# **CLASSIFIEDS**

# EMPLOYMENT

INTERIM CITY MANAGER POSITION AVAILABLE **DEFINITION:** The City Manager is the administrative head of the city government providing direction and general management for the administration and operation of each department within the City of Jasper, and performance of duties assigned by the Jasper City Council and its Charter. SUPERVISION OF CITY MANAGER: The City of Jasper is a City Manager form of government with the City Manager receiving directions and assignments from the Jasper City Council. **EXAMPLES** 

**OF INTERIM CITY MANAGER DUTIES:** These duties include, but are not limited, to the following: 1. Appoint and remove all officers and employees of the City except as otherwise provided by the Charter and except as he/she may authorize the head of a department or office to appoint and remove subordinates in such department or office; 2. Prepare the budget annually and submit it to the Council and be responsible for its administration after adoption; 3. Prepare and submit to the Council as of the end of the fiscal year a complete report of the finances and administrative activities of the City for the preceding year; 4. Keep the Council advised of the financial condition and future needs of the City and make such recommendations as may seem to him/her desirable; 5. Submit annually to the Council, not less than ninety (90) days prior to the beginning of the budget year, a list of recommended capital improvements which in the opinion of the manager is necessary or desirable to be constructed during the forthcoming six year period, such list to be arranged in

order of preferences, with recommendations as to which year; 6. Perform such other duties as may be prescribed by the Charter or required of him/her by the Council, not inconsistent with the charter. QUALIFICATIONS: The minimum qualifications for the Interim City Manager are as follows: Ability to read, write, and fluently speak the English language and to communicate effectively both orally and in writing. A minimum of five years of municipal and/or comparable governmental experience, a thorough knowledge of municipal operations(including water, sewer, and natural gas) and/or governmental practices and proven abilities as follows: (a) governmental administration, (b) public personnel management, (c) excellent oral and written communication skills, (d) supervisory skills with limited direction, (e)(problem solving skills, (f) respectful public demeanor, (g) qualified to hold or holding membership with professional management associations, and (h) no

accommodation, Lodging accommodation, Insurance. Please send resumes to: City of Jasper, 208 West Hatley Street, Jasper, FL 32052 or via e-mail to jasper12@windstream.net Position open until filled.

felony convictions or other crimes involving moral

turpitude. SALARY AND SCHEDULE: Range \$35 -

\$45 per hour, Schedule negotiable **BENEFITS**: Vehicle

# EMPLOYMENT

CITY CLERK POSITION AVAILABLE **DEFINITION:** The City Clerk is an officer of the City

of Jasper, serving at the pleasure of the Jasper City Council, responsible for the clerical duties of the Jasper City Council and performing functions assigned by the Jasper City Council. **EXAMPLES OF CITY CLERK DUTIES:** These duties include, but are not limited to, the following: 1. Shall give notice of its meetings; 2. Shall keep the journal of its proceedings; 3. Shall authenticate by his/her signature and record in full in a book kept for the purpose all ordinances and resolutions; 4. Shall perform such other duties as shall be required by the Charter or by ordinance; 5. Shall be custodian of the corporate seal of the city and is authorized to use it

for and on behalf of the city when required to do so by the Council. **QUALIFICATIONS:** The minimum qualifications for the City Clerk are as follows: 1. Ability to read, write and fluently speak English, orally and in writing; 2. Minimum of five years municipal and/or comparable government experience. SALARY: Negotiable **JOB TYPE:** Full time (40 hours per week, Monday through Friday) BENEFITS: Insurance,

Retirement, Paid time off. Please send resumes to: City of Jasper, 208 West Hatley Street, Jasper, FL 32052 or via email to jasper12@windstream.net

# **EMPLOYMENT**

**Environmental Manager positions** (Ash Grove Cement; Branford, FL). Administers the plant environmental program following federal & state environmental laws & regulations. Email resume to: nishat.ahmed@crh.com and reference job code 6928603LN.

07/19

# EMPLOYMENT

#### **OUTSIDE ADVERTISING SALES** REPRESENTATIVE Our newspaper office is seeking an outstanding

individual to join or sales team. Do you possess a sunny, friendly attitude? Can you talk with customers easily and help them feel at home? Do you have a good personality and LOVE to meet new people? If you are a team player, able to handle multiple tasks, have a friendly can-do- attitude, a great work ethic, are organized, and self-motivated then this job might be just for you. Must

have valid driver's license and dependable vehicle. Apply in person only at Riverbend News, located at 113 Duval St. NW, Live Oak or email your resume to: bookkeeper@riverbendnews.org or call to set up an interview (386)364-4141

# EMPLOYMENT

General News Reporter-Riverbend News has an opening for the position of Reporter for the newspaper. The reporter's duties will include reporting, writing and photography of local news. **QUALIFICATIONS:** • Strong grammar, spelling, writing,

interviewing and researching skills required.

