

CLASSIFIEDS

PUBLIC NOTICES

MISSING ITEM

**In search of mother's missing Rosary.** Lost in 2021 near RIVEROAK or Winn Dixie around Christmas. Rosary has clear glass beads with a crucifix. Call Sunny at (386) 209-2318 with any information.

10/29, 11/05, 11/12, 11/19

**FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 03/16/2026 THROUGH 03/22/2026**

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**PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-833-542-1732 Have zip code of property ready when calling!

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**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-661-3729

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**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-754-2465

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**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-0211

**Wanted to Buy**  
 We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6789

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 We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-321-603-3026

SUWANNEE RIVER WATER MANAGEMENT DISTRICT  
**PUBLIC NOTICE OF APPLICATION**

Notice is hereby given that pursuant to Chapter 373, Florida Statutes, the following application for permit was received on March 11, 2026:

Reid Family Partnership, LP, PO Box 71, Jasper, FL 32052 has submitted an application for a Water Use Permit; application number 2-047-254030-1 for agricultural use. The project is located in Township 1 North, Range 11 East, Section 2, in Hamilton County.

Interested persons may comment upon the application or submit a written request for a staff report containing proposed agency action regarding the application by writing to the Suwannee River Water Management District, Attn: Resource Management, 9225 C.R. 49, Live Oak, Florida 32060. Such comments or requests must be received by 5:00 PM within 14 days from the date of publication.

No further public notice will be provided regarding this application. A copy of the staff report must be requested in order to remain advised of further proceedings. Substantially affected persons are entitled to request an administrative hearing, pursuant to Title 28, Florida Administrative Code, regarding the proposed agency action by submitting a written request after reviewing the staff report.

03/18

**PUBLIC NOTICE CONCERNING FAIR HOUSING**

On January 11, 1988, the Town Council of the Town of Mayo, Florida adopted Ordinance No. 105, which established the policy of the Town to promote equal opportunity to obtain adequate housing by all persons, regardless of race, color, ancestry, national origin, religion, sex, marital status, handicap or age. On October 22, 1990, the Town Council of the Town of Mayo, Florida adopted Ordinance No. 108, amending Ordinance No. 105 to amend the definition of handicap and to add familial status as a protected class from discrimination in the sale or rental of housing.

These ordinances are available for public inspection at the Office of the Town Clerk, Town Hall located at 276 West Main Street, Mayo, Florida 32066, Monday through Friday between the hours of 8:00 a.m. and 12:00 p.m. and between the hours of 1:00 p.m. and 4:00 p.m.

Any aggrieved person may file a complaint of a housing discrimination act with the: Florida Commission on Human Relations 325 John Knox Road, Bldg. F, Suite 240 Tallahassee, Florida 32303-4149 Toll-free Telephone: 1.800.342.8170 or U.S. Department of Housing and Urban Development 451 Seventh Street, S.W. Washington, D.C. 20410 Toll-free Telephone: 1.800.424.8590

To request information or assistance locally, you may contact Janet Putnel, Town Clerk, at Town Hall or telephone 386.294.1551.

**FAIR HOUSING COORDINATOR, EQUAL EMPLOYMENT OPPORTUNITY COORDINATOR AND SECTION 504/AMERICANS WITH DISABILITIES ACT COORDINATOR**

For questions about Fair Housing, Equal Employment Opportunities and/or Section 504 procedures regarding the Americans with Disabilities Act, please contact Janet Putnel, Town Clerk at the Town Hall Offices or telephone 386.294.1551, who serves as the Coordinator for Fair Housing, Equal Employment Opportunity and Section 504/Americans with Disabilities Act.

03/18

84621"}  
**PUBLIC NOTICE OF LIEN SALE PUBLIC AUCTION OF MOTOR VEHICLES**

Notice is hereby given that the following vehicles will be sold at PUBLIC AUCTION to satisfy a lien for towing and storage charges pursuant to Florida Statute §713.78.

Auction Date: March 20<sup>th</sup>, 2026  
 Location: SLH Transportation, LLC Storage Lot 386 NW Cansa Rd Lake City FL, 32055  
 Vehicles will be sold to the highest bidder for cash.

