

Stay hydrated for a fun-filled summer

Kim Griffin
Contributor

Summer is in full swing, and with longer days and warmer temperatures, it's the perfect time to soak up the sun and enjoy outdoor activities. It's crucial, however, to prioritize water intake and hydration because the summer heat can quickly lead to dehydration. Dehydration can cause fatigue, headache, dizziness, muscle cramps and, in severe cases, heatstroke. Here are a few simple and effective strategies for you to stay well hydrated and safe

throughout the day, even if you don't feel thirsty. Based on research, men should consume about 15.5 cups of fluids daily, while women should aim for 11.5 cups daily. These numbers include fluids obtained from various sources, including water, beverages and food. Considering about 20 percent of our daily fluid intake comes from food, men can meet their needs with approximately 13 cups of fluids daily, while women can meet their needs with around nine cups of fluids daily.

Take water with you. Keep a water bottle accessible and visible. This will help you remember to drink more and increase your overall intake.

Infuse with flavor. If plain water seems dull, infuse it with natural flavors like lemon, cucumber or mint. These additions can make hydration more enjoyable and encourage you to drink more.

Choose hydrating foods. Include water-rich fruits and vegetables in your diet, such as watermelon, cantaloupe, honeydew melon, strawberries, iceberg lettuce, romaine lettuce, spinach, kale, peaches, cucumbers, zucchini squash, celery, tomatoes, oranges and peaches. These foods not only provide hydration but also offer essential nutrients to keep you energized.

Avoid excessive alcohol and caffeine.

While it's tempting to indulge in summer cocktails, keep in mind that alcohol can contribute to dehydration.

Remember, prevention is key when it comes to sun safety and staying hydrated. By incorporating these habits into your daily routine, you'll be able to enjoy the summer while protecting your health and well-being. So get your sunscreen, grab your water bottle, and embrace the warm weather responsibly. Stay safe, hydrated and have a wonderful summer!

Reference:

Mayo Foundation for Medical Education and Research. Healthy Lifestyle - Nutrition and Healthy Eating. Water: How much should you drink every day? <https://www.mayoclinic.org/healthy-lifestyle/nutrition-and-healthy-eating/in-depth/water/art-20044256>. Accessed August 1, 2023.

UF/IFAS Extension is an Equal Opportunity Institute.



Kim Griffin
Family and Consumer Sciences
Agent UF IFAS Extension -
Suwannee County

CLASSIFIEDS

HELP WANTED

Experienced health care aide for disabled female - Mon-Fri - 5pm-8pm - Call or text - 850-544-5331

08/09 c



EMPLOYMENT

Outside Advertising Sales Representative Our newspaper office is seeking an outstanding individual to join our sales team. Do you possess a sunny, friendly attitude? Can you talk with customers easily and help them feel at home? Do you have a good personality and LOVE to meet new people? If you are a team player, able to handle multiple tasks, have a friendly can-do attitude, a great work ethic, are organized, and self-motivated then this job might be just for you. Must have valid driver's license and dependable vehicle. Apply in person only at Riverbend News, located at 113 Duval St. NW, Live Oak or email your resume to: bookkeeper@riverbendnews.org or call to set up an interview (386)364-4141

07/19

EMPLOYMENT

NOTICE OF INTENDED EMPLOYMENT AND REQUEST FOR APPLICATIONS

The Board of County Commissioners of Hamilton County, Florida, gives notice of intent to employ a person for the position of County Coordinator. County Coordinator is an administrative management position responsible for a wide range of difficult to complex administrative activities related to the function of county government operations under the supervision and policy guidance of the Board of County Commissioners. The position requires graduation from an accredited college or university with a major in Public Administration, Business, Political Science, or a closely related field and three (3) year's work experience in governmental operations and management. (A comparable amount of training, education or experience may be substituted for the above minimum qualifications). The position also requires residency in Hamilton County within 6 months of hire date. The salary range for this position is \$80,000 to \$120,000. The starting salary will depend on qualifications. In addition, the position requires a current and valid Class E Florida driver's license (regular operator's license) with a good driving record. A "background check" and pre-employment physical are required. A letter authorizing the "background check" must be included with your application and may be obtained from the Office of Clerk of Circuit Court. Applications may be obtained from and submitted to the Office of the Clerk of Circuit Court, 207 Northeast First Street, Room 106, Jasper, Florida 32052. Application forms are also available on the Hamilton County website at hamiltoncountyflorida.com. For consideration, all applications must be received no later than 4:00 p.m. on Friday, August 18, 2023 at the Clerk's Office. Hamilton County is an Equal Opportunity Employer and Veterans preference will apply, in accordance with Section 295.07, Florida Statutes.

08/09, 08/16

EMPLOYMENT

Position Open

City of Jasper is now accepting application for Customer Service Clerk Position

City of Jasper is looking for a friendly and self-motivated Customer Service Clerk with high school diploma. Duties include, but not limited to sitting for a long period of time, lifting up to 25 lbs., working in a very hectic work environment. Cash/money handling experience is a must. Excellent communication skill to assist and resolve customers issues with their utility bills. Knowledge on MS word and excel, adding machine, and various computer software programs. As well as multi-tasking, greeting customers, answering incoming calls, filing; etc. and all other Customer Service Clerk related duties. Excellent benefits, including Florida Retirement, health insurance, paid time off and paid holidays. Salary will be based on qualification. Call 386-792-1212 for more detail. Position is open till filled. **Resume and application can be mailed, delivered or picked up at:** City of Jasper
208 Hatley St. W., Jasper, FL 32052
City of Jasper is an EOE/Drug Free Workplace.

