

CLASSIFIEDS

EMPLOYMENT

NOTICE OF INTENDED EMPLOYMENT
The Hamilton County Recreation Department gives notice of intent to fill the available full-time position(s):
Grounds Maintenance Position Salary: \$15.00 per hour plus benefits APPLY IN PERSON Hamilton County Recreation Department, 4525 SW 107th Avenue, Jasper, FL 32052, Ph. (386) 792-3098 **Open until filled.** Hamilton County is a Drug Free Workplace and an Equal Opportunity Employer. Veteran’s preference will apply, in acceptance with Section 295.07 Florida Statutes.

07/29, 08/05

LIKE US ON FACEBOOK

PUBLIC NOTICES

Tillman Infrastructure, LLC is proposing to build a 255-foot self-support tower (265 ft w/appurtenances) located south of SE County Rd 475, approx. 0.32mi south of the intersection of SE Bombay Rd and SE County Rd 475, Branford, FL 32008. Structure coordinates are: (N29-56-36.3)/(W82-58-15.9). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is **A1390378**. **Environmental Effects:** Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest within 30 days of the date that notice of the project is published on the FCC’s website. Online filings are strongly encouraged. Mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

08/05

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

CASE NO. 2026 – CP – 68

IN RE: The Estate of
BILLY E. BANKS,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **BILLY E. BANKS**, Deceased, File Number 2026 – CP – 68, Social Security Number xxx xx 9699 is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the person giving notice and her attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent’s estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court **WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**

All other creditors of the decedent and persons having claims or demands against the decedent’s estate must file their claims with this court **WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is **July 29, 2026.**

Attorney for Estate Person giving notice

HAL A. AIRTH **KATHY D. BANKS**
P.O. Box 448 20388 CR 136
Live Oak FL 32064 Live Oak, FL 32060
(386) 362-4915
FL Bar #306533

07/29, 08/05

NOTICE OF PUBLIC MEETING

City of Jasper

(Name of Applicant)

6 p.m. 08/20/26 208 W Hatley St. Jasper, FL 32052

(Time, Date and Location of Meeting)

A public meeting will take place on Thursday, August 20, 2026 at 6:00 P.M. (Date) (Time)
at 208W Hatley St., Jasper, FL, 32052 for the purpose of providing general (Location)
information to the public regarding the proposed City of Jasper Patrol Vehicles Disaster Assistance Grant of \$ 242, 451.12 project. (Type of Facility)

The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any other pertinent issues.

BY 
Scott Pepin, Police Chief of City of Jasper

08/05

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

THANH QUOC LE. CASE NO. 2026-CA-67

Plaintiff,

V.

HANG THI LE and

LOAN THI BUI,

Defendants. /

NOTICE OF ACTION

To: **Hang Thi Le**, Last Known Address: 50 Meridia Gardens Lane, Indianapolis, Indiana 46227

YOU ARE NOTIFIED that a **Complaint for Partition and for Accounting** has been filed against you in the above-styled court. The action concerns the real property described in the Complaint, located in Suwannee County, Florida, as described in the Complaint.

Part of the W1/2 of the SW 1/4 of Section 22, Township 2 South, Range 13 East, Suwannee County, Florida, being more particularly described as follows: For point of reference, commence at the Southeast corner of said W 1/2 of SW 1/4 and thence run N 00 degrees 15 minutes 21 seconds W, a distance of 390.62 feet; thence run S 89 degrees 29 minutes 28 seconds W, a distance of 182.00 feet to the POINT OF BEGINNING; thence continue S 89 degrees 29 minutes 28 seconds W a distance of 136.93 feet; thence run N 00 degrees 15 minutes 21 seconds W, a distance of 150.00 feet; thence run N 89 degrees 29 minutes 28 seconds East a distance of 136.93 feet; thence run S 00 degrees 15 minutes 21 seconds E a distance of 150.00 feet to the POINT OF BEGINNING.

AND ALSO:

The West 45.92 feet of Lot 1, Block 3, of Town and Country Estates, Unit One, as recorded in Plat Book 1, page 157, of the public records of Suwannee County, Florida, and part of the E 1/2 of the W 1/2 of the SW 1/4 of Section 22, Township 2 South, Range 13 East, of said county, being more particularly described as follows: For POINT OF BEGINNING commence at the Southwest corner of said Lot 1; thence run S 89 degrees 29 minutes 38 seconds W, a distance of 91.01 feet; thence run N 00 degrees 15 minutes 16 seconds W, a distance of 150 feet; thence run N 89 degrees 29 minutes 38 seconds E, a distance of 91.01 feet; thence run S 00 degrees 15 minutes 16 seconds E, a distance of 150 feet to the POINT OF BEGINNING.