-----  
 Vehicle 1  
 2013 Kia Optima  
 VIN: 5XXGM4A78DG184274  
 -----  
 Vehicle 2  
 2021 Ningbo Dongfang Lingyun Motorcycle  
 VIN: LXDPNPH1M1083923  
 -----  
 Registered Owner:  
 Qasim Hall  
 7406 River Road Apt D  
 Newport News, VA 23607  
 Date of Tow: September 6, 2025  
 Outstanding towing and storage charges remain unpaid. The vehicles will be sold at public auction to satisfy the lien.  
 Auction Schedule:  
 Motorcycle Auction Time: 10:00 AM  
 Kia Optima Auction Time: 11:00 AM  
 -----  
 Lienholder / Seller:  
 SLH Transportation, LLC  
 386 NW Cansa Rd  
 Phone: 386-344-1359

Vehicles may be redeemed by the registered owner prior to the sale upon payment of all towing, storage, and applicable fees.  
 All sales are final.

03/18

**PUBLIC NOTICE**

The Lafayette County Commission will be holding a regular meeting on Tuesday, March 24, 2026 at 5:30 p.m. The meeting will be held in the County Commissioners Meeting Room, on the second floor of the Lafayette County Courthouse in Mayo, Florida. Listed below is an agenda for the meeting

By Order Of:  
 Anthony Adams, Chairman  
 Lafayette County Commission

**BOARD OF COUNTY COMMISSIONERS MEETING:**

1. Open the Board of County Commissioners meeting.
2. Invocation and pledge to the flag.
3. Approve the minutes.
4. Requests and comments from the community.
5. Department Heads:
  - A) Marcus Calhoun – Maintenance.
  - B) Seth Jackson – Public Works.
  - C) Garret Land – Building/Zoning.
  - D) Marty Tompkins – EMS.
  - E) Shawn Jackson – Extension Office.
6. CDBG Housing Grant- Spencer Nabors.
  - A) Consider adopting Resolution No. 2026-03-07, associated with the CDBG Housing Grant.
  - B) Consider approving the Lafayette County Housing Assistance Plan.
7. Consider appointing a representative to the Board of Directors for the Suwannee River Economic Council, Inc.
8. Consider approving Resolution No. 2026-03-06, a state of local emergency order pertaining to a ban on outdoor burning devices, any other lawful outdoor burning, and prohibition of the use of flares, explosives, and sparklers.
9. Consider approving the amendment to the Florida Fish and Wildlife Conservative Commission grant for the Hal Adams Boat Ramp.
10. Consider approving the Subaward and Grant Agreement with FDEM for Southeast River Drive.
11. Consider approving the agreement for waiver of local requirements for the HMGP Match Program.
12. Consider approving the CDBG-DR Rebuild Florida Infrastructure Repair Program Subrecipient Agreement for SE Badger Road.
13. Open the RFQ's for Professional Engineering Services for Lafayette County.
14. Set a public hearing for a Petition to Close Road filed by Marvin Buchanan and Michael Armstrong.
15. Leenette McMillan-Fredriksson – various items.
16. Approve the bills.
17. Other business.
18. Future agenda items.
19. Adjourn.

All members of the public are welcome to attend. Notice is further hereby given, pursuant to Florida Statute 286.0105, that any person or persons deciding to appeal any matter considered at this public hearing will need a record of the hearing and may need to ensure that a verbatim record of the proceeding is made which record includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 or via Florida Relay Service at (800) 955-8771.

See [www.lafayettecountyfl.org](http://www.lafayettecountyfl.org) for updates and amendments to the agenda.

03/18

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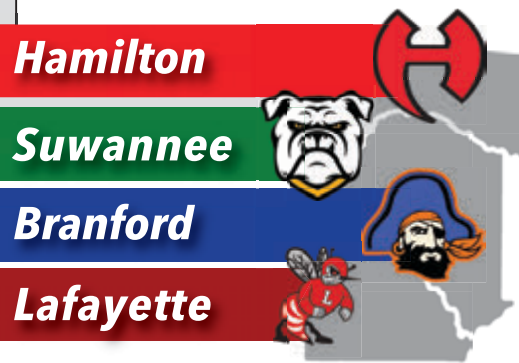
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PUBLIC NOTICES CONTINUED