08/09, 08/16

CHECK OUT OUR WEBSITE FOR THE LATEST NEWS!

JUST ONE CLICK AWAY.

VISIT WWW.RIVERBENDNEWS.ORG TO LEARN MORE!

PUBLIC NOTICES

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA
JUSTO NEGRIN, Case No.: 2023-DR-145
Petitioner/Husband,
and
ALICIA NEGRIN, Respondent/Wife.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)
TO: ALICIA NEGRIN
17900 US 90
Live Oak, Florida 32060
YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on the Petitioner's counsel, RHETT BULLARD, P. A., whose address is 100 Ohio Avenue S, Live Oak, Florida 32064 on or before August 28, 2023 and file the original with the clerk of this Court at 200 Ohio Avenue S, Live Oak, Florida 32064 before service on Petitioner's counsel or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.
The action is asking the court to decide how the following real or personal property should be divided, if at all: None, as the parties have already divided their property.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated 8/2/23
CLERK OF THE CIRCUIT COURT
By: *[Signature]*
Deputy Clerk
08/09, 07/16, 08/23, 08/30

THE STORAGE PLACE LOCATED ON HIGHWAY 51 & HIGHWAY 27 IN MAYO, FLORIDA ANNOUNCES A PUBLIC SALE TO BE HELD ON SATURDAY, AUGUST 19, 2023, AT 9:30 A.M. THE SALE WILL BEGIN AT THE STORAGE PLACE ON HIGHWAY 51, MAYO, FLORIDA.

THE SALE IS BEING HELD TO SATISFY A LANDLORD'S LIEN. EVERYTHING WILL BE PURCHASED "AS IS" "WHERE IS" FOR CASH. THE STORAGE PLACE RESERVES THE RIGHT TO CANCEL ANY PUBLIC SALE THAT IS BEING ADVERTISED. ALSO, THE STORAGE PLACE HAS THE RIGHT TO NO SALE A UNIT IF DEEMED NECESSARY. THE UNITS BEING SOLD ARE AS FOLLOWS:

- MAKALA TOWNSEND #2
- BRENDA DEMARIUS #81
- STEPHEN HOWARD #11
- CASEY CAROTHERS #61
- MINDY WILLIAMS #49
- KAYLA FRUTH #64
- BRANDON AYER #87
- MINDY WILLIAMS #49
- IRA RILEY #73 & #83
- CALVIN PRITCHETT #71
- CHANCE MITCHELL #88
- WILLIAM DENNIS #118
- JOANNE CAMACHO #113
- TINA VANZILE #111
- MARK JOHNS #116
- PATRICIA MCGREW #09
- #117 & #120

08/09, 08/16

NOTICE OF PUBLIC MEETING: The District Board of Trustees of North Florida College will hold its regular monthly meeting Tuesday, August 15, 2023, at 5:30 p.m. in the NFC Board Room in the Student Center (Bldg. #9), 325 NW Turner Davis Dr., Madison, FL. For more information, an agenda or to request disability-related accommodations, contact the President's Office at (850) 973-1618 or email wheelerm@nfc.edu. NFC is an equal access/equal opportunity employer.

08/09

Pursuant to Florida Statutes §§ 83.801 to 83.809, Hometown Mini Storage located at 1223 US HWY 129, Jasper, FL 32052 will hold an Online Public Sale of all personal property stored by: Jarree Plummer (clothes, video games, shoes, sporting goods); Jennifer Gamble (totes, furniture, pictures, sports gear, tool boxes, books, clothes); Jennifer Gamble (storage shelves, sports gear, totes, household items, furniture, pictures). The auction will be held on www.StorageAuctions.com on August 25, 2023 at 10:00 AM. Owner reserves the right to reject any/all bids, cancel or adjourn sale. To resolve this claim call Manager at (386) 319-2800.

08/09, 07/16

The Suwannee County Tourist Development Council will hold a regular meeting on Wednesday, August 23, 2023, at 1:00 P.M. The meeting will be held at 220 Pine Avenue SW, Live Oak, FL 32064.

08/09

IN THE CIRCUIT COURT OF THE 3rd JUDICIAL CIRCUIT, IN AND FOR SUWANNEE, FLORIDA.
CASE No. 23000167CAMXAX
CARRINGTON MORTGAGE SERVICES LLC,
Plaintiff
vs.
UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF CAROLYN P. SEMLER AKA CAROLYN POTTER SEMLER, DECEASED, et al.,
Defendants
NOTICE OF ACTION
TO:
UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF CAROLYN P. SEMLER AKA CAROLYN POTTER SEMLER, DECEASED
11973 160TH TERRACE
MC ALPIN, FL 32062
AND TO: All persons claiming an interest by, through, under, or against the aforesaid Defendant(s).
YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following described property located in Suwannee County, Florida: LOTS 9 AND 10, LIVE OAK ACRES, UNIT II, ACCORDING TO THE PLAT THEREOF ON FILE IN PLAT BOOK 1, PAGE 181, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.
has been filed against you, and you are required to serve a copy of your written defenses, if any, to this action, on Greenspoon Marder, LLP, Default Department, Attorneys for Plaintiff, whose address is Trade Centre South, Suite 700, 100 West Cypress Creek Road, Fort Lauderdale, FL 33309, and file the original with the Clerk within 30 days after the first publication of this notice in Riverbend News, on or before _____, 2023; otherwise a default and a judgment may be entered against you for the relief demanded in the Complaint.
WITNESS MY HAND AND SEAL OF SAID COURT on this 12th day of July 2023.
Barry Baker
As Clerk of said Court
By: _____
As Deputy Clerk
Publish in Riverbend News
Prepared by: Greenspoon Marder, LLP
(954) 491-1120; gmlaw.com
IMPORTANT
If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386-758-1465, adamail@ud3.flcourts.org. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 711.
08/02, 08/09