A diligent search and inquiry has been made to locate you, and personal service has been unsuccessful, as reflected in the **Affidavit of Diligent Search filed on July 2, 2026** and the **Amended Notice of Return of Non-Service filed on June 30, 2026.**

You are required to serve a copy of your written defenses to, if any, on RALPH R. DEAS, ESQUIRE, Attorney for Plaintiff, 227 SE Hernando Avenue, Lake City, Florida 32025, e-mail: ralphdeas@deaslawoffice.com, and file the original with the Clerk of the above-styled Court at the Suwannee County Courthouse, Live Oak, Florida, either before service on Plaintiff’s attorney or immediately thereafter, no later than 30 days after the date of first publication of this Notice of Action; otherwise, a default will be entered against you for the relief demanded in the Complaint or Petition.

WITNESS MY HAND and the Seal of this Court this 15 day of July, 2026.

Copies to:

RALPH R. DEAS
Attorney for Plaintiffs
227 SE Hernando Ave
Lake City, Florida 32025

LOAN THI BU
889 Narrows Point Road Birmingham, Alabama 35242

By: 
Deputy Clerk

07/22, 07/29, 08/05, 08/21

EMPLOYMENT

The City of Live Oak is seeking applicants for the following: Fire Chief, Sanitation Worker, Police Officer, Firefighter/EMT. Please visit www.cityofliveoak.org for job descriptions and application. The City of Live Oak is an Equal Opportunity/Veterans Preference Employer

07/29

FOR RENT

Townhomes Newly Renovated • 2bd/1ba • Patio & Front Porch • LR & Kitchenette • \$750⁰⁰/month • (386) 855-0283 or (386) 365-9842

08/05



**LAFAYETTE COUNTY
COMMUNITY DEVELOPMENT BLOCK GRANT
HOUSING REHABILITATION PROGRAM
CONTRACTOR REQUEST FOR QUALIFICATIONS**

ATTENTION GENERAL CONTRACTORS

Florida Commerce has made Community Development Block Grant funding available to Lafayette County for the rehabilitation or replacement of residential housing units located in the unincorporated areas of **Lafayette County**.

Lafayette County has an ongoing Community Development Block Grant in the Housing Rehabilitation category and is accepting qualification packages from contractors who are state certified and interested in participating in the Community Development Block Grant Housing program. Minority and women owned businesses are encouraged to submit a qualification package in the program.

Qualification Packages can be obtained from The Clerk of Courts Office, 120 West Main St, Mayo, FL, 32066 between the hours of 9:00 AM to 4:00 PM starting August 7th, 2026 and ending September 18th, 2026. Packages can also be downloaded from the County website: <https://lafayettecountyfl.org/our-county/announcements/> or email itcsupport@ethoscollective.llc to request a package.

All qualification packages must be received no later than **September 18th, 2026 by 4:00 P.M.** in order to participate.

Request for qualifications should be dropped off with or mailed to the Clerk of Courts Office, 120 West Main St., Mayo, FL 32066, Attn. Steve Land/CDBG. If you require additional information, please do not hesitate to contact Spencer Nabors with ITC at (386) 855-2950 or email itc@ethoscollective.llc.

Lafayette County is a Fair Housing/Equal Opportunity/Handicap Accessible Jurisdiction

08/05

LEGAL NOTICE

**COLUMBIA, HAMILTON AND SUWANNEE
TRANSPORTATION DISADVANTAGED COORDINATING BOARD
BUSINESS MEETING**

The North Central Florida Regional Planning Council announces a hybrid meeting of the Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board to which all persons are invited.

DATE AND TIME: **August 19, 2026 at 10:00 a.m.**
PLACE: **Columbia County Extension Office Conference Room located at 437 NW Hall of Fame Drive, Lake City, Florida 32055**
LINK: **<https://meet.goto.com/783260565>**
DIAL IN NUMBER: **1-877-309-2073**
ACCESS CODE: **783-260-565**

GENERAL SUBJECT MATTER TO BE CONSIDERED: **To conduct the regular business of the Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board.**

For additional information or to obtain a copy of the agenda interested persons may contact: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; franston@ncfrpc.org or 352.955.2200.

Any person may submit written or other physical evidence which he or she intends to offer into evidence during the meeting to Lynn Franston, Senior Planner, at North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; or franston@ncfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least **2 business days** before the meeting by contacting **352.955.2200**. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1.800. 955.8771 (TDD) or 1.800. 955.8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

08/05

PUBLIC NOTICE

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from *applicant* to construct a New *Water Tower and supporting facilities in Live Oak*, Florida. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties. Notice is hereby given that the project is proposed to be located in, or may affect, a floodplain and/or wetland as defined by Executive Order (EO) 11988 and/or EO 11990.