Suwannee Cty Bd of Commissioners is accepting applications for  
**Captain • Collection Site Attendant • Conservation Technician**  
**Day Camp Counselor • Emergency Management Director**  
**Equipment Operator I, III & IV - Grader • Firefighter/EMT**  
**Firefighter/Paramedic • Grants & Projects Manager • Library Aide I & II**  
**Lifeguard • Park Attendant • Park Maintenance Worker I**  
**Recreation Aide • Senior Lifeguard**

Application & full details are available online at [suwanneecountyfl.gov](http://suwanneecountyfl.gov) and Suwannee County Administration, 224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064, (386)364-3400. Most positions remain open until they are filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Spanish speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of all safety sensitive employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year. EEO/AA/V/D  
 03/11, 03/18

**Suwannee River Water Management District**  
**Declaration of Phase II Water Shortage**

The Suwannee River Water Management District (District) has issued a Phase II Water Shortage Order, WSO 26-002 for water uses within all Counties located in the District, including all locations in Alachua and Levy counties, excluding the cities of Gainesville, Micanopy, and Hawthorne located in Alachua County. To learn more or to view WSO 26-002, visit our website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).  
 03/18-RTN

**PROPOSAL FOR GRANT ADMINISTRATION**  
**RFP 06-2026 – GRANT ADMINISTRATIVE SERVICES**

The City of Live Oak Requests proposals from individuals or firms to provide grant administrative services for a \$1,500,000.00 Community Development Block Grant for Housing Rehabilitation. The grant will fund repairs to existing homes located in the City of Live Oak. Administrative services will include project/program management, financial tracking, environmental review, reporting, project closeout, and related activities. Proposals will be considered on an equal competitive basis, using the following criteria:  
 1). CDBG Program Experience – 40 points  
 2). The Firm’s Approach – 20 points  
 3). Client References – 20 points  
 4). Approach to Meeting Local Project Needs – 10 points  
 5). Proposed Fee Basis – 10 points

Sealed proposals will be accepted by the City of Live Oak, Florida 101 SE White Ave, Live Oak, FL until **April 2, 2026 at 3:00 PM**  
 RFP Documents may be requested by contacting Yolanda Tanksley, Project and Procurement Specialist via e-mail at [ytanksley@cityofliveoak.org](mailto:ytanksley@cityofliveoak.org). Proposals shall be delivered to:  
 City of Live Oak  
 Office of the City Clerk  
 Attn: Yolanda Tanksley,  
 Project & Procurement Specialist  
 101 White Ave SE, Live Oak, Florida 32064  
 Questions must be submitted by December 10, 2025.  
 For Subgrant Contract Number: 26DB-H02  
 FLAIR Contract Number: H2621  
 CFDA Number: 14.228  
 Subgrant Agreement – FFY 2023 & 2024 Funding Cycle  
 In accordance with Chapter 287.133(2)(a), Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a proposal. MBE/WBE/VBE firms are encouraged to submit proposals. The City of Live Oak is an equal opportunity, Affirmative Action, Fair Housing and handicap accessible municipality.  
 03/18

**IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA**  
 IN RE: The Estate of **RICHARD E. BUFFINGTON,** Deceased. CASE NO. 2025 – CP – 163

**NOTICE TO CREDITORS**

The administration of the estate of **RICHARD E. BUFFINGTON, Deceased,** File Number 2025 - CP - 163, Social Security Number xxx xx 0284 is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064, Live Oak, Florida 32064. The names and addresses of the person giving notice and her attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court **WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court **WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**

**ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.**

The date of the first publication of this Notice is **March 11, 2026.**

Attorney for Estate: **HAL A. AIRTH**, P.O. Box 448, Live Oak FL 32064, (386) 362-4915, FL Bar #306533  
 Person giving notice: **BARBARA MAHONEY**, 6608 Lanier Islands Parkway, Buford, GA 30518  
 03/11, 03/18

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**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY FLORIDA**  
 CIRCUIT CIVIL DIVISION  
 CASE NO.: 612026CA00007CAAXMX

GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GV TRUST 2025-1, Plaintiff,  
 v.  
 UNKNOWN HEIRS, SPOUSES, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF INGBORG GLEISS A/K/A INGBORG HELGA GLEISS A/