• Must be able to work in a fast-paced environment; produce, on average, three or more stories a day; meet frequent deadlines • Be a team player, able to handle multiple tasks, and be able to cover a variety of stories. ESSENTIAL FUNCTIONS: • Write accurate, compelling and

balanced stories meeting required deadlines. • Cover local events, meetings and other activities, as well as write feature stories. • Develop beat sources within the community and gain thorough knowledge and understanding of community issues. • Cover local government meetings. • Practice fair and balanced reporting, check facts, spelling, grammar and sources. • Set up interviews. • Develop story ideas • Basic skills with digital photography. Apply in person at the Riverbend News newspaper office, located at 113 Duval St. NW, Live Oak. email resume to bookkeeper@riverbendnews.org.

### FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 08/28/2023 THROUGH 09/03/2023

### Medical

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drug store prices! 50 Pill Special-Only \$99! 100% guaranteed. CALL NOW: 866-259-6816

#### **Home Improvement/Service** UPDATE YOUR HOME with Beautiful New Blinds

& Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 866-636-1910. Ask about our specials!

# **Home Improvement/Service**

NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 855-919-2509

#### Other

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 866-471-2576

## **Home Improvement/Service**

Leading smart home provider Vivint Smart Home has an offer just for you. Call 833-303-0851 to get a professionally installed home security system with \$0 activation.

# Medical

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 844-958-2473.

## **Home Improvement/Service**

PROTECT YOUR HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 888-498-0446

# Travel/Miscellaneous

DISCOUNT AIR TRAVEL. Call Flight Services for best pricing on domestic & international flights inside and from the US. Serving United, Delta, American & Southwest and many more airlines. Call for free quote now! Have travel dates ready! 866-245-7709

#### **Home Improvement/Service** BATH & SHOWER UPDATES in as little as ONE

DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 888-460-2264

# PUBLIC NOTICES

certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 742 Issued June 1, 2016 DESCRIPTION OF

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following

PROPERTY: ParcelNo.4908-115

Section 23Township 2N Range IIE 3728E21 Lot 21 The Trails at Oak Woodlands V ORB 321-254 ORB 598-164 ORB 612-172 ORB 719-165 NAME(S) IN WHICH ASSESSED: Karen Louise Smith

All of said property being in the County of Hamilton, State of Florida

Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeas First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required

to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida 08/23, 08/30, 09/06, 09/13

# **PUBLIC NOTICES**

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows:

715 Issued June 1, 2016 CERTIFICATE NO: DESCRIPTION OF

Parcel No. 4904-031 PROPERTY: Section 22 Township 2N Range IIE 3723A22

Lot 22 South Lake Woodlands at Oak Woodlands ORB 463-279 ORB 589-440 ORB 601-408 NAME(S) IN WHICH ASSESSED: Gloria and Elsias Castro

All of said property being in the County of Hamilton, State of Florida Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit

/s/Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

DESCRIPTION OF PROPERTY:

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 642 Issued June 1, 2016

Parcel No. 4713-430

Section 13 Township IN Range IIE 3431B8 Lot 8 Withlacoochee Farms 4 Acres ORB 348-185

NAME(S) IN WHICH ASSESSED: Raeford and Sarah Baker All of said property being in the County of Hamilton, State of Florida Unless such certificate or certificates shall be redeemed according to law, the

bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023. Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk

property described in such certificate or certificates will be sold to the highest

may require bidders to show their willingness and ability to post the cost deposit /s/Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

NOTICE IS HEREBY GIVEN that Mikon Financial SVCS Inc. and Ocean Bank the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 738 Issued May 31, 2021 PROPERTY: Parcel No. 6737-000

Section 5 Township IN Range 14E 1-744 That Part of Blk 133 in ORB 80-346 Less

ORB 147-568 Less ORB 149-231 Less ORB 151-777 Less ORB 151-934 ORB 749-76 ORB 907-72 (D/C) Town of Jasper NAME(S) IN WHICH ASSESSED: Thelma Amerson All of said property being in the County of Hamilton, State of Florida. Unless such certificate or certificates shall be redeemed according to law, the

bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023. Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk

may require bidders to show their willingness and ability to post the cost deposit

property described in such certificate or certificates will be sold to the highest