The construction of a new Water Tower and supporting facilities to ensure reliable water storage and delivery for and underserved portion of Suwannee County. The project will be located at LEG 1.21 ACRES COM AT THE NE COR OF SECTION 2 THENCE S 88 DEG 56'52" W ALONG THE N LINE OF SECTION 2 A (See map below). Project information is available for review at 224 Pine Ave S.W. Live Oak, Florida 32604 or inquiry may be requested at 386-364-3400.

If you have any information regarding potential impacts to historic properties or environmental resources including wetlands or floodplains associated with this proposed project, please provide any comments by email to ATRO-REO@eda.gov.

Comments received by 5:00 pm eastern on *September 11th 2026*, will be considered. A copy of the NEPA/NH PA decisional document will be available upon request at the EDA Atlanta Regional Office.



08/05, 08/12

PUBLIC NOTICE

The Lafayette County Commission will be accepting applications for an operator position at the Public Works Department. Applicants are preferred to have a Class A CDL license. Applications may be picked up and are to be submitted to the Clerk of Court’s office in the Courthouse at 120 West Main Street, Mayo, Florida. The deadline for turning in applications is Friday, August 28, 2026 at 3:00 p.m. The Lafayette County Board of County Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, national origin, sex including pregnancy, age, disability or mental status.

By Order Of:
Anthony Adams, Chairman
Lafayette County Commission

08/05, 08/12

PUBLIC NOTICES

PUBLIC NOTICE

The Lafayette County Commission will be holding a regular meeting on Tuesday, August 11, 2026, at 9:00 a.m. The meeting will be held in the County Commissioners Meeting Room, on the second floor of the Lafayette County Courthouse in Mayo, Florida. Listed below is an agenda for the meeting.

By Order Of:
Anthony Adams, Chairman
Lafayette County Commission

BOARD OF COUNTY COMMISSIONERS MEETING:

1. Open the Board of County Commissioners meeting.
2. Invocation and pledge to the flag.
3. Approve the minutes.
4. Requests and comments from the community.
5. Department Heads:
 - A) Marcus Calhoun – Maintenance.
 - B) Seth Jackson – Public Works.
 - C) Garret Land – Building/Zoning.
 - D) Marty Tompkins – EMS.
 - E) Shawn Jackson – Extension Office.
6. CDBG Housing Grant- Spencer Nabors.
7. Discuss the proposals submitted for Banking Services for the County.
8. Consider approving the recommendation from NFPS for the SE Birman Road project.
9. Consider adopting Resolution Number 2026-08-01, revising the language to the 2026-2029 SHIP Local Housing Plan.
10. Approve the Lafayette County SHIP Annual Report for close out fiscal year 2023/2024 and interim year 2024/2025.
11. Consider approving the Interlocal Agreement with the Town of Mayo for resurfacing Bloxham Street through the FDOT SCOP program.
12. Consider adopting Resolution Number 2026-08-02, entering into an agreement with the Florida Department of Transportation to resurface Bloxham Street.
13. Consider approving a task order from Half Associates, Inc for CEI Services on NE County Road 400.
14. Set a public hearing for road closure petition.
15. Consider an indigent burial request.
16. Leenette McMillan-Fredriksson – various items.
17. Approve the bills.
18. Other business.
19. Future agenda items.
20. Adjourn.

All members of the public are welcome to attend. Notice is further hereby given, pursuant. Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 or via Florida Relay Service at (800) 955-8771.

See www.lafayettecountyfl.org for updates and amendments to the agenda.

08/05

NOTICE TO CREDITORS

The administration of the estate of RILEY JOHN HUCHINGSON, deceased, whose date of death was May 9, 2026, is pending in the Circuit Court for Hamilton County, Florida, Probate Division, Case Number 242026CP000035CPAXMX, the address of which is 13420 SE Co Rd 137, Jasper, FL 32052. The names and addresses of the personal representative and the personal representative’s attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent’s estate on whom a copy of this notice is required to be served must file their claims with this court **ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**

All other creditors of the decedent and the other persons having claims or demands against decedent’s estate must file their claims with this court **WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT’S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 5, 2026.