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA
CASE NO.: 2023-CP-40
DIVISION: PROBATE
IN RE: THE ESTATE OF TIMOTHY ISAIAH HALL, Deceased.
NOTICE TO CREDITORS
The administration of the estate of Timothy Isaiah Hall, deceased, whose date of death was July 31, 2021 is pending in the Circuit Court for Hamilton County, Florida, Probate Division, the address of which is 207 NE First Street, Room 106, Jasper, FL 32052. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is August 02, 2023.
Attorney for Personal Representative: _____ Personal Representative: _____
Courtney D. Ray _____ Tessie Hires
Attorney for PR
Florida Bar Number: 1010837
13500 Sutton Park Drive S., Suite 601
Jacksonville, FL 32224
Telephone: (904) 3974444
E-Mail: courtney@threeoakslaw.com
E-Mail: mary.hartley@threeoakslaw.com
08/02, 08/09

PUBLIC NOTICES CONTINUED

NOTICE OF A PUBLIC HEARING CONCERNING MAP AMENDMENT(S) TO THE: CITY OF LIVE OAK FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN

BY THE PLANNING AND ZONING BOARD OF THE CITY OF LIVE OAK, FLORIDA, SERVING AS THE LOCAL PLANNING AGENCY OF THE CITY OF LIVE OAK, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and to the City of Live Oak Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning the petitions and amendments, as described below, will be heard by the Planning and Zoning Board of the City of Live Oak, Florida, serving as the Local Planning Agency of the City of Live Oak, Florida, at a public hearing on **Monday, August 21st, 2023, at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue S.E., Live Oak, Florida.

(1) LPA CPA 23-03, an application by the City of Live Oak CRA, to amend the Future Land Use Plan Map of the Comprehensive Plan, by changing the future land use classification(s), as described herein, for and on certain lands described, as follows:

PARCELS A:
LOTS 1, 2, 3 & 4 OF BLOCK 9, OF DOWLING ADDITION TO THE CITY OF LIVE OAK
TAX PARCEL: 24-02S-13E-07116-090010.
From **Commercial to Residential High Density** (≤ 20 dwelling units per acre), land containing 1.45 acres more or less;

PARCELS B:
LOTS 1, 2, 3 & 4 EACH OF BLOCKS 10, 11, 12; AND LOTS 1, 2 & 4 OF BLOCK 13, OF DOWLING ADDITION TO THE CITY OF LIVE OAK
TAX PARCEL(S): 24-02S-13E(07117-100010), (07118-100030), (07119-110010), (07120-110020), (07121-110031), (07122-110032), (07123-110040), (07124-120010), (07124-120012), (07126-130010), (07127-130020) & (07130-130041).
From **Residential Moderate Density** (≤ 4.356 dwelling units per acre), to **Residential High Density** (≤ 20 dwelling units per acre), land containing 5.23 acres more or less;

PARCELS C:
LOTS 1, 2-A, & 2-B OF BLOCK 8 AND LOT 3 OF BLOCK 13, OF DOWLING ADDITION TO THE CITY OF LIVE OAK
TAX PARCEL(S): 24-02S-13E(07114-080010), (07115-080021), (07128-130031) & (07129-130032).
From **Residential Medium Density** (≤ 8 dwelling units per acre), to **Residential High Density** (≤ 20 dwelling units per acre), land containing 1.46 acres more or less;

The total of all acreage listed herein contains 8.14, more or less. Parcels A, B & C are further described as being south of Cooper Street SE, East of Railroad Avenue SE, and West of the Live Oak Heritage Trail abandoned railroad corridor.

Affected areas on the below map have a selected solid border indicated.



Copies of the petition(s) and application packet(s) are available for inspection by the public at the Planning and Zoning Office, City Hall Annex, 416 Howard Street East, Live Oak, Florida, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., City holidays excepted; phone 386-362-2276.

The public hearing(s) may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing(s) shall be announced during the public hearing(s) and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing(s).

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petition(s), or may submit written comments at the meeting or prior to the meeting to Planning Staff at the Planning and Zoning Office. Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearing(s), that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Jessie Philpot
Chairman of the Live Oak Planning and Zoning Board
08/09

REQUEST FOR PROPOSALS CONSTRUCTION OF A MOBILE HEALTH UNIT

The Hamilton County Board of County Commissioners request proposals for the Construction of a Mobile Medical Unit.

FOR INFORMATION ON THIS PROCUREMENT
Specification packages are available at the Office of the County Coordinator, Hamilton County Courthouse Annex, 1153 US Hwy 41, NW, Suite 2, Jasper, Florida. For questions contact Louie Goodin, County Coordinator at (386) 792-6639 or by email lgoodin@hamiltoncountyfl.com.