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

#### NOTICE OF PUBLIC HEARING CONCERNING A SPECIAL EXCEPTION AS PROVIDED FOR IN THE HAMILTON COUNTY LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF HAMILTON COUNTY FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163,3161 through 163.3215, Florida Statutes, as amended, and the Hamilton County Land Development Regulations, as amended, hereinafter referred to as the Land Development regulations, objections, recommendations and comments concerning the Special Exception, as described below, will be heard by the Planning and Zoning Board of Hamilton County, Florida, at a public hearing on September 12, 2023 at 6:00 PM, or as soon thereafter as the matter can be heard, in the County Commission Meeting Room, County Courthouse

located at 207 Northeast First Street, Jasper, Florida

SE 23-01, a petition by DeWitt Cason as an agent for Third Pope, LLC, requesting a special exception be granted as provided for in Section 4.5.5.16 of the Land Development Regulations to allow for an airstrip in an Agriculture -1 (A-1) zoning district submitted as part of a petition received July 20, 2023, to be located on property described as follows

Commence at the SW corner of Section28. Township 1 South, Range 16 East, Hamilton County Florida, and run thence N.01 009'47"W., along the west line of said section28, a distance of 1323.71 feet; Thence N.88°50'13'E., a distance of 74.22 feet to the point of beginning; Thence N.47 06'26"E., a distance of 100.00 feet; Thence S.42 o53'34"E., a distance of 200 feet; Thence S.47 o6'26"W., a distance of 100.00 feet; Thence N.42°53'34"., a distance of 200 feet to the point of beginning. (Hamilton County Parcel ID # 1226-010)

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no future notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing

At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment. Copies of the petition for special exception are available for public inspection by calling Matthew Morgan, Land Use Administrator, at 386-792-0507, during regular business hours. All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

IN RE: The Estate of CASE NO. 2023-CP-131 JUSTIN T. DARLING,

Deceased. NOTICE OF ADMINISTRATION

#### The administration of the estate of JUSTIN T. DARLING, Deceased, File Number 2023 - CP - 131, Social Security Number \*\*\*-\*\*-1646 is pending in the Circuit

Court in and for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below ALL INTERESTED PERSONS ARE NOTIFIED THAT: All persons on whom this notice is served who have objections that challenge

the validity of the will, the qualifications of the personal representative, venue, or iurisdiction of this Court are required to file their objections with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE UPON THEM. All creditors of the decedent and other persons having claims or demands

against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE

ON THEM All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is August 23, 2023. Attorney for Personal Representative Personal Representatives HALA. AIRTH

P.O. Box448

Live Oak FL 32064

(386) 362-4915

FL Bar #306533

JERMAINE L. DARLING 208 Walker Avenue NW Live Oak, FL 32064

08/23, 08/30

# PUBLIC NOTICES CONTINUED

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows:

CERTIFICATE NO: DESCRIPTION OF

830 Issued June 1, 2016

Parcel No. 6322-000

Section 6 Township IN Range 14E 1-322 Lot12Blk90ORB 155-179ORB 155-209 ORB 158-740 ORB 158-741 Caldwell Survey Town of Jasper

NAME(S) IN WHICH ASSESSED: Nathaniel Henderson

All of said property being in the County of Hamilton, State of Florida. Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit.

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

NOTICE IS HEREBY GIVEN that DC or Linda Merritt, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 813 Issued June 1, 2020

DESCRIPTION OF PROPERTY:

Section 2 Township 1S Range IIE 3887 All Burnett Farms 4.00 AC ORB 376-25 ORB 775-372 NAME(S) IN WHICH ASSESSED: Armin P. & Winnie Zoller

Parcel No. 5068-110

All of said property being in the County of Hamilton, State of Florida. Unless such certificate or certificates shall be redeemed according to law,the property described in such certificate or certificates will be sold to the highest

bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28,2023. Pursuant to Chapter 197.542(2). Florida Statutes, the highest bidder is required

to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit.

/s/Greg Godwin Greg Godwin Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: 845 Issued June 1, 2016 CERTIFICATE NO:

DESCRIPTION OF PROPERTY:

Parcel No. 6427-000

Section 6 Township IN Range 14E 1-434 Lot 8 Blk-103 ORB 331-235 Langs Survey Town of Jasper

NAME(S) IN WHICH ASSESSED: Joanna Hardy & Johnnie Milton & Theadore Milton All of said property being in the County of Hamilton, State of Florida. Unless such certificate or certificates shall be redeemed according to law, the

property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023. Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required

to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 741 Issued June 1, 2016

DESCRIPTION OF PROPERTY:

Parcel No. 4908-114

Section 23 Township 2N Range IIE 3728E20 Lot 20 The Trails at Oak Woodlands V

ORB 299-158 ORB 598-164 ORB 612-172 ORB 719-165 NAME(S) IN WHICH ASSESSED: Karen Louise Smith All of said property being in the County of Hamilton, State of Florida.

property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

Letters to the Editor

We would love to hear from you!