Attorney for Personal Representative Personal Representative
DENISE HUCHINGSON
RICKERSON LEGAL 13420 SE Co Rd 137,
Jasper, FL 32052

Tisheena Rickerson
FL Bar No.: 104090
Jasper, FL 32052
Phone No.: (386)269-0440
Attorney for Petitioner

08/05, 08/12

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

CIVIL DIVISION:

CASE NO.: 25-200-CA

VILLAGE CAPITAL & INVESTMENT LLC,

Plaintiff,

vs.

DAVID C. THOMAS; UNKNOWN TENANT

Defendants.

NOTICE OF FORECLOSURE SALE

(Please publish in The Lake City Reporter)

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in the above styled cause now pending in said court and as required by Florida Statute 45.031(2), **BARRY BAKER** as the Clerk of the Circuit Court for SUWANNEE County shall sell to the highest and best bidder for cash at the, **FRONT STEPS OF THE SUWANNEE COUNTY COURTHOUSE, 200 S. OHIO AVENUE, LIVE OAK, FL 32064, 11:00 AM on the 18 day of August, 2026**, the following described property as set forth in said Final Judgment, to wit:

PART OF THE N 1/2 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 12 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE, COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 7 AND THENCE RUN SOUTH 00°03'03" EAST, ALONG THE WEST LINE OF SAID SECTION 7, A DISTANCE OF 76.85 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 250; THENCE RUN NORTH 89°42'01" EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1124.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°42'01" EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 752.33 FEET; THENCE RUN SOUTH 00°01'04" WEST A DISTANCE OF 213.31 FEET; THENCE RUN SOUTH 76°27'34" WEST A DISTANCE OF 360.11 FEET; THENCE RUN SOUTH 72°55'24" WEST A DISTANCE OF 60.61 FEET; THENCE RUN SOUTH 85°05'30" WEST A DISTANCE OF 342.40 FEET; THENCE RUN NORTH 00°31'04" WEST A DISTANCE OF 340.80 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 19788 COUNTY RD 250, LIVE OAK, FL 32060

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER THE FUNDS ARE REPORTED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386-758-163. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 711.

Dated this, 22 nd day of July, 2026.

By: 
Barry A. Baker
Clerk of the Circuit Court
Deputy Clerk

Submitted by:
De Cubas & Lewis, P.A.
PO Box 5026
Fort Lauderdale, FL 33310
Telephone: (954) 453-0365
Facsimile: (954) 771-6052
Toll Free: 1-800-441-2438

DESIGNATED PRIMARY E-MAIL FOR SERVICE
PURSUANT TO FLA. R. JUD. ADMIN 2.516
eservice@decubaslewis.com

07/29, 08/05

NOTICE OF HEARING TO REIMPOSE AND PROVIDE FOR COLLECTION OF SOLID WASTE SERVICE SPECIAL ASSESSMENTS

Notice is hereby given that the Board of County Commissioners of Suwannee County, Florida will conduct a public hearing to consider reimposing solid waste special assessments against certain improved residential properties located within the Suwannee County Municipal Service Benefit Unit for Solid Waste Services, which includes all of the unincorporated areas of the County, to fund the cost of Solid Waste and Recovered Materials collection and disposal services, facilities, and programs provided to such properties for the fiscal year beginning October 1, 2026, and future fiscal years, and to authorize collection of such assessments on the tax bill.

The hearing will be held at 5:30 p.m. on September 15, 2026, at the Judicial Annex Building, 218 Parsshley Street Southwest, Live Oak, Florida, for the purpose of receiving public comment on the proposed assessments. All affected property owners have a right to appear at the hearing and to file written objections with the Board within 20 days of this notice. If a person decides to appeal any decision made by the Board with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the County Administrator's office at (386) 364-3400, at least two (2) business days prior to the date of the hearing.

The assessments will be computed by multiplying the number of dwelling units on each parcel of residential property by the rate of assessment. The rate of assessment for the upcoming fiscal year shall be \$275.00 per dwelling unit. The maximum rate of assessment that can be imposed in future fiscal years without additional notice is \$493.05 per dwelling unit. Copies of the Master Service Assessment Ordinance, the Amended and Restated Initial Assessment Resolution for Solid Waste Services, the Amended and Restated Final Assessment Resolution for Solid Waste Services, the Preliminary Rate Resolution, and the updated assessment roll, showing the amount of the assessment to be reimposed against each parcel of property are available for inspection at the office of the County Administrator at 224 Pine Avenue SW, Live Oak, Florida.

The assessments will be collected on the ad valorem tax bill to be mailed in November 2026, as authorized by section 197.3632, Florida Statutes. Failure to pay the assessments will cause a tax certificate to be issued against the property which may result in a loss of title. Unless proper steps are initiated in a court of competent jurisdiction to secure relief within 20 days from the date of Board action at the above hearing (including the method of apportionment, the rate of assessment and the reimposition of assessments), such action shall be the final adjudication of the issues presented.

