01/14

NOTICE OF A PUBLIC HEARING CONCERNING MAP AMENDMENT(S) TO THE: FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN AND/OR THE OFFICIAL ZONING ATLAS OF THE LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF THE CITY OF LIVE OAK, FLORIDA, SERVING AS THE LOCAL PLANNING AGENCY OF THE CITY OF LIVE OAK, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and to the City of Live Oak Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning the petitions and amendments, as described below, will be heard by the Planning and Zoning Board of the City of Live Oak, Florida, serving as the Local Planning Agency of the City of Live Oak, Florida, at a public hearing on **Monday, January 26, 2026, at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue S.E., Live Oak, Florida.

- (1) LPA CPA 26-01, Part 1 of a 2-part application, by **Tvisha Inc.**, to amend the Future Land Use Plan Map of the Comprehensive Plan, by changing the future land use classification **FROM** RESIDENTIAL, MODERATE DENSITY **TO** RESIDENTIAL, MEDIUM DENSITY, and
- (2) LPA LDR 26-01, Part 2 of a 2-part application, by **Tvisha Inc.**, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district(s) **FROM** Residential Single Family - Two (RSF-2) **TO** Commercial-Neighborhood (C-N), for and on parcels of land described, as follows:

CPA 26-01: Lot 1, 2, 3, & 5, Block 19 of the Strathoma subdivision in the SE ¼ of Section 23, Township 2 South, Range 13 East, Suwannee County, Florida.

LDR 26-01: Lot 2, Block 19 of the Strathoma subdivision in the SE ¼ of Section 23, Township 2 South, Range 13 East, Suwannee County, Florida.

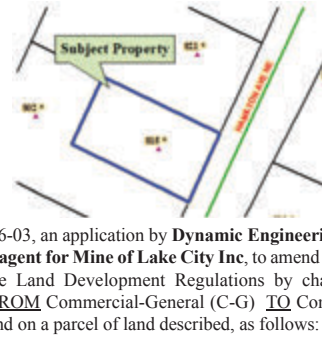
Also listed with the Suwannee County Property Appraiser's office as **Parcel ID#s 23-02S-13E-06332-190030 and 23-02S-13E-06331-190020**. AKA 409 Helvenston St. SE, Live Oak, FL 32064.



- (3) LPA LDR 26-02, an application by **EPB 821 Hamilton LLC**, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district(s) **FROM** Residential Single Family / Manufactured Home - Two (RSF/MH-2) **TO** Residential-Office (R-O), for and on a parcel of land described, as follows:

The east 128 feet of the south 75 feet of Lot 3 (also known as Lot 3-B) of Block 69 of the City of Live Oak in the NE ¼ of Section 23, Township 2 South, Range 13 East, Suwannee County, Florida.

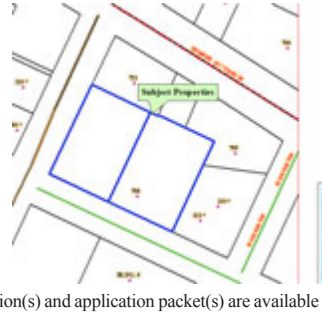
Also listed with the Suwannee County Property Appraiser's office as **Parcel ID# 23-02S-13E-06849690032**. AKA 815 Hamilton Ave. NE.



- (4) LPA LDR 26-03, an application by **Dynamic Engineering Consultants** as **authorized agent for Mine of Lake City Inc.**, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district(s) **FROM** Commercial-General (C-G) **TO** Commercial-Intensive (C-I), for and on a parcel of land described, as follows:

Lot 4, 5, & 6 of Block 28 of the City of Live Oak in the NW ¼ of Section 23, Township 2 South, Range 13 East, Suwannee County, Florida.

Also listed with the Suwannee County Property Appraiser's office as **Parcel ID#s 23-02S-13E-06593280040 and 23-02S-13E-06594-280050**.



Copies of the petition(s) and application packet(s) are available for inspection by the public at the Planning and Zoning Office, City Hall Annex, 416 Howard Street East, Live Oak, Florida, Monday through Friday generally between the hours of 8:00 a.m. and 5:00 p.m., City Holidays and posted closures excepted; phone 386-362-2276.