Please send in your submissions by

email to: reporter3.riverbendnews@gmail.com

or by mail to: P.O. Box 6034, Live Oak, Fla. 32064

#### NOTICE OF MEETINGS

NOTICE IS HEREBY GIVEN that the SUWANNEE COUNTY SCHOOL BOARD will meet in the School Board Meeting Room, 1740 Ohio Avenue, South Live Oak, Florida, on the following dates and times.

Personnel Issues

Policy Issues

Monday, September 11, 2023 9:00 a.m.

Budget

Special Meeting Facilities Contracts Curriculum Issues

Tuesday, September 12, 2023 Workshop Session

Facilities

Contracts Personnel Issues Curriculum Issues Policy Issues

Special Meeting (immediately following Workshop) Budget

Facilities Personnel Issues Contracts Curriculum Issues Policy Issues

School Board meetings are open to the public with the exception of Expulsion Issues, which are private. If a person decides to appeal any decision made by the School Board, with respect to any matter considered at such meeting or hearing he/she will need a copy of the official record of the meeting. The official record of any School Board meeting consists of the official minutes, approved by the Board, including any back-up materials or documents submitted to it and a transcript of the audio and/or visual recording of the meeting, if any made and maintained by the District. It is the responsibility of the party requesting a copy

of audio/visual recording to have it transcribed for appellate purposes.

Tex & Rank Ted L. Roush SUPERINTENDENT OF SCHOOLS

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO:  $958\ Issued\ June\ 1,2016$ 

DESCRIPTION OF PROPERTY: Parcel No. 8447-000

Section 7 Township 2S Range 16E 3-453 Com at SW Corner of Arrington Lot & run N 210 ft. E 105 ft. S 210 ft. to POB & Bounded N by IDA Kendrick S by Springs St. W by Lee St. or Lot 1 Blk 53 Langs Town of White Springs ORB 683-51 NAME(S) IN WHICH ASSESSED: Verona VLLC

All of said property being in the County of Hamilton, State of Florida Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

#### NOTICE OF PUBLIC HEARING CONCERNING A SPECIAL EXCEPTION AS PROVIDED FOR IN THE HAMILTON COUNTY LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF HAMILTON COUNTY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and the Hamilton County Land Development Regulations, as amended, hereinafter referred to as the Land Development regulations objections, recommendations and comments concerning the Special Exception, as described below, will be heard by the Planning and Zoning Board of Hamilton County, Florida, at a public hearing on September 12, 2023 at 6:00 PM, or as soon thereafter as the matter can be heard, in the County Commission Meeting Room, County Courthouse located at 207 Northeast First Street, Jasper, Florida.

as provided for in Section 4.5.5.9 of the Land Development Regulations to allow for a campground facility in an Agriculture -4 (A-4) zoning district submitted as part of a petition received July 27, 2023, to be located on property described as follows Begin at the Southwest corner of the SE1/4 of the N/E 1/4 of Section 4, Township 1

SE 23-02. a petition by Henry Bruening, Jr, requesting a special exception be granted

South, Range 14 East, Hamilton County, Florida and run thence North 88 deg 16'36" East, along the South line of said SE ¼ of NE ¼ 655.42 feet, thence North 41 deg.22"12" West, 228.70 feet, thence North 57 deg.., 03'54" West 611.65 feet to the West line of said SE ¼ of the NE ¼, thence South 01 deg. 01'30" East along said West line, 523.97 feet to the Point of Beginning. (Hamilton County Parcel ID # 2666-005)

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the ing shall be appounced during the public bear notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing

At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment. Copies of the petition for special exception are available for public inspection by calling Matthew Morgan, Land Use Administrator, at 386-792-0507, during regular business hours. All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that, for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based

#### Notice of Enforcement of lien without judicial intervention.

The contents of the listed leased space(s) located at Ms. Lillian's Self -Storage, 11714 102 Trce, Live Oak, FL 32060 will be placed for Public Auction and Sale to the highest bidder to be held online at www.storageauctions.com on September 12th, 2023, bidding ends at 2:00 PM. \$50 refundable deposit required on each winning bid. Units may include: Furniture, Antiques, Electronics, Household items, Office items, Clothes, Toys, Baby items, Tools, Automobiles, Trailers, etc. The units, description, and customer names included in this Auction are;

74. 10x15. Heather Beauchamp.