If you have any questions, please contact the County Administrator at (386) 364-3400, Monday through Friday between 8:00 a.m. and 5:00 p.m.

BOARD OF COUNTY COMMISSIONERS
SUWANNEE COUNTY, FLORIDA



08/05

NOTICE OF HEARING TO IMPOSE AND PROVIDE FOR COLLECTION OF FIRE PROTECTION SPECIAL ASSESSMENTS

Notice is hereby given that the Board of County Commissioners of Suwannee County, Florida will conduct a public hearing to consider the reimposition of annual fire protection special assessments for the provision of fire protection services within the boundaries of the Suwannee County Municipal Service Benefit Unit for Fire Protection Services, which includes all of the unincorporated areas of the County, for the fiscal beginning October 1, 2026, and future fiscal years.

The hearing will be held at 5:30 p.m. on September 15, 2026, at the Judicial Annex Building, 218 Parsshley Street Southwest, Live Oak, Florida, for the purpose of receiving public comment on the proposed assessments. All affected property owners have a right to appear at the hearing and to file written objections with the County within 20 days of this notice. If a person decides to appeal any decision made by the Board of County Commissioners with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the County Administrator's Office at (386) 364-3400, at least two (2) business days prior to the date of the hearing.

The assessment for each parcel of property will be based upon each parcel's classification and the total number of billing units attributed to that parcel. The following tables reflect the proposed fire protection assessment schedules.

FIRE PROTECTION ASSESSMENTS FOR FY 2026-27		
Residential Property Use Categories	Rate	Billing Unit
Residential	\$155.00	Per Dwelling Unit
Non-Residential Property Use Categories		
Non-Residential	\$0.15	Per Square Foot
Land Property Use Categories		
Parcel (≤ 160 acres)	\$30.19	Per Tax Parcel
Acres (> 160 acres capped at 640)	\$0.29	Per Acre

MAXIMUM FIRE PROTECTION ASSESSMENTS FOR FUTURE FISCAL YEARS

Residential Property Use Categories	Rate	Billing Unit
Residential	\$336.00	Per Dwelling Unit
Non-Residential Property Use Categories		
Non-Residential	\$0.29	Per Square Foot
Land Property Use Categories		
Parcel (≤ 160 acres)	\$57.78	Per Tax Parcel
Acres (> 160 acres capped at 640)	\$0.53	Per Acre

Copies of the Master Service Assessment Ordinance, the Amended and Restated Initial Assessment Resolution for Fire Protection Services, the Amended and Restated Final Assessment Resolution, the Preliminary Rate Resolution and the updated Fire Protection Assessment Roll are available for inspection at the Office of the County Administrator located at 224 Pine Ave SW Live Oak, Florida.

The assessments will be collected on the ad valorem tax bill to be mailed in November 2026, as authorized by section 197.3632, Florida Statutes. Failure to pay the assessments will cause a tax certificate to be issued against the property which may result in a loss of title. Unless proper steps are initiated in a court of competent jurisdiction to secure relief within 20 days from the date of County's action at the above hearing (including the method of apportionment, the rate of assessment and the imposition of assessments), such action shall be the final adjudication of the issues presented.

If you have any questions, please contact the County Administrator at (386) 364-3400, Monday through Friday between 8:00 a.m. and 5:00 p.m.

BOARD OF COUNTY COMMISSIONERS
SUWANNEE COUNTY, FLORIDA



08/05

THE SUPERIOR COURT OF BERRIEN COUNTY STATE OF GEORGIA

IN THE INTEREST OF B.J.H, a minor child.
YOB: 2020
POB: Tifton, Tift County, Georgia
LEGAL MOTHER: Dana Lynn Hodge

NOTICE OF PUBLICATION
GEORGIA, BERRIEN COUNTY

TO: Dana Lynn Hodge, NAMED BIRTH MOTHER OF B.J.H., whose whereabouts are unknown.

You are hereby advised that a petition for adoption of the above-named minor child has been filed in the Superior Court of Berrien County, Georgia. Said petition seeks to terminate your rights and obligations in respect to the child, and of the child arising to you from the parental relationship, including the right to inheritance, and that the child be placed for purposes of adoption with petitioners. Pursuant to O.C.G.A. § 19-8-10(c), you shall not be a party to this adoption and shall have no obligation to file an answer, but you shall have the right to appear in this pending adoption proceeding and show cause why your rights to the child who is the subject of this proceeding should not be terminated by this adoption.