The public hearing(s) may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing(s) shall be announced during the public hearing(s) and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing(s).

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petition(s), or may submit written comments at the meeting or prior to the meeting to Planning Staff at the Planning and Zoning Office.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearing(s), that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Brantly Helvenston
Chairman of the Live Oak Planning and Zoning Board

01/14

PUBLIC NOTICE FOR REQUESTS FOR PROPOSALS:

**RFP 04-2026 NATURAL GAS GENERATORS
LIVE OAK, FL**
Sealed bids will be accepted by the City of Live Oak, 101 SE White Ave, Live Oak, FL 32064 until **Tuesday, February 17, 2026 at 3:00 PM local time for Two Natural Gas Generac Standby Generators with Installation**. Bid Documents may be requested by contacting Yolanda Tanksley via e-mail at ytanksley@cityofliveoak.org.

01/14

REQUEST FOR HOUSING BOARD SEAT APPLICATION

The Mayor of the City of Live Oak, Florida is currently accepting applications for consideration of appointment as commissioner to the Live Oak Housing Authority. Any Live Oak resident may be considered for appointment under Florida Statutes 421.05. This is an appointed, volunteer position. Persons interested in being considered should contact the City Clerk at City of Live Oak, 101 White Avenue SE, or by calling (386) 362-2276, to obtain an application. Completed applications can be emailed to fdavis@cityofliveoak.org or delivered to the Live Oak City Hall, 101 White Avenue SE. Applications will be accepted through January 28, 2026 at 5 pm.

Mayor Frank Davis
City of Live Oak, Florida

01/14

Notice is hereby given that Crystal Tractor, LLC and/or Crystal Motorsports, LLC intends to dispose of the following property on or after January 1, 2026 properties unless payment for charges due and storage is made prior.

Owner	Description	Charges Due	Storage per day
TarenceThompkins	Mower	\$398.25	\$15.00

Sale of the above property shall occur by private disposition and Crystal Tractor, LLC and/or Crystal Motorsports, LLC reserves the right acquire the property for the charges due and the cumulative storage charges.

Crystal Motorsports, LLC and Crystal Tractor, LLC
352-505-4520
Abandoned@crystaltractor.com

01/14, 01/21

PUBLIC NOTICES CONTINUED

Suwannee Cty Bd of Commissioners is accepting applications for **Building Inspector • Collection Site Attendant • Commercial Truck Driver I • Conservation Technician • Custodian • Equipment Operator I • Equipment Operator III • Firefighter/EMT • Firefighter/Paramedic • Library Aide I & Aide II • Park Attendant • Park Maintenance Worker I • Recreation Aide • Recreation Supervisor**

Application & full details are available online at suwanneecountyfl.gov and Suwannee County Administration, 224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064, (386)364-3400. Most positions remain open until they are filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Spanish speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of all safety sensitive employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year.

EEO/AA/V/D
01/14, 01/21

PUBLIC NOTICE FOR REQUESTS FOR PROPOSALS:
RFP 03-2026 HERITAGE PARK AND GARDENS DESIGN BUILD PAVILION with CONCESSIONS AND A RESTROOM LIVE OAK, FL

Sealed bids will be accepted by the City of Live Oak, 101 SE White Ave, Live Oak, FL 32064 until **Tuesday, February 10, 2026 at 3:00 PM local time for Heritage Park and Gardens Design Build Pavilion.**

Bid Documents may be requested by contacting Yolanda Tanksley via e-mail at ytankstley@cityofliveoak.org.

01/14

IN THE 3rd JUDICIAL CIRCUIT COURT IN AND FOR SUWANNEE COUNTY, FLORIDA
21ST MORTGAGE CORPORATION,
Plaintiff,
vs.
CURTIS RAY ROBINSON, JR.; UNKNOWN CURTIS RAY ROBINSON, JR.; SCOOTER M. ROBINSON; UNKNOWN SPOUSE OF SCOOTER M. ROBINSON; and UNKNOWN TENANT
Defendant.