#### NOTICE OF PUBLIC HEARING CONCERNING AN AMENDMENT TO THE HAMILTON COUNTY COMPREHENSIVE PLAN

BY THE PLANNING AND ZONING BOARD OF HAMILTON COUNTY, FLORIDA, SERVING ALSO AS THE LOCAL PLANNING AGENCY OF HAMILTON COUNTY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and the Hamilton County Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning the amendment, as described below, will be heard by the Planning and Zoning Board of Hamilton County, Florida, serving also as the Local Planning Agency of Hamilton County, Florida, at a public hearing on September 12, 2023 at 6:00 p.m., or as soon thereafter as the matter can be heard, in the Board of County Commissioners Meeting Room, County Courthouse located at 207 Northeast First Street, Jasper, Florida.

CPA 23-01, is an application by the Board of County Commissioners, to amend the Comprehensive Plan by adding a tenth plan element as follows:

#### PROPERTY RIGHTS ELEMENT

negate these property rights.

PURPOSE: This element is intended to ensure that the County considers the rights of private property owners when making decisions. GOAL: Consider the property right of private property owners when making

OBJECTIVE: The following right shall be considered in the decision- making

process including: 1. The right of a property owner to physically possess and control his or her interests in the property, including easements, leases, or mineral rights.

2. The right of a property owner to use, maintain, develop, and improve his or her property for personal use or for the use of any other person, subject to state law and local ordinances.

3. The right of the property owner to privacy and to exclude others from the property to protect the owner's possessions and property. 4. The right of a property owner to dispose of his or her property through

These policies preserve and respect judicially acknowledged and constitutionally protected private property rights. No additional polices shall be adopted in the accompanying elements of this Comprehensive Plan which conflict with or

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing

At the aforementioned public hearing, all interested parties may appear to be heard Copies of the amendment are available for public inspection at the Office of the

Land Use Administrator, located at 204 Northeast First Street Jasper, Florida, during regular business hours. All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and

that, for such purpose, they may need to ensure that a verbatim record of the

proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons needing a special

accommodation or an interpreter to participate in the proceeding should contact Greg Godwin, at least seven (7) days prior to the date of the hearing. Mr. Godwin may be contacted by telephone at (386) 792-1288 or by Telecommunication Device for Deaf at (386) 792-1288.

NOTICE IS HEREBY GIVEN that Mikon Financial SVCS Inc. and Ocean Bank, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 50 Issued May 31, 2021 DESCRIPTION OF

PROPERTY: Parcel No. 1749-000 Section 35 & 36 Township IS Range 15E

701 That Part of Sections 35 and 36 Desc In ORB 381-307 ORB 598-232 ORB 609-271 NAME(S) IN WHICH ASSESSED: Charles D. & Carol McNatt All of said property being in the County of Hamilton, State of Florida.

Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest idder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023. Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required

to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit

/s/Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows: CERTIFICATE NO: 433 Issued June 1, 2016

DESCRIPTION OF PROPERTY:

Parcel No. 3730-380

Section 22 Township 2N Range 12E 2721E14 Lot 14 Lakewood Hills Subd. ORB 556-94

All of said property being in the County of Hamilton, State of Florida. Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast

NAME(S) IN WHICH ASSESSED: Francis L. and Sumintra Ramlal

Pursuant to Chapter 197,542(2). Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit.

First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

/s/Greg Godwin Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13



# Take the Smell Test Challenge A free scratch-and-sniff test

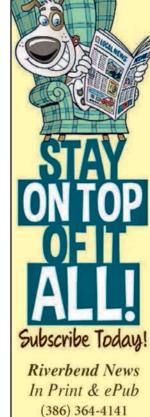
can help researchers learn more about brain health.

mysmelltest.org/news or scan the QR code.

Request your test at







www.riverbendnews.org

# PUBLIC NOTICES CONTINUED

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

IN RE: The Estate of CASE NO. 2023 - CP - 156 LINDA JOAN WEBB,

Deceased.

#### NOTICE OF ADMINISTRATION

The administration of the estate of LINDA JOAN WEBB, Deceased, File Number 2023 - CP - 156, Social Security Number \*\*\*-\*\*-8304 is pending in the Circuit Court in and for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT: All persons on whom this notice is served who have objections that challenge

the validity of the will, the qualifications of the personal representative, venue, or jurisdiction of this Court are required to file their objections with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE UPON THEM.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL

BE FOREVER BARRED. The date of the first publication of this Notice is August 23, 2023

Attorney for Personal Representative

HALA. AIRTH P.O. Box 448 Live Oak FL 32064

(386) 362-4915

FL Bar #306533

RHODA CREWS 15932 158th Terrace McAlpin, FL 32062

Personal Representatives

08/23 08/30

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR LAFAYETTE COUNTY, FLORIDA Wells Fargo Bank, N.A. GENERAL JURISDICTION DIVISION Case No. 20000021CAAXMX

JERRY WAYNE SULLIVAN A/K/A JERRY W. SULLIVAN A/K/A JERRY SULLIVAN Defendant.

#### NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to the Final Judgment and/or Order

Rescheduling Foreclosure Sale entered in Case No. 20000021CAAXMX of the Circuit Court of the THIRD Judicial Circuit, in and for Lafayette County, Florida, wherein Wells Fargo Bank, N.A. is the Plaintiff and JERRY WAYNE SULLIVAN A/K/A JERRY W. SULLIVAN A/K/A JERRY SULLIVAN is the Defendant, that I will sell to the highest and best bidder for cash at, the north door of the courthouse, 120 West Main Street, Mayo, FL 32066, beginning at 11:00 AM. on \_\_9th\_\_ day of \_\_November\_\_, 2023, the following described property as set forth in said Final Judgment, to wit:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 14 EAST, LAFAYETTE COUNTY, FLORIDA, FOR THE POINT OF COMMENCEMENT; THENCE RUN SOUTH 00 DEGREES 27'59" EAST ALONG THE 40 LINE 2627.25 FEET; THENCE SOUTH 89 DEGREES 49'40" WEST 643.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 49'40" WEST 402.64 FEET; THENCE NORTH 00 DEGREES 24'57" WEST 412.73 FEET; THENCE NORTH 89 DEGREES 49'40" EAST 402.64 FEET; THENCE SOUTH 00 DEGREES 27'59" EAST 412.73 FEET TO CLOSE ON THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE SOUTH 30 FEET OF THE NORTH 440 FEET OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 62, PAGE 678, OF THE PUBLIC RECORDS OF LAFAYETTE COUNTY, FLORIDA TOGETHER WITH THAT CERTAIN 2011 LIVE OAK HOMES MOBILE

HOME VIN# LOHGA11012533 Dated this \_ <u>22nd</u> day of <u>August</u>, 2023.

Steve Land As Clerk of the Court By: Julya Johnson

If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL32055, (386) 719-7428, within two (2) business days of receipt of notice to appear. Individuals who are hearing impaired should call (800) 955-8771. Individuals who are voice impaired should call (800) 955-8770.

08/30.09/06

### Notice of Enforcement of lien without judicial intervention.

The contents of the listed leased space(s) located at Ms. Lillian's Self-Storage, 7434 County Rd 795, Live Oak, Fl 32060 will be placed for Public Auction and Sale to the highest bidder to be held online at www.storageauctions.com on September 12th, 2023, bidding ends at 1:00 PM. \$50 refundable deposit required on each winning bid. Units may include: Furniture, Antiques, Electronics, Household items, Office items, Clothes, Toys, Baby items, Tools, Automobiles, Trailers, etc. The units, description, and customer names included in this Auction are;

A12, 5x10, Joni Kelly, C67, 5x10, Mark Detloff,

D93, 5x10, Zecosha Lee,

D95, 5x10, Ilyana Pomales,

D102, 10x20, Health Mercer, Y2, Parking, Xavier Wholert,

Y3, Parking, Bruce Mcfarland Y5, Parking, Bryan Slone.

Vehicle and trailer photos & Vin #s and descriptions are available online at www.storageauctions.comp



# FRANKIE VAL

# E FOUR SEASONS

## TUESDAY, OCTOBER 17 - 7 PM

Youkey Theatre - Lakeland www.tickets.com 863-834-8111

#### WEDNESDAY, OCTOBER 18 - 7 PM Terry Theatre - Jacksonville Center for the Performing Arts

Tickets at Ticketmaster

#### SATURDAY, OCTOBER 21 - 2 PM The Palladium Theater - St. Petersburg

www.mypalladium.org 727-822-3590

SUNDAY, OCTOBER 22, 2 PM The Parker - Fort Lauderdale www.parkerplayhouse.com 954-462-0222

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA.

CASE No. 21000061CAAXMX

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES AHP

SERVICING. Plaintiff,

EDMONSTON, NANCY, et. al., Defendants

### NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 21000061CAAXMX of the Circuit Court of the 3RD Judicial Circuit in and for HAMILTON County, Florida, wherein, U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES AHP SERVICING, Plaintiff, and, EDMONSTON, NANCY, et. al. are Defendants, I will sell to the highest bidder for cash at, the third floor of the Hamilton County Courthouse, 207 NE 1st Street, Jasper, FL, at the hour of 11:00 A.M. on the 6th day of September, 2023, the following described property:

LOT(S) 5 & 6, BLOCK 4 OF CALDWELL SURVEY , AS RECORDED IN PLAT BOOK 1, PAGE 42 ET SEQ., OF THE PUBLIC RECORDS OF HAMILTON COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, must file a claim per the requirements set forth in FL Stat. 45.032.