PATRICIA MCCORVEY KARRAS
ATTORNEYS FOR THE PETITIONERS
DOVER MILLER KARRAS LANGDALE & BRANTLEY, P.C.
P. O. Box 729
Valdosta, Georgia 31603-0729

07/22, 07/29, 08/05

Suwannee Cty Bd of Commissioners is accepting applications for
Collection Site Attendant • Commercial Truck Driver I • Firefighter/EMT
Firefighter/Paramedic • Greenhouse/4-H Field Assistant
Library Aide I & II • Road Crew Member

Application & full details are available online at suwanneecountyfl.gov and Suwannee County Administration, 224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064, (386)364-3400. Most positions remain open until they are filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Bilingual speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of all safety sensitive employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year. EEO/AA/V/D

08/05, 08/12

PUBLIC NOTICE

The regular meeting of the Suwannee County Board of County Commissioners on Tuesday, August 18, 2026, at 5:30 P.M. will be held at Live Oak City Hall, 101 Southeast White Avenue, Live Oak, Florida.

08/05

NOTICE OF A PUBLIC HEARING CONCERNING MAP AMENDMENT(S) TO THE: FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN AND/OR THE OFFICIAL ZONING ATLAS OF THE LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF THE CITY OF LIVE OAK, FLORIDA, SERVING AS THE LOCAL PLANNING AGENCY OF THE CITY OF LIVE OAK, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and to the City of Live Oak Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning the petitions and amendments, as described below, will be heard by the Planning and Zoning Board of the City of Live Oak, Florida, serving as the Local Planning Agency of the City of Live Oak, Florida, at a public hearing on **Monday, August 17, 2026, at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue S.E., Live Oak, Florida.

- (1) LPA CPA 26-04, Part 1 of a 2-part application, by **CLYDE BASS FAMILY PROPERTIES, LLC AND/OR ROCKINGHORSE FARMS TRUST AS AUTHORIZED REPRESENTATIVES**, to amend the Future Land Use Plan Map of the Comprehensive Plan, by changing the future land use classification **FROM** County: Residential - 1 (≤ 1 dwelling unit per acre), AND, County: Commercial, **TO** City: Residential Moderate Density (≤ 4.356 dwelling units per acre), AND, City: Commercial; and,
- (2) LPA LDR 26-09, Part 2 of a 2-part application, by **CLYDE BASS FAMILY PROPERTIES, LLC AND/OR ROCKINGHORSE FARMS TRUST AS AUTHORIZED REPRESENTATIVES**, to amend the Official Zoning Atlas of the Land Development Regulations, by changing the zoning district(s) **FROM** County: Residential Single Family - One (RSF-1), AND County: Commercial-Intensive, **TO** City: Residential Single Family - Three (RSF-3), AND City: Commercial-Intensive, for and on parcels of land described, as follows:

Parcel B (From County: Commercial and Residential to City: Residential)

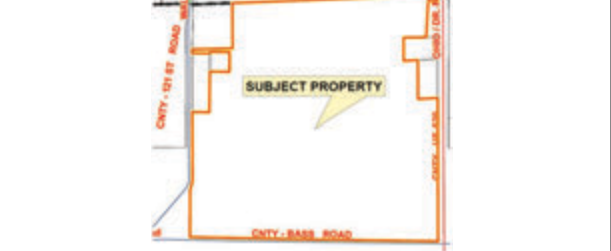
PARCEL "B"
A PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 13, EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR THE POINT OF REFERENCE, COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF SECTION 35; THENCE RUN NORTH 00°39'23" EAST, A DISTANCE OF 130.45 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BASS ROAD; THENCE RUN SOUTH 88°07'14" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF BASS ROAD, A DISTANCE OF 1,094.74 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 00°30'10" EAST, A DISTANCE OF 2,544.20 FEET; THENCE RUN NORTH 88°34'40" EAST, A DISTANCE OF 1,540.21 FEET TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 129 TO A POINT ON A CURVE CONCAVED NORTHWESTERLY, HAVING A RADIUS OF 114,531.56 FEET; THENCE RUN ALONG AND AROUND SAID CURVE, A CHORD BEARING AND DISTANCE OF SOUTH 00°15'57" WEST, 60.02 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN SOUTH 89°16'08" WEST, A DISTANCE OF 97.49 FEET; THENCE RUN SOUTH 03°39'00" WEST, A DISTANCE OF 389.99 FEET; THENCE RUN SOUTH 88°56'00" WEST, A DISTANCE OF 239.61 FEET; THENCE RUN SOUTH 00°30'10" WEST, A DISTANCE OF 249.97 FEET; THENCE RUN NORTH 86°33'70" EAST, A DISTANCE OF 151.43 FEET; THENCE RUN SOUTH 00°30'10" WEST, A DISTANCE OF 1,921.96 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BASS ROAD; THENCE RUN NORTH 88°29'03" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 1,332.45 TO THE POINT OF BEGINNING. CONTAINING 79.16 ACRES MORE OR LESS.