Case No. 2025 CA 000141

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated December 4, 2025, entered in Case No. 2025 CA 000141 of the Circuit Court in and for Suwannee County, Florida, wherein **CURTIS RAY ROBINSON, JR., SCOOTER M. ROBINSON, and UNKNOWN SPOUSE OF SCOOTER M. ROBINSON,** and are the Defendants, that Barry Baker, the Clerk of Court, will sell to the highest and best bidder for cash, in person at Suwannee County Courthouse, 200 South Ohio Avenue, Live Oak, FL 32064, on **January 20, 2026 at 11:00 am** the following described real property as set forth in the Final Judgment:

Legal: **PARCEL 1:**
PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE RUN SOUTH 00 DEGREES 47 MINUTES 25 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1216.54 FEET; THENCE RUN NORTH 89 DEGREES 52 MINUTES 05 SECONDS EAST, A DISTANCE OF 119.57 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 52 MINUTES 05 SECONDS EAST, A DISTANCE OF 553.45 FEET, TO THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4; THENCE RUN NORTH 00 DEGREES 45 MINUTES 24 SECONDS WEST, ALONG THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4, A DISTANCE OF 320.68 FEET; THENCE RUN SOUTH 87 DEGREES 44 MINUTES 21 SECONDS WEST, A DISTANCE OF 142.76 FEET; THENCE RUN NORTH 10 DEGREES 58 MINUTES 40 SECONDS EAST, A DISTANCE OF 110.51 FEET; THENCE RUN NORTH 89 DEGREES 59 MINUTES 47 SECONDS WEST, A DISTANCE OF 419.09 FEET; THENCE RUN SOUTH 01 DEGREES 08 MINUTES 58 SECONDS WEST, A DISTANCE OF 423.90 FEET, TO THE POINT OF BEGINNING.

AND
PARCEL 2:
COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, THENCE RUN SOUTH 00 DEGREES 47 MINUTES 25 SECONDS EAST, ALONG THE WEST LINE OF THE SOUTHEAST 1/4, A DISTANCE OF 1216.54 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 05 SECONDS EAST, 673.02 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 30 SECONDS EAST, 44.49 FEET; THENCE NORTH 00 DEGREES 56 MINUTES 56 SECONDS EAST, 113.40 FEET, THENCE SOUTH 89 DEGREES 43 MINUTES 51 SECONDS WEST, 47.86 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH 00 DEGREES 45 MINUTES 24 SECONDS EAST, 113.25 FEET ALONG SAID EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TO THE POINT OF BEGINNING.

SAID LANDS LYING WEST OF THE WEST COUNTY MAINTAINED RIGHT OF WAY LINE OF 139TH DRIVE.

LESS ANY PART LYING IN THE COUNTY MAINTAINED RIGHT OF WAY OF 139TH DRIVE.

TOGETHER WITH A 2024 TOWN HOME MODEL 76X32 MANUFACTURED HOME BEARING SERIAL NO.'S: FLTHLCT32240G4581A AND FLTHLCT32240G4581B.

NOTICE IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER THE FUNDS ARE REPORTED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

Dated this 29th day of December, 2025.
Clerk of the Circuit Court
By: /s/ _____
As Deputy Clerk

NOTICE

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; adamail@jud3.flcourts.org; (386)758-2163 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711."

01/07, 01/14

NOTICE OF RULE DEVELOPMENT
THE SCHOOL BOARD OF SUWANNEE COUNTY, FLORIDA

A RULE DEVELOPMENT WORKSHOP REGARDING THE BELOW RULES WILL BE HELD AT THE FOLLOWING DATE, TIME, AND PLACE:

DATE AND TIME: Tuesday, February 10, 2026, at 9:00 a.m.
LOCATION: School Board Meeting Room
1740 Ohio Ave., South
Live Oak, FL 32064