DATED this 16 day of August , 2023. Greg Godwin

Clerk Circuit Court

Submitted by: GREENSPOON MARDER, LLP 100 West Cypress Creek Road Trade Centre South, Suite 700 Fort Lauderdale, Fl 33309 954-491-1120

#### **IMPORTANT**

If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386.758.163. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 11

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA CASE NO.:2023-65-CA CIVIL DIVISION 10X PROPERTIES, LLC,

JAMES HILL

### NOTICE OF ACTION FOR QUIET TITLE

1/k/a 3810 NW 208th Street

Defendants.

Carol City, Florida 33056 YOU ARE NOTIFIED that an action to Quiet Title on the following property in

Hamilton County, Florida PARCELS 4713-420 has been filed against you and that you are required to serve a copy of your written

defenses, if any, to it on Cary A Hardee, III, Attorney for Plaintiffs hose address is P.O. Drawer 450, Madison, FL 32340, by September 18, 2023, and file the original with the clerk of this Court at P.O. Box 237, Madison, FL 32341-0237, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the complaint or petition

The action is asking the court to decide how the following real or personal property should be divided: NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request

Dated: August 18, 2023

CLERK OF THE CIRCUIT COURT By: <u>Daven Williams</u> Deputy Clerk

08/30, 09/06, 09/13, 09/20

## LEGAL NOTICE

LAFAYETTE COUNTY TRANSPORTATION DISADVANTAGED COORDINATING BOARD BUSINESS MEETING

The North Central Florida Regional Planning Council announces a business meeting to which all persons are invited.

DATE AND TIME: September 11, 2023 at 2:00 p.m.

PLACE: Suwannee River Economic Council, Inc. Client/Senior Services Center Meeting Room located at 114 Southwest Community Circle, Mayo, Florida

DIAL IN NUMBER: Toll free 1.888.585.9008

CONFERENCE CODE: 864 183 272

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Lafayette County Transportation Disadvantaged Coordinating Board

For additional information or to obtain a copy of the agenda interested persons may contact: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; <a href="mailto:godfrey@ncfrpc.org">godfrey@ncfrpc.org</a> or 352.955.2200.

Any person may submit written or other physical evidence which he or she intends to offer into evidence during the business meeting to Lynn Godfrey, Senior Planner, at North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; or <a href="mailto:godfrey@ncfrpc.org">godfrey@ncfrpc.org</a>.

Pursuant to the provisions of the Americans with Disabilities Act, any person

requiring special accommodations to participate in this meeting is asked to advise the agency at least 2 business days before the meeting by contacting 352.955.2200If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1.800. 955.8771 (TDD) or 1.800. 955.8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the SUWANNEE COUNTY SCHOOL BOARD will meet in the School Board Meeting Room, 1740 Ohio Avenue, South Live Oak, Florida, on the following date and time.

Tuesday, September 5, 2023 5:30 p.m. Public Hearing

Adopt the final Millage Rates and final Budget for 2023-2024

School Board meetings are open to the public with the exception of Expulsion Issues, which are private. If a person decides to appeal any decision made by the School Board, with respect to any matter considered at such meeting or hearing he/she will need a copy of the official record of the meeting. The official record of any School Board meeting consists of the official minutes, approved by the Board, including any back-up materials or documents submitted to it and a transcript of the audio and/or visual recording of the meeting, if any made and maintained by the District. It is the responsibility of the party requesting a copy of audio/visual recording to have it transcribed for appellate purposes.

> Ted L. Roush Superintendent of Schools

08/30

## PUBLIC MEETING

regularly scheduled Board Meeting on Thursday, September 14, 2023 at 3:00 p.m. at the Taylor County Public Library, in Perry, Florida. All interested persons are invited to attend and be heard. Please be advised,

that if a person decides to appeal any decision made by the Board with respect to

any matter considered at such hearing, that person will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim ecord of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. "Person with disabilities requesting reasonable accommodations to participate

TO WHOM IT MAY CONCERN

Please take notice that the Three Rivers Regional Library Board will hold a

in this proceeding should contact (850) 838-3506 (Voice & TDD) or via Florida Relay Service at (800) 955-8771."

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

JUSTO NEGRIN, Case No.: 2023-DR-145

Petitioner/Husband,

ALICIA NEGRIN. Respondent/Wife.