ITEM TO BE PURCHASED
The Board is interested in purchasing one (1) new 2025 model vehicle for use as a mobile health center. The newly manufactured van will be delivered to Jasper, Florida by the successful bidder. Final inspection and acceptance will be by Board personnel upon said delivery. The Board is interested in viewing your vehicle specifications, and the closeness of the conformance to the established specifications, and our mobile health program objectives. Final determination for the award of this contract belongs exclusively to the Board. The Board of County Commissioners reserves the right to refuse any or all proposals in whole or in part, with or without cause, and/or to accept the proposal that in their best judgment will be for the best interest of Hamilton County.

NOTE: ONE (1) ORIGINAL PROPOSAL AND FIVE (5) COPIES SHALL BE SUBMITTED, SEALED AND MARKED: "MOBILE HEALTH UNIT"

You may file your proposal in the office of the Clerk of Circuit Court, Hamilton County Courthouse, 207 NE First Street, Room 106, Jasper, Florida 32052, any time before 3:00 p.m. on Friday, September 1, 2023. Proposals may be mailed or hand-delivered to the Clerk's Office. All proposals received after this date and time will not be considered.

RFP OPENING DATE: September 1, 2023, at 3:05 p.m. in the Board Meeting Room (Room 112), Hamilton County Courthouse, 207 NE First Street, Jasper Florida.

Proposals may be awarded during the regular meeting of the Board of County Commissioners on Tuesday, September 5, 2023, at 6:00 p.m. or as soon thereafter as possible.

08/09, 08/16

THE STORAGE PLACE LOCATED AT 27281 79TH ROAD, BRANFORD, FLORIDA ANNOUNCES A PUBLIC SALE TO BE HELD ON SATURDAY, AUGUST 19, 2023 AT 8:00 A.M.

THE SALE IS BEING HELD TO SATISFY A LANDLORD'S LIEN. EVERYTHING SOLD IS PURCHASED "AS IS" "WHERE IS" FOR CASH. THE STORAGE PLACE RESERVES THE RIGHT TO CANCEL ANY PUBLIC SALE THAT IS BEING BIDDING ADVERTISED. ALSO, THE STORAGE PLACE HAS THE RIGHT TO NO SALE A UNIT IF DEEMED NECESSARY. THE UNITS BEING SOLD ARE AS FOLLOWS:

- DONNA JACOBS 124, 158
- DEBBIE SHEPPARD 111
- LARRY CLIFFORD 32
- KOURTNEY MARKEY 133
- PATRICIA HUGHES 129
- ALEXIS ROBINSON 131
- NEYDA DONATO 134
- BROOKE LEE 130
- SYLVIA MOBLEY 114
- MARK RITENOUR 90
- RHIANNA CHRISTY 10
- STEPHANIE PARTIN 89
- ANN WHEDBEE 92, B10

08/09, 08/16

NOTICE OF A PUBLIC HEARING CONCERNING AMENDMENTS TO THE TEXT OF THE CITY OF LIVE OAK LAND DEVELOPMENT REGULATIONS PERTAINING TO PORTIONS OF ARTICLE: FOUR – ZONING REGULATIONS, SEC. 4.18. PRD – PLANNED RESIDENTIAL DEVELOPMENT, FOR THE CITY OF LIVE OAK

BY THE PLANNING AND ZONING BOARD OF THE CITY OF LIVE OAK, FLORIDA, SERVING AS THE LOCAL PLANNING AGENCY OF THE CITY OF LIVE OAK, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and to the City of Live Oak Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning amendment, as described below, will be heard by the Planning and Zoning Board of the City of Live Oak, Florida, serving as the Local Planning Agency of the City of Live Oak, Florida, at a public hearing on Monday, August 21st, 2023, at 5:30 p.m., or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue S.E., Live Oak, Florida.

(1) LPA LDR 23-03, an application by the Live Oak City Council, to amend the text of the Land Development Regulations, by amending, reorganizing, renumbering and/or striking portions of text, including changing the actual list of permitted, conditional or prohibited uses within zoning categories, within article: **FOUR – ZONING REGULATIONS, SEC. 4.18. PRD – PLANNED RESIDENTIAL DEVELOPMENT.**

The City Council of the City of Live Oak, Florida proposes to regulate the use of land within the area as shown on the map below (existing City Limits) by amending the City of Live Oak Land Development Regulations. Land Development Regulation amendments are also applicable to any land which may be annexed into the City at a later date.



A proposed amendment shall first be heard by the Planning and Zoning Board serving as the Local Planning Agency (LPA). The Planning and Zoning /LPA report and recommendation shall be made available to the City Council.

The Planning and Zoning Board / LPA shall, during said public hearing, consider a resolution which becomes the report and recommendation. A motion and subsequent second to approve or to deny, with a majority vote on said resolution, shall be considered either a recommendation for approval or for denial of said proposed amendment.

In the instance of a denial, said justification shall be set by the specific citing of at least one of the applicable criteria points found in 3.5.2.2., of the LDR, in conjunction with known or presented supporting competent substantial evidence. The Planning and Zoning Board / LPA shall take action on the resolution, to recommend for approval or for denial of the proposed amendment, by either making a motion for recommendation for approval or for denial of the proposed amendment. Instances where no such motion is made shall result in the matter being continued until the next regularly scheduled meeting of said Board or agency, to give the Officials an opportunity for more study and evaluation of the proposed amendment, and to give the applicant time to produce additional relevant testimony or evidence concerning said proposed amendment.