Parcel C (From County: Commercial to City: Commercial)

PARCEL "C"
A PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 13 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR THE POINT OF REFERENCE, COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 35; THENCE RUN NORTH 00°39'23" EAST, A DISTANCE OF 130.45 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BASS ROAD; THENCE RUN SOUTH 88°07'14" EAST ALONG THE NORTH RIGHT-OF-WAY LINE OF BASS ROAD, A DISTANCE OF 1,094.74 FEET; THENCE RUN SOUTH 88°29'03" EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 1,332.45 TO THE POINT OF BEGINNING; THENCE RUN NORTH 00°30'10" EAST, A DISTANCE OF 1,504.54 FEET; THENCE RUN NORTH 86°33'10" EAST, A DISTANCE OF 208.71 FEET TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 129; THENCE RUN SOUTH 00°30'10" WEST, A DISTANCE OF 1,522.60 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE NORTH RIGHT-OF-WAY LINE OF BASS ROAD; THENCE RUN NORTH 88°29'03" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 208.25 FEET TO THE POINT OF BEGINNING. CONTAINING 7.23 ACRES MORE OR LESS.

All said lands totaling 86.39 acres, more or less.

Also listed with the Suwannee County Property Appraiser's office as **Parcel ID#’s 35-02S-13E-08373-000000 and 35-02S-13E-08354-000010**.



Copies of the petition(s) and application packet(s) are available for inspection by the public at the Planning and Zoning Office, City Hall Annex, 416 Howard Street East, Live Oak, Florida, Monday through Friday generally between the hours of 8:00 a.m. and 5:00 p.m., City Holidays and posted closures excepted; phone 386-362-2276.

The public hearing(s) may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing(s) shall be announced during the public hearing(s) and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing(s).

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petition(s), or may submit written comments at the meeting or prior to the meeting to Planning Staff at the Planning and Zoning Office.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearing(s), that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Brantly Helvenston
Chairman of the Live Oak Planning and Zoning Board
08/05

Suwannee River Water Management District
Declaration of Phase II Water Shortage

The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-004 for water uses within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County. To learn more or to view WSO 26-004, visit our website at www.mysuwanneeriver.com.

07/29-RTN

"NOTICE"
PLANNING AND ZONING BOARD OF THE CITY OF LIVE OAK, FLORIDA, SERVING AS THE LOCAL PLANNING AGENCY, BOARD OF ADJUSTMENT AND HISTORIC PRESERVATION AGENCY

REQUEST FOR BOARD SEAT APPLICATIONS

The City of Live Oak, Florida, is currently accepting applications for consideration of appointment by the City Council to Seat Number 5 of the Local Planning Agency. Any person may be considered for appointment as a commissioner of the Agency if he or she resides in the City of Live Oak and is otherwise eligible for such appointment per Land Development Regulations Article III, Section 3.3 and applicable Florida Statutes. This is an appointed, volunteer position which will serve a three (3) year term of office. Persons interested in volunteering for appointment consideration should contact the City of Live Oak, at 416 Howard St. E or by calling (386) 362-2009, to obtain an application for such. A fillable version of the application will also be available on our website, though it still must be printed and signed. Finished applications can be emailed to cdixon@cityofliveoak.org or delivered to the Live Oak Annex at 416 Howard St. E. Applications will be accepted through Wednesday, August 5, 2026, for qualified applicants to be considered by the City Council at the August 11, 2026, regular meeting at 5:30 P.M., or shortly thereafter.

Brantley Helvenston
Chairman of the Live Oak Planning and Zoning Board
07/22, 07/29, 08/05

NOTICE OF A PUBLIC HEARING CONCERNING MAP AMENDMENT(S) TO THE: FUTURE LAND USE PLAN MAP OF THE COMPREHENSIVE PLAN AND/OR THE OFFICIAL ZONING ATLAS OF THE LAND DEVELOPMENT REGULATIONS

BY THE PLANNING AND ZONING BOARD OF THE CITY OF LIVE OAK, FLORIDA, SERVING AS THE LOCAL PLANNING AGENCY OF THE CITY OF LIVE OAK, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and to the City of Live Oak Land Development Regulations, as amended, hereinafter referred to as the Land Development Regulations, objections, recommendations and comments concerning the petitions and amendments, as described below, will be heard by the Planning and Zoning Board of the City of Live Oak, Florida, serving as the Local Planning Agency of the City of Live Oak, Florida, at a public hearing on **Monday, August 17, 2026, at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue S.E., Live Oak, Florida.