Policy #	Policy Title	Subject Area	Purpose & Effect	Rulemaking Authority	Law(s) Implemented
3.211	Recording of Parent-Staff Meetings	This policy revision reflects addition of F.S. 934.03.	This purpose for the policy change adds applicable laws.	1001.32, 1003.02, 1002.20 F.S.	34 C.F.R. 300.322, 300.501; 316.305, 934.03, 1003.57 F.S. 6A-6.03311.
4.09	Athletics	This policy revision covers interscholastic athletic participation by transfer students.	The revision covers authorizations for good cause and rules for transfer students participating in interscholastic athletics.	1001.41; 1001.42, F.S.	768.135; 943.0438, 1001.43; 1002.20, 1002.31, 1006.07; 1006.15; 1006.16; 1006.20, F.S.
5.031	Student Out-of-Zone Transfers/Choice	This change reflects name change from McKay to Hope as a scholarship designation.	The revision changes the name from McKay to Hope. Also describes transfer or Hope Scholarship criterion under F.S. 1002.40.	1001.41, 1001.42, F.S.	1000.21, 1001.41, 1001.42, 1001.43, 1001.51, 1002.20, 1002.31, 1002.38, 1002.39, 1002.40, 1001.394, 1011.68, 1013.35, F.S.
5.28	School Health Services	Changes reflect student-based mental health services, screenings, referrals and assessments by community mental health providers.	This policy revision adds mental health referral language.	1001.41, 1001.42, F.S.	381.0056, 394.463, 1001.21, 1002.20, 1006.062, 1014.06 F.S.

For information regarding the proposed rule development and to obtain a copy (at no charge) of any available preliminary draft, please contact: Assistant Superintendent of Administration Malcolm Hines at email: malcolm.hines@suwannee.k12.fl.us or phone 386-647-4610.

01/14

ADVERTISEMENT FOR BIDS
HAMILTON COUNTY BOARD OF COUNTY COMMISSIONERS
HAMILTON COUNTY WILL RECEIVE BIDS FOR THE FOLLOWING:
116 HATLEY STREET EAST – BUILDING DEMOLITION
NORTH FLORIDA PROFESSIONAL SERVICES, INC. PROJECT NO.: L250115HAM

Date & Time for Receiving Bids: 2:00 PM, LOCAL TIME
Wednesday, February 4, 2026
Late bids will not be considered.

Mandatory Pre Bid Meeting: 2:00 PM, LOCAL TIME
Tuesday, January 20, 2026 at 116 Hatley Street East.

Deadline for Questions: Tuesday, January 27, 2026, 5:00 PM

Date & Time for Bid Opening: Wednesday, February 4, 2026, 2:00 PM

Place for Receiving Bids: Hamilton County Clerk of Courts
207 NE First Street, Jasper, FL 32052
(386) 792-1288

Bid Documents Available from: NORTH FLORIDA PROFESSIONAL SERVICES, INC.
NFPS website at <https://nfps.net/bid-opportunities/>
P.O. Box 3823, Lake City, Florida 32056
(386) 752-4675, FAX (386) 752-4674
Contact: Debbie Motes (dmotes@nfps.net)

Deposit for Bid Documents: Payment of \$200.00 per paper set with a two (2) set maximum or the bidding documents may be retrieved at no cost to the Contractor via the NFPS website at <https://nfps.net/bid-opportunities/>
Payments from Contractors are non-refundable. Bidders using partial sets of Documents are fully responsible for any errors or omissions made due to not reviewing the entire set of Construction Documents.

Project Description: This project consists of the demolition of the building located at 116 Hatley Street East. The demolition includes but it not limited to, all permitting, safe disconnection of all utilities that are within the project boundary, removal of all demolition debris, renovations to the 112 Hatley Street East – eastern wall, final grading and sodding of the entire 116 Hatley Street East lot.

Date of Advertisement: January 14, 2026

HAMILTON COUNTY BOARD OF COUNTY COMMISSIONERS

01/14

NOTICE UNDER FICTITIOUS NAME LAW

Notice is hereby given that the undersigned, desiring to engage in business under the fictitious name of NATURE'S TRUST. SUSAN'S HERBS. MYHERBS.NET located at 1606 181st Lane, Live Oak, Florida 32060 intends to register the said name with the Division of Corporations of the Department of State, Tallahassee, Florida. Dated this day of 01/07/2026.

Derek Clontz

01/14

NOTICE UNDER FICTITIOUS NAME LAW

Notice is hereby given that the undersigned, desiring to engage in business under the fictitious name of Trusted Source Herbal Consultants, located at 1606 181st Lane, Live Oak, Florida 32060 intends to register the said name with the Division of Corporations of the Department of State, Tallahassee, Florida. Dated this day of 01/07/2026.