For an amendment to the text of the LDR: The report and recommendations shall show that each Board has studied and considered the proposed change in relation to the following:

- (1) All comments, reports and testimony presented or received during said public hearing;
- (2) The need and justification for the amendment;
- (3) The relationship of the proposed amendment being consistent with and furthering the requirements of the Florida Statutes, and the purposes and objectives of the Comprehensive Planning program and to the City's Comprehensive Plan, with appropriate consideration as to whether the proposed change will further the purposes of these LDR and other ordinances, regulations, and actions designed to implement the City's Comprehensive Plan; and
- (4) That approval of the proposed amendment would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare of the City.

The report and recommendations of the Planning and Zoning Board / LPA shall be advisory and not binding upon the final action of the City Council.

A copy of the petition including the full extent of the existing and proposed text is available for inspection by the public at the Planning and Zoning Office, City Hall Annex, 416 Howard Street East, Live Oak, Florida, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., City holidays excepted; phone 386-362-2276. The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearings and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearings.

At the aforementioned public hearing, all interested parties may appear and be heard with respect to the referenced petition, or may submit written comments at the meeting or prior to the meeting to Planning Staff at the Planning and Zoning Office.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearing(s), that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Jessie Philpot
Chairman of the Live Oak Planning and Zoning Board
08/09

BID SOLICITATION NO. 2023-18

BOARD OF COUNTY COMMISSIONERS
SUWANNEE COUNTY, FL
WILL RECEIVE BIDS FOR THE FOLLOWING:

GREENWAY TRAIL CONSTRUCTION

Date/Time/Location for Receiving BIDS:
Friday, September 8, 2023, 4:00 pm

Late submittals will not be considered
Suwannee County Clerk of Courts
Cashier Window
200 S Ohio Avenue, Live Oak, FL 32064
(386) 362-0500

Date/Time/Location for BID Opening:
Tuesday, September 12, 2023, 10:00 am or soon thereafter
Suwannee County Judicial Annex
218 Parshley Ave SW, Live Oak, FL 32064

Mandatory Pre-Bid:
Friday, August 25, 2023, 10:00 am
Branford Town Hall
202 SW Suwannee Ave, Branford, FL 32008

Question Deadline:
Friday, September 1, 2023, 5:00 pm
Late questions will not be answered

BID Documents Available from:
NORTH FLORIDA PROFESSIONAL SERVICES, INC.
NFPS website at <https://www.nfps.net/bid-opportunities/>
P.O. Box 3823, Lake City, Florida 32056
(386) 752-4675, FAX (386) 752-4674
Contact: Debbie Motes (dmotes@nfps.net),
www.demandstar.com,
www.suwanneecountyfl.gov or
Suwannee County Administration
13150 80th Terrace, Live Oak, FL 32060
(386)364-3400

Description: Work on this project includes but is not limited to Trail construction, resurfacing, reclamation, lighting construction, minor structure construction, drainage construction and other incidental items from CR 248 to the Ichetucknee River.

SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS
FRANKLIN WHITE, CHAIRMAN

08/09

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows:

CERTIFICATE NO: 782 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 5068-371
Section 2 Township IS Range 11E 3887B14A
W/2 of Lot 14 Carter Farms
ORB 390-251
NAME(S) IN WHICH ASSESSED: **Forrest J. Brooks**

All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.
Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE OF MEETINGS

NOTICE IS HEREBY GIVEN that the SUWANNEE COUNTY SCHOOL BOARD will meet in the School Board Meeting Room, 1740 Ohio Avenue, South, Live Oak, Florida, on the following date and times.

Tuesday, August 22, 2023
2:00 p.m. **Workshop Session to Discuss 2023-2024 School Improvement Plans**

6:00 p.m. **Regular Meeting**
Budget Facilities
Contracts Personnel Issues
Curriculum Issues Policy Issues

School Board meetings are open to the public with the exception of Expulsion Issues, which are private. If a person decides to appeal any decision made by the School Board, with respect to any matter considered at such meeting or hearing, he/she will need a copy of the official record of the meeting. The official record of any School Board meeting consists of the official minutes, approved by the Board, including any back-up materials or documents submitted to it and a transcript of the audio and/or visual recording of the meeting, if any made and maintained by the District. It is the responsibility of the party requesting a copy of audio/visual recording to have it transcribed for appellate purposes.

Jed L. Roush
Ted L. Roush
SUPERINTENDENT OF SCHOOLS
08/09

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon. The certificate number(s) and year(s) of issuance, the description of the property, and the names in which it was assessed are as follows:

CERTIFICATE NO: 353 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 3539-020
Section 16 Township 1N Range 12E
2488A1 Lot 1 Hamilton Farms
ORB 356-215
NAME(S) IN WHICH ASSESSED: **Charles W. Taylor**

All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.
Pursuant to Chapter 197.542(2), Florida Statutes, the highest bidder is required to post a non refundable cash deposit of \$200 with the Clerk of Court at the time of the sale, to be applied to the sale price at the time of full payment. The Clerk may require bidders to show their willingness and ability to post the cost deposit.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

RFQ# 24-203 REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL ARCHITECTURAL SERVICES FOR RIVEROAK TECHNICAL COLLEGE EXPANSION PROJECT

The Suwannee County School District, in compliance with the Consultants' Competitive Negotiations Act, F.S.287.55, seeks qualifications and performance data for professional services.

Scope of Services:
Professional Architectural services for design, plans and specifications for the RIVEROAK Technical College Expansion Project for the Suwannee County School District (Owner).