- (1) LPA CPA 26-05, by the **City of Live Oak City Council**, to amend the Future Land Use Plan Map of the Comprehensive Plan, by changing the future land use classification **FROM** PUBLIC **TO** CENTRAL DOWNTOWN, for and on a parcel of land described, as follows:

Lots 20 & 21, Block I of the City of Live Oak Florida, situated in Section 23, Township 2 South, Range 13 East, Suwannee County, Florida.

Also listed with the Suwannee County Property Appraiser's office as **Parcel ID# 23-02S-13E-06413-090200**. AKA 400 Ohio Ave. S.



- (2) LPA LDR 26-10, an application by **Michelle Adams**, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district(s) **FROM** Industrial-Light Warehousing (ILW) **TO** Residential Single Family / Manufactured Home – Two (RSF/MH-2), for and on a parcel of land described, as follows:

Lot 6, Block 4 of the Northwest Division Subdivision of the City of Live Oak Florida, situated in Section 23, Township 2 South, Range 13 East, Suwannee County, Florida.

Also listed with the Suwannee County Property Appraiser's office as **Parcel ID# 23-02S-13E-05911-040060**. AKA 602 1st St. NW.



- (3) LPA LDR 26-11, an application by **Mt. Moriah Baptist Church**, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district(s) **FROM** Residential Single Family / Manufactured Home – Three (RSF/MH-3) **TO** Office-Institutional (O-I), for and on a parcel of land described, as follows:

Lots 1, 2, 3, & 16, Block 3 of the Fruitland Addition of the City of Live Oak Florida, situated in Section 22, Township 2 South, Range 13 East, Suwannee County, Florida.

Also listed with the Suwannee County Property Appraiser's office as **Parcel ID#’s 22-02S-13E-05540-030010**. AKA 1301 6th St. SW.



- (4) LPA LDR 26-12, an application by **Trailhead Development LLC**, to amend the Official Zoning Atlas of the Land Development Regulations by changing the zoning district(s) **FROM** Residential-Office (R-O) **TO** Residential (Unconventional) Single Family - Two (RSFU-2), for and on a parcel of land described, as follows:

Lots 1, 2-A, & 2-B, Block 8 of the Dowling Addition of the City of Live Oak, situated in Section 24, Township 2 South, Range 13 East, Suwannee County, Florida.

Also listed with the Suwannee County Property Appraiser's office as **Parcel ID#’s 24-02S-13E-07114-080010 and 24-02S-13E-07115-080021**.



Copies of the petition(s) and application packet(s) are available for inspection by the public at the Planning and Zoning Office, City Hall Annex, 416 Howard Street East, Live Oak, Florida, Monday through Friday generally between the hours of 8:00 a.m. and 5:00 p.m., City Holidays and posted closures excepted; phone 386-362-2276.

The public hearing(s) may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing(s) shall be announced during the public hearing(s) and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing(s).

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petition(s), or may submit written comments at the meeting or prior to the meeting to Planning Staff at the Planning and Zoning Office.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearing(s), that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

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In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Brantly Helvenston
Chairman of the Live Oak Planning and Zoning Board
08/05

AGENDA
TOWN COUNCIL, TOWN OF MAYO, FLORIDA
REGULAR MEETING
MONDAY, AUGUST 10, 2026
6:00 P.M.
TOWN HALL CONFERENCE ROOM, 276 W. MAIN STREET

- REGULAR MEETING**
1. Adopt Agenda
 2. Approve Minutes
 3. Citizen Input
 4. Resolution with Lafayette County for SCOP Grant
 5. Audit Report
 6. Department Reports
 - a. Aaron Lawson
 - b. Garret Land-Building Official
 - c. Seth Jackson-Lafayette Co. Road Dept.
 - d. Chamber of Commerce
 - e. Deep South Sanitation
 - f. Sheriff Brian Lamb
 7. Miscellaneous Items
 8. Pay Bills
 9. Adjourn

Discussion of the Town of Mayo Personnel/Employee is not allowed in the open forum of the Town Council Meeting. All members of the public are advised that this is not the time to discuss personnel or employee matters, or specific allegations against a Council Member. The Council cannot discuss such matters in a public forum, and it is the responsibility of the mayor to bring such matters to the Board's attention at the appropriate time and place. Please limit your comments to three minutes

08/05