Derek Clontz

01/14

The Lafayette County Local Mitigation Strategy/Stakeholder Working Group would like to invite any interested community members to the upcoming LMS Meeting on Thursday, January 22, 2026, at 1:00 pm. The meeting will take place at the Lafayette County Emergency Operations Center located at 194 SW Virginia Circle, Mayo, FL 32066 and is open to the public. The purpose of this meeting is to discuss potential new projects and provide updates on any ongoing projects that will reduce the risks and impacts of natural disasters in the community. For more information, please contact the Lafayette County Emergency Management office at 386-294-1950.

01/14, 01/21

NOTICE OF PROPOSED RULE
THE SCHOOL BOARD OF SUWANNEE COUNTY, FLORIDA

A HEARING REGARDING THE BELOW RULE WILL BE HELD AT THE FOLLOWING DATE, TIME, AND PLACE:
DATE AND TIME: February 24, 2026, at 6:00 p.m.
LOCATION: Branford Elementary School Media Center
26801 State Road 247, Branford, Florida 32008

POLICY NUMBER: 4.22
POLICY TITLE: Participation of Home Education, Private School, and Virtual School Students in Extracurricular Activities and Interscholastic Athletics
PURPOSE AND EFFECT: The revision explains participation in extracurricular activities for non-traditional students in the District extracurricular activities/interscholastic athletics at the school to which he/she would be assigned or could choose to attend under District enrollment policies.
SUMMARY: This policy revision defines eligibility for participation in extracurricular/interscholastic activities in accordance with applicable guidelines and laws.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The School Board has determined that this policy will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the policy. A statement of estimated regulatory costs ("SERC") has not been prepared by the School Board.
The School Board has determined that the proposed policy is not expected to require legislative ratification based on no SERC being required at this time by F.S. 120.54 or F.S. 120.541. In the event a SERC becomes required, the School Board will promptly prepare one.
Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
RULEMAKING AUTHORITY: 1001.41, 1001.42, F.S.
LAWS IMPLEMENTED: 1001.43, 1002.31 1006.15, F.S.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: For information regarding the proposed rule, how to present evidence and argument as to the proposed rule, and how to obtain a copy (at no charge) of the proposed rule, please contact: Assistant Superintendent of Administration Malcolm Hines at email: malcolm.hines@suwannee.k12.fl.us; phone 386-647-4610.
Any request to present evidence and argument must be received within twenty-one (21) days after the date of this notice.
DATE AND PLACE OF THE NOTICE OF RULE DEVELOPMENT Noticed on November 19, 2025, Riverbend News.
THE FULL TEXT OF THE PROPOSED POLICY IS: For a full text of policy please contact: Assistant Superintendent of Administration Malcolm Hines at email: malcolm.hines@suwannee.k12.fl.us; phone 386-647-4610.

01/14

Place your ad today!
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shelby@riverbendnews.org

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY FLORIDA
WILLA D. GUNTER, CASE NO.: 2024-CA-000133
Plaintiff,
v
BRIAN SHELTON GUNTER, THE ESTATE OF BRIAN SHELTON GUNTER, UNKNOWN HEIRS OF THE ESTATE OF BRIAN SHELTON GUNTER, MICAH GUNTER, HALEY GUNTER, JORDAN SOTO, SHIANA GUESS and CRYSTAL GUNTER,
Defendants:

NOTICE OF ACTION

TO: BRIAN SHELTON GUNTER
441 STELLA CLELAND ROAD
EARLY BRANCH, SC 29916

THE ESTATE OF BRIAN SHELTON GUNTER
441 STELLA CLELAND ROAD
EARLY BRANCH, SC 29916

UNKNOWN HEIRS' OF THE ESTATE OF BRIAN SHELTON GUNTER
441 STELLA CLELAND ROAD
EARLY BRANCH, SC 29916

HALEY GUNTER
1860 SCHOLAR CIRCLE, APT 208
RALEIGH, NC 27606

SHIANA GUESS
963 ADDEN STREET
ORANGEBURG, SC 29115

YOU ARE NOTIFIED that an action to quiet title on the following property in Suwannee County, Florida:

THE FOLLOWING DESCRIBED LAND, SITUATE, LYING, AND BEING IN SUWANNEE COUNTY, FLORIDA, TO WIT:

LOT 21 SUWANNEE RIDGE UNIT II, A SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 185 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on The Law Office of C.W. Wickersham, Jr., P.A., Plaintiff's attorney, at 2720 Park Street, Suite 205, Jacksonville, Florida, 32205, Phone Number: (904) 389-6202, not less than 28 days of the first date of publication of this Notice, and file the original with the Clerk of this Court, at 200 Ohio Ave S, Live Oak, Florida 32064 before service on Plaintiff or immediately thereafter. If you fail to do so, a Default may be entered against you for the relief demanded in the Complaint.

DATED This 14 day of July 2025

Barry A Baker
Clerk of Circuit Court
By: /s/ Felicia Flowers
As Deputy Clerk

12/24, 12/31, 01/07, 01/14

REQUEST FOR BIDS

The Hamilton County Board of County Commissioners is soliciting bids to furnish and install a 40' long x 32' wide x 12' tall metal building to cover the compactor located at the Hamilton County Landfill located at 4652 SW 107th Avenue, Jasper, Florida 32052. The site is easily accessible.

Hamilton County's Procurement Policy allows for a 5% local vendor preference.

For questions concerning this bid or scope of work contact Hamilton County Coordinator Gary Godwin at Ph. (386) 792-6639 or email at coordinator@hamiltoncountyfl.com.

You may file your bid in the office of the Clerk of Circuit Court, Room 106, Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida, any time before 3:00 p.m. on Friday, January 30, 2026. Bids may be mailed or hand delivered to the Clerk's Office. All bids received after this date and time will not be considered.

NOTE: BIDS SHALL BE SUBMITTED IN TRIPLICATE, SEALED AND MARKED: "METAL BUILDING - COMPACTOR"

The Board of County Commissioners reserves the right to refuse any or all bids in whole or in part, with or without cause, and/or to accept the bid that in its best judgment will be for the best interest of Hamilton County.

"A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building, or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list."

BOARD OF COUNTY COMMISSIONERS HAMILTON COUNTY, FLORIDA
207 NORTHEAST FIRST STREET, JASPER, FLORIDA 32052

01/14

ATTENTION

HAMILTON COUNTY COMMISSION BOARD MEETING TIME CHANGE

The Board of County Commissioners has changed the meeting time for their Regular Meeting on **Tuesday, January 20, 2026, from 6:00 p.m. to 9:00 a.m.** This change is being made for this meeting only to accommodate the board members traveling to Tallahassee the afternoon of January 20, 2026, for the 2026 Florida Rural Counties Days being held January 21 – 22, 2026 at the Florida Capitol.

01/14

This is a paid service announcement

MORSELS FOR ZION'S POOR

By nature, all men believe in "an eye for an eye and a tooth for a tooth." The primary principle of the realm of flesh and blood is to meet force with force, hatred with hatred, and to exact "justice" against all perceived "injustices." The LORD JESUS contrasts these natural principles with those of HIS kingdom. HE said, "resist not evil," turn the other cheek when smitten, pray for those who mistreat you, and if a man demands something of you, give him more than he asks for. Every man, by nature, recoils at these teachings and can no more "adopt" them than a leopard can change his spots or an Ethiopian the color of his skin. Apart from supernatural revelation, it is impossible that a man could ever embrace these teachings or comprehend the spiritual application of them. GOD's children are not called to be violent or vengeful, rather to be as harmless as doves; more ready to forgive than to demand "justice" or apologies. These principles are at the very heart of the LORD's teaching of HIS disciples when HE said, "But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted." Paul said the same, "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus." Even the man who is "born again" will find that his flesh chafes under these principles. Yet, while his flesh rages against these standards, there also burns within him a desire to be conformed to the image of CHRIST. Are you a part of this Kingdom of CHRIST which is at odds with this world system?

-m.a.m.

forthepoor@windstream.net

MAKE YOUR MARK ON OUR COMMUNITY!

PLACE YOUR AD TODAY!

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