The services of the Consultant may involve design preparation and/or review, inspections, consultations, and recommendations as may be appropriate. As work progresses, and upon completing the professional consulting services at various stages of each project, the Consultant will promptly make written reports of findings describing the project, work performed and results of such work, together with any pertinent observations that should be brought to the attention of the Owner. Unless otherwise agreed upon between the parties, the Consultant will furnish one electronic submission of such reports which will be e-mailed directly to the Owner's designated representative, and, when required, one signed and sealed original which shall be delivered to the Owner's designated representative. All reports will become the exclusive property of the Owner and may be used as the Owner determines.

Design must meet all Current State Requirements for Educational Facilities (SREF) and associated codes and statutes.

A **mandatory** pre-bid meeting will be held in the Board Room of the Suwannee County School District, 1740 Ohio Avenue South, Live Oak, FL 32064, on Thursday, August 31, 2023 at 11:00 a.m.

Submittal Requirements:
Firms desiring to provide professional services for the above project(s) shall submit one (1) original and five (5) copies of expression of interest containing all of the requested information by Thursday, September 14, 2023 at 2:00 p.m.

Mail or deliver clearly marked RFQ# 24-203, sealed submissions to:
Marsha Brown, Chief Financial Officer
Suwannee County School District
1740 Ohio Avenue, South, Live Oak, Florida 32064
(386) 647-4609

Questions or comments specific to these submissions shall be directed to Ethan Butts, Director of Facilities, by phone at (386) 647-4158 (office), (386) 249-1178 (cell) or via e-mail at ethan.butts@suwannee.k12.fl.us.

General Criteria To Be Included:

1. Professional qualifications of firm and specific individuals to be assigned to the project. Resumes should be included.
2. Past performance in similar activities within the last three years. Title and brief description of each project to include client, year completed, scope of work involved in each project and total cost.
3. Current and near future workload.
4. Proof of licensing in accordance with Florida Statutes.
5. Any additional data supporting firm's capability in regard to this project.
6. Disclosure of any potential conflict of interest due to any other clients, contracts or property interest for this project. Include a notarized statement certifying that no member of your firm's ownership, management, or staff has vested interest in any aspect of or department of the Suwannee County School District.

Selection Process:
All submissions will be reviewed by the Facilities Construction Committee and short listed. The committee may then entertain oral presentations by short listed firms prior to evaluating and ranking each firm based on the following criteria: firm's approach to the project, ability of professional staff, prior experience, current and projected workload, and firm's location. The committee's ranking will then be presented to the Suwannee County District School Board for approval.

RFQ #24-203 REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL ARCHITECTURAL SERVICES FOR RIVEROAK TECHNICAL COLLEGE EXPANSION PROJECT

All prospective professionals are hereby cautioned not to contact any other member of the selection committee, the Suwannee County School Board, nor to attempt to persuade or promote through other channels. All contacts must be channeled through the office of the Director of Facilities. Failure to comply with these procedures shall be cause for disqualification of firm.

08/09, 08/16

PUBLIC NOTICES

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 707 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 4891-010
Section 20 Township 2N Range 11E 3708A
1 Acre in NF/4 of SW/4 in
ORB 116-280 ORB 118-116 ORB 181-302
ORB 186-155

NAME(S) IN WHICH ASSESSED: Frederick D. Smith
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

ANNOUNCEMENT

The Town of White Springs, Town Council will host a Community Workshop
ZONING WORKSHOP
Tuesday, August 15, 2023
6:00 p.m.
Town Hall Council Chambers
For more information - Call Audre' J. Ruise, Town Clerk at 386-397-2310
07/26, 08/02, 08/09

NOTICE IS HEREBY GIVEN that ATCF II FLORIDA-A LLC, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 666 Issued May 31, 2021
DESCRIPTION OF PROPERTY: Parcel No. 6062-000
Section 6 Township IN
Range 14E 1-60 Lot 10 BLK
6 Caldwell's Survey
Town of Jasper

NAME(S) IN WHICH ASSESSED: W.D. Simmons Estate
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 680 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 4837-256
Section 15 Township 2N Range 11E
3631F7 Lot 7 Lake Country at Oak Woodlands
ORB 357-200 ORB 384-9 ORB 528-424
ORB 631-64

NAME(S) IN WHICH ASSESSED: Pete Buntyn
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 464 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 3770-360
Section 27 Township 2N Range 12E 2760E12
Lot 12 Lake Wood Forest East
ORB 430-11 ORB 582-386 ORB 692-231

NAME(S) IN WHICH ASSESSED: James G. Stanley
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE

NOTICE OF APPLICATION FOR TAX DEED

FIG 20,LLC
P.O. BOX 12225
NEWARK,NJ 07101

The holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:
Certificate No: 2021-136 Year of issuance: 2021
DESCRIPTION OF PROPERTY:
Parcel ID # 16-07-14-0000-0000-0810

LEG 0009.83 ACRES FOR POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER (NW1/4 OF NW1/4), SECTION 16 TOWNSHIP 7 SOUTH, RANGE 14 EAST, LAFAYETTE COUNTY, FLORIDA; THENCE RUN S. 0 27' 59" E. ALONG EAST LINE OF SAID NW1/4 OF NW1/4, 1774.52 FT. TO POINT OF BEGINNING; THENCE RUN S.89 49' 40" W. 1044.89 FT.; THENCE RUN S. 0 24' 57" E. 410 FT.; THENCE RUN N. 89 49 40"E. 1044.89 FT. TO THE EAST LINE OF NW1/4 OF NW 1/4; THENCE RUN N. 0 27' 59" W. ALONG SAID EAST LINE OF THE NW1/4 OF NW1/4,410 FT. TO CLOSE ON POINT OF BEGINNING. DESCRIBED PROPERTY LYING AND BEING IN SECTION 16, TOWNSHIP 7 SOUTH RANGE 14 EAST, LAFAYETTE COUNTY, FLORIDA. CONTAINING 9.8 ACRES. TOGETHER WITH AN EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE SOUTH 30 FEET OF THE NORTH 440 FEET OF PROPERTY DESCRIBED IN OR BK 62 P. 678, PUBLIC RECORDS, LAFAYETTE COUNTY, FLORIDA.

