

# PUZZLE

## Sudoku

				8		3		
	3	2	6					
				4				
		7	1	5				2
		6	4					
			2	8				5 9
6								
	1							4
7		5		9		6		

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you can name, the easier it gets to solve the puzzle!

Level: Intermediate

## GREAT OUTDOORS WORD SEARCH

D U C V V S E M T F M V F G H G I P F Y  
 B V B C A N Y M N R D A E H L I A R T T  
 W D N A L R E T N I H O Y S C M I R L W  
 A R A A Y N R E T R V A L L E Y Y S C A B  
 F H I U L D F E F Y R T N U O C K C A B  
 U H P D M P K N E T U E W O O D L A N D E  
 C P F U G C D C I S A L P I N E E V S E  
 A A M Y I E I B M G K G D V A Y I G F G  
 S W S H U P G R S V C O D P P W R R I A  
 D U T C I E O T D K P E V L R P F I P I  
 M D M C A L R U H V O E V E O G B B U L  
 F V E M W D G K Y D F B N E R V I B H O  
 E R L O I L E M E A D O W I R L N I G F  
 P U S U L T S A B B I L I H V G O K R K  
 U A E T A L P K A B T K B L N A R O B N  
 F D I D Y L F G T T E R R A I N R E K M  
 M P I N D C U N V I V R M G E A M S E A  
 E W I L D E R N E S S E G B H H U V O N  
 S R A Y M H U L M B V V T S Y O E S I E  
 A E C A R G N E L O R V C G L A C I E

Find the words hidden vertically, horizontally, diagonally, and backwards.

## GREAT OUTDOORS WORD SEARCH

- |             |            |            |
|-------------|------------|------------|
| ALPINE      | GORGE      | RIDGE      |
| BACKCOUNTRY | HINTERLAND | SUMMIT     |
| CANYON      | MEADOW     | TERRAIN    |
| CASCADE     | MESA       | THICKET    |
| CRAG        | OVERLOOK   | TRAILHEAD  |
| EVERGREEN   | PLATEAU    | VALLEY     |
| FOLIAGE     | PRECIPICE  | WILDERNESS |
| GLACIER     | RAVINE     | WOODLAND   |

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## GUESS WHO?

I am an actor born in Boston on June 13, 1981. I studied acting at the Lee Strasberg Theatre and Film Institute. I starred on a TV series in 2000, but I'm better known as a movie actor. I've played leading roles in various films based on comic books.

Answer: Chris Evans

## Creative Coloring

Color in this picture to create your own masterpiece.



## Double Word Puzzle

Unscramble the individual words to reveal letters for the phrase.

- CKATR    1 2 3 4
- LAFI    5
- PSDEE    6 7
- CITTEK    8
- 5 2    O N    4 3 2
- 2 8 7 6 2

Answers: Track, Fall, Speed, Ticket : Front car rider

## THIS DAY IN HISTORY



**1665:** Thomas Willett is appointed the first mayor of New York City.

**1817:** The earliest form of bicycle, the dandy horse, is driven by Karl von Drais.

**1939:** The Baseball Hall of Fame opens in Cooperstown, New York.

## NEW WORD

### INVERSION

a roller coaster that turns riders upside-down

## CRYPTO FUN

Solve the code to discover words related to the great outdoors. Each number corresponds to a letter. (Hint: 16 = I)

- A. 21 23 13 3 22 11 16 3**  
Clue: Large natural elevation
- B. 10 7 5 6 1**  
Clue: Clean
- C. 6 13 3 6 1 16 3 5**  
Clue: Bright light
- D. 8 16 24 20 24 16 10 5**  
Clue: Animals

## Sudoku Solutions

7	8	2	6	1	9	5	4	3
3	4	6	2	8	5	9	7	1
5	9	1	4	3	7	2	8	6
8	7	5	3	9	6	1	2	4
2	1	4	5	7	8	3	6	9
9	6	3	1	4	2	7	5	8
1	2	8	7	6	3	4	9	5
6	3	7	9	5	4	8	1	2
4	5	9	8	2	1	6	3	7

# Catch all the action, fall sports kick off soon!

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**PUBLIC NOTICE**  
 A committee comprised of County employees will meet on Tuesday, June 16, 2026, at 4:00 p.m. at the Suwannee County Administration Office, Conference Room, 224 Pine Ave SW, Live Oak, FL 32064 to consider ranking respondents for Suwannee County's Request for Proposals 2026-11 RFP Grant Administration Services for CDBG-DR. 06/10

**IN THE CIRCUIT COURT FOR SUWANNEE COUNTY, FLORIDA**  
**IN RE: ESTATE OF WILLIAM RAY BATHO, Deceased.**  
**PROBATE DIVISION**  
**File No. 2026-CP-000050**

**NOTICE TO CREDITORS**  
 The administration of the estate of WILLIAM RAY BATHO, deceased, whose date of death was November 12, 2025, is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
 All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
 The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.  
 All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
 ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
 NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
 The date of first publication of this notice is June 5, 2026.