> 17900 US 90 Live Oak, Florida 32060

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

(NO CHILD OR FINANCIAL SUPPORT) ALICIA NEGRIN

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on the Petitioner's counsel, RHETT BULLARD, P. A., whose address is 100 Ohio Avenue S, Live Oak, Florida 32064 on or before August 28, 2023 and file the original with the clerk of this Court at 200 Ohio Avenue S, Live Oak, Florida 32064

before service on Petitioner's counsel or immediately thereafter. If you fail to do so,

The action is asking the court to decide how the following real or personal property should be divided, if at all: None, as the parties have already divided their property

a default may be entered against you for the relief demanded in the petition

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated 8\2\23



IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA CASE NO.:2023-64-CA

10X PROPERTIES, LLC, CIVIL DIVISION Plaintiffs,

VIRGINIA NAVARRO Defendants

NOTICE OF ACTION FOR QUIET TITLE TO: Virginia Navarro

Hamilton County, Florida PARCELS 3771-833

1/k/a Post Office Box 155 Jennings, Florida 32053 YOU ARE NOTIFIED that an action to Quiet Title on the following property in

has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Cary A Hardee, III, Attorney for Plaintiffs hose address is P.O. Drawer 450, Madison, FL 32340, by September 18, 2023, and file the original with the clerk of this Court at P.O. Box 237, Madison, FL 32341-0237, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the complaint or petition.

The action is asking the court to decide how the following real or personal property should be divided: NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request

August 18, 2023

CLERK OF THE CIRCUIT COURT By: Daven Williams

Deputy Clerk

08/30, 09/06, 09/13, 09/20

## NOTICE OF PUBLIC HEARING

Notice is given, pursuant to Section 336.10, Florida Statutes, that a public

hearing shall be held by the Board of County Commissioners of Hamilton County. Florida, on Tuesday, September 19, 2023 at 6:00 p.m., or as soon thereafter as can be heard, in the County Commissioners Board Room (Room 112), Hamilton County Courthouse, 207 NE First Street, Jasper, Florida 32052, regarding vacating, abandoning, discontinuance, closing, renouncing and disclaiming all rights of the County and the public, under Section 336.09, Florida Statutes, as to that certain County (public) graded road called Central Avenue SE, being in that part of Section 8, Township 1 North, Range 14 East, lying west of US Highway 41 South at the southern Jasper City limits in Hamilton County. (approximately 730 ft.)

In accordance with Section 286.0105, Florida Statutes, notice is given that if any person decides to appeal any decision made by the Board, agency or commission, with respect to proceedings and that, for such purpose, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

NOTIFICATION: IN ACCORDANCE WITH THE AMERICANS WITH

DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMODATION FOR ATTENDANCE AT THIS MEETING SHOULD CONTACT THE CLERK OF CIRCUIT COURT, ROOM 106, 207 NORTHEAST FIRST STREET, JASPER, FLORIDA, TELEPHONE (386) 792-1288, NOT LATER THAN 72 HOURS PRIOR TO THE PROCEEDINGS. IF HEARING IMPAIRED, TDD (386) 792-0857.

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and

the names in which it was assessed are as follows: CERTIFICATE NO: 786 Issued June 1, 2016

DESCRIPTION OF PROPERTY:

Parcel No. 5075-670 Section 11 Township IS Range IIE 3900A18 Lot 18 Riverview Farms Subd. ORB 218-5 ORB 658-407

NAME(S) IN WHICH ASSESSED: Julius M. & Noah M. Rowan All of said property being in the County of Hamilton, State of Florida.

Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit.

/s/Greg Godwin

Clerk of Circuit Court Hamilton County, Florida

08/23, 08/30, 09/06, 09/13

NOTICE IS HEREBY GIVEN that Milton Hitson, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows:

CERTIFICATE NO: 184 Issued June 1, 2016 DESCRIPTION OF PROPERTY: Parcel No. 2683-005

> Section 8 Township IS Range 14E 1598Al .87 Acres in NW/4 of SF/4 Desc. In ORB 474-281

NAME(S) IN WHICH ASSESSED: Dorothy Daniels All of said property being in the County of Hamilton, State of Florida.

Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeas First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 28, 2023.

Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit /s/Greg Godwin

Greg Godwin Clerk of Circuit Court Hamilton County, Florida

NOTICE OF INTENT

08/23, 08/30, 09/06, 09/13

## Pursuant to Section 121.055, Florida Statutes, the Board of Suwannee Valley

Transit Authority of Suwannee, Hamilton and Columbia County, Florida gives notice of its intent to designate the position of Administrator and Deputy Administrator for inclusion in the Senior Management Service Class of the Florida Retirement System; effective September 1, 2023. 08/23, 08/30