NAME IN WHICH ASSESS
Brenda S. Humphrey and Donald E. Humphrey
221 SE Cheetah Lane
Branford, Florida 32008

Said property being in the County of Lafayette, State of Florida. Unless such certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder in the County Commissioners meeting room at the Lafayette County Courthouse on Thursday, August 31, 2023 at 10:00 A.M.
Dated: July 28, 2023
Steve Land
Clerk of Circuit Court
Lafayette County, Florida
By: Deputy Clerk

08/02, 08/09, 08/16, 08/23

I :Christina-Louise;. Buaes: am bringing forth a Land Patent Chain of Title Benefit. If interested see https://maddisonmarcia.wixsite.com/website

06/07, 06/14, 06/21, 06/28, 07/05, 07/12, 07/19, 07/26, 08/02, 08/9

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 432 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 3730-370
Section 22 Township 2N Range 12E 2721E13
Lot 13 Lakewood Hills Subd
ORB 556-94

NAME(S) IN WHICH ASSESSED: Francis L. and Sumintra Ramlal
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 488 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 3814-440
Section 27 & 34 Township 2N Range 12E
2811B15 Lot 15 Lake Forest Landing
ORB 529-428

NAME(S) IN WHICH ASSESSED: Pete Buntyn
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE IS HEREBY GIVEN that Hamilton County, the holder of the following certificate(s) has filed said certificate(s) for a tax deed to be issued thereon.

CERTIFICATE NO: 436 Issued June 1, 2016
DESCRIPTION OF PROPERTY: Parcel No. 3730-490
Section 22 Township 2N Range 12E 2721E25
Lot 25 Lakewood Hills Subd.
ORB 433-133 ORB 605-400

NAME(S) IN WHICH ASSESSED: Clinton W. Minter
All of said property being in the County of Hamilton, State of Florida.
Unless such certificate or certificates shall be redeemed according to law, the property described in such certificate or certificates will be sold to the highest bidder at the South Front Door of the Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida at 11:00 a.m. on Thursday, September 7, 2023.

/s/Greg Godwin
Greg Godwin
Clerk of Circuit Court Hamilton County, Florida
08/02, 08/09, 08/16, 08/23

NOTICE

NOTICE OF APPLICATION FOR TAX DEED

MIKON FINANCIAL SERVICES INC. & OCEAN BANK
780 NW 42nd AVE. SUITE 300
MIAMI, FL 33126

The holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:
Certificate No: 2021-0026 Year of issuance: 2021
DESCRIPTION OF PROPERTY:
Parcel ID # 07-07-14-0060-0000-00150

LEG 0001.00 ACRES LOTS 14 & 15, OLD LAFAYETTE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BK A, PAGE 71, OF THE PUBLIC RECORDS OF LAFAYETTE COUNTY, FLORIDA.
PARCEL ID NUMBER: 07-07-14-0060-0000-00150
NAME IN WHICH ASSESS

Lois Collins Lois Collins Lois Collins
2894 CR 422 704 Beverly Ave. 8451 78th Ave.
Lake Panasofkee, Florida 33538 Largo, FL 33770 Seminole, FL 33777

Lois Collins Lois Collins Bank of America NA Lafayette County
701 3rd Ave. SW 918 13th Ave. NW Attn: Property Tax Dept. P.O. Box 88
Largo, FL 33770 Largo, FL 33770 301 S. Kings Dr. Mayo, FL 32066
U.S. Bank National Association
C/O Rushmore Loan Management Services LLC
1540 Laguna Canyon Suite 100
Irvine, CA 92618

Said property being in the County of Lafayette, State of Florida. Unless such certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder in the County Commissioners meeting room at the Lafayette County Courthouse on Thursday, August 31, 2023 at 10:00 A.M.
Dated: July 28, 2023
Steve Land
Clerk of Circuit Court
Lafayette County, Florida
By: Deputy Clerk

08/02, 08/09, 08/16, 08/23

NOTICE

NOTICE OF APPLICATION FOR TAX DEED

RB TAX INVESTMENTS, LLC
P.O. BOX 200895
PITTSBURGH, PA 15251

The holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:
Certificate No: 2021-55 Year of issuance: 2021
DESCRIPTION OF PROPERTY:
Parcel ID # 13-05-11-0011-0220-00010

LEG 0000.48 ACRES THE NORTH ONE HALF (N1/2) OF BLOCK 22, OF THE ORIGINAL TOWN OF MAYO, IN SECTION 13, TOWNSHIP 5 SOUTH, RANGE 13 EAST, LAFAYETTE COUNTY, FLORIDA.
TAX ID 13-05-11-0011-0220-00010
NAME IN WHICH ASSESS

Alan Investments III, LLC Alan Investments III, LLC
16 Berryhill Rd. Suite 200 P.O. Box 1348
Columbia, SC 29210 Lexington, SC 29071

DLP Lending Fund, LLC
95 Highland Ave. Suite 300
Bethlehem, PA 18017
Said property being in the County of Lafayette, State of Florida. Unless such certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder in the County Commissioners meeting room at the Lafayette County Courthouse on Thursday, August 31, 2023 at 10:00 A.M.
Dated: July 28, 2023
Steve Land
Clerk of Circuit Court
Lafayette County, Florida
By: Deputy Clerk

08/02, 08/09, 08/16, 08/23

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT IN AND FOR HAMILTON COUNTY, FLORIDA

IN RE: ESTATE OF CASE NO: 24-2023-CP-000031
DALY NATHANIEL BRAXTON DIVISION:
a/k/a DALY N. BRAXTON, JR., PROBATE DIVISION
a/k/a DALY N. BRAXTON, III, Deceased.