Attorney for Personal Representative: DANIELLE WHITE, ESQUIRE  
 Florida Bar No. 1035906  
 VELIZ KATZ LAW  
 630 North Wymore Road, Suite 330  
 Maitland, Florida 32751  
 Telephone: (407) 849-7072  
 Facsimile: (407) 849-7075  
 E-Mail: VelizKatz@VelizKatzLaw.com  
 Secondary: Isantos@VelizKatzLaw.com  
 Attorney for Petitioner: CATHERINE BATHO  
 a/k/a KATHERINE BATHO  
 21876 CR 49  
 O'BRIEN, FLORIDA 32701  
 06/10, 06/17

**REQUEST FOR BIDS**

The Hamilton County Board of County Commissioners is soliciting bids to furnish and install a **SEPTIC SYSTEM** for the Hamilton County Animal Control Center located at 946 Oak Street, Jennings, Florida 32053. The site is easily accessible.

The Scope of Work/Septic Permit for the project will be provided at a MANDATORY pre-bid conference at the site beginning at 3:00 p.m. on Monday, June 15, 2026. All persons intending to submit a bid for this project **MUST BE PRESENT AT THAT TIME AND PLACE.** Bids/proposals submitted by a person or company not in attendance at the pre-bid conference will not be considered.

Hamilton County's Procurement Policy allows for a 5% local vendor preference.

For questions concerning this bid or scope of work contact Hamilton County Coordinator Gary Godwin at Ph. (386) 792-6639 or email at coordinator@hamiltoncountyfl.com.

You may file your bid in the office of the Clerk of Circuit Court, Room 106, Hamilton County Courthouse, 207 Northeast First Street, Jasper, Florida, any time before 3:00 p.m. on Monday, June 18, 2026. Bids may be mailed or hand delivered to the Clerk's Office. All bids received after this date and time will not be considered.

**NOTE: BIDS SHALL BE SUBMITTED IN TRIPLICATE, SEALED AND MARKED: "SEPTIC SYSTEM - ANIMAL CONTROL"**

The Board of County Commissioners reserves the right to refuse any or all bids in whole or in part, with or without cause, and/or to accept the bid that in its best judgment will be for the best interest of Hamilton County.

"A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building, or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list."

BOARD OF COUNTY COMMISSIONERS HAMILTON COUNTY, FLORIDA  
 207 NORTHEAST FIRST STREET, JASPER, FLORIDA 32052  
 06/10

**Suwannee River Water Management District**  
**Declaration of Phase II Water Shortage**  
 The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-002 for water uses within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County. To learn more or to view WSO 26-002, visit our website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). 03/18-RTN

Suwannee Cty Bd of Commissioners is accepting applications for  
**Building Permit Technician • Collection Site Attendant**  
**Custodian • Emergency Management Coordinator**  
**Firefighter/EMT • Firefighter/Paramedic**  
**Library Aide II • Park Maintenance Worker I**

Application & full details are available online at [suwanneecountyfl.gov](http://suwanneecountyfl.gov) and Suwannee County Administration, 224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064, (386)364-3400. Most positions remain open until they are filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Bilingual speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of all safety sensitive employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year. EEO/AA/V/D 06/10, 06/17

**IN THE CIRCUIT COURT FOR HAMILTON COUNTY, FLORIDA**  
**PROBATE DIVISION**  
**IN RE: ESTATE OF JAMES HARRELL REID Deceased.**  
**File No. 2026-23-CP**  
**Division Probate**

**NOTICE TO CREDITORS**  
 The administration of the estate of James Harrell Reid, deceased, whose date of death was April 23, 2026, is pending in the Circuit Court for Hamilton County, Florida, Probate Division, the address of which is 207 NE First Street, Jasper Florida 32052. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
 All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
 All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
 The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk.  
 ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
 NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
 The date of first publication of this notice is June 10, 2026.

Attorney for Personal Representative: John J. Kendron/  
**John J. Kendron**  
**Florida Bar Number: 306850**  
**Robinson, Kennon & Kendron, PA**  
 582 W Duval Street  
 PO Box 1178  
 Lake City, Florida 32056  
 Telephone: (386) 755-1334  
 Fax: (386) 755-1336  
 E-Mail: [jjk@rkkattorneys.com](mailto:jjk@rkkattorneys.com)  
 Secondary E-Mail: [mad@rkkattorneys.com](mailto:mad@rkkattorneys.com)  
 Personal Representative: Kathryn Reid Land/  
 Kathryn Reid Land  
 21303 152nd Street  
 Live Oak, Florida 32060  
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