NOTICE TO CREDITORS

The administration of the estate of Daly Nathaniel Braxton a/k/a Daly N. Braxton, Jr., a/k/a Daly N. Braxton, III, deceased, whose date of death was February 19, 2022, is pending in the Circuit Court for Hamilton County, Florida, Probate Division, the address of which is 207 NE First Street, Room 106, Jasper, FL 32052. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 2, 2023.
Attorney for Personal Representative: Personal Representative:
Felicia A. Wilcox, Esq. Juanita Powell-Williams, Esq.
Florida Bar Number: 0088854
Law Office of Felicia Wilcox, P.A.
301 W. Bay Street, Suite 1486
Jacksonville, FL 32202
Telephone: (904) 329-7265
Facsimile: (904) 212-5719
E-Mail: felicia@wilcoxlawpractice.com
08/02, 08/09

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR LAFAYETTE COUNTY, FLORIDA CIVIL DIVISION

Nationstar Mortgage LLC Case#: 23000012CAAXMX
Plaintiff,

-vs.-
Bruce O. Sullivan a/k/a Bruce Sullivan; Yvonne A. Sullivan; United States of America Acting through Secretary of Housing and Urban Development; Unknown Parties in Possession #1, if living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s); Unknown Parties in Possession #2, if living, and all Unknown Parties claiming by, through, under and against the above named Defendant(s)
Defendant(s).

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to order rescheduling foreclosure sale or Final Judgment, entered in Civil Case No. 23000012CAAXMX of the Circuit Court of the 3rd Judicial Circuit in and for Lafayette County, Florida, wherein NWL Company, LLC, Plaintiff and Bruce O. Sullivan a/k/a Bruce Sullivan are defendant(s), I, Clerk of Court, Steve Land, will sell to the highest and best bidder for cash IN FRONT OF THE LAFAYETTE COUNTY COURTHOUSE, LOCATED AT FLETCHER STREET, MAYO, LAFAYETTE COUNTY, FLORIDA, BETWEEN 11:00 A.M. AND 2:00 P.M. on October 26th, 2023, the following described property as set forth in said Final Judgment, to-wit:

COMMENCING AT THE NE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 14 EAST, LAFAYETTE COUNTY, FLORIDA; THENCE RUN S 00°27'59" E., ALONG THE FORTH LINE, 2627.25 FEET; THENCE RUNS 89°49'40" W., 430 FEET TO THE POINT OF BEGINNING; THENCE RUN N., 412.73 FEET, WEST, 213 FEET, SOUTH, 412.73 FEET; THENCE EAST, 213 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:
A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 14 EAST, LAFAYETTE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE, COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 14 EAST; THENCE S 0°27'59" 11 E., ALONG THE FORTY LINE, A DISTANCE OF 2627.25 FEET; THENCE S 89°49'40 11 W., A DISTANCE OF 366.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUES 89°49'40 11 W., A DISTANCE OF 63.33 FEET; THENCE N. 0°27'15 911 W., A DISTANCE OF 412.73 FEET; THENCE N 89°49'40 11 E., A DISTANCE OF 63.33 FEET; THENCE S 0°27'59 11 E..A DISTANCE OF 412.73 FEET TO CLOSE ON THE POINT OF BEGINNING. ALSO AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE NORTH 30 FEET OF THE SOUTH 442.73 FEET OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 62, PAGE 678 OF THE PUBLIC RECORDS OF LAFAYETTE COUNTY, FLORIDA.

TOGETHER WITH THAT CERTAIN MANUFACTURED HOME, YEAR: 2006, MAKE: FLEETWOOD, VIN#: GAFL575A7772TW21 AND VIN#: GAFL575B 7772TW21.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, 173 Northeast Hernando Street, Room 408, Lake City, Florida 32056; (386) 758-2163 adamaill@jud3.flcourts.org at least 7 days before your scheduled court appearance, or immediately upon receiving this notification of the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Steve Land
CLERK OF THE CIRCUIT COURT
Lafayette County, Florida
Deputy Clerk of Court

Submitted By: ATTORNEY FOR PLAINTIFF:
LOGS LEGAL GROUP LLP
2424 North Federal Highway, Suite 360, Boca Raton, Florida 33431
(561) 998-6700 • (561) 998-6707
08/02, 08/09

Notice Under Fictitious Name Law Pursuant to Section 865.09, Florida Statutes

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Reberstein's Miniature Schnauzers, located at 18396 County Road 250, in the County of Suwannee, in the City of Live Oak, Florida 32060 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Live Oak, Florida, this 3rd day of August, 2023.

Dennis Wayne Gorrebeeck
08/09

Business Owners, reach MORE households throughout Hamilton, Lafayette and Suwannee Counties when you advertise with Riverbend News!
Words for the wise
Call (386) 364-4141 or email adrep@riverbendnews.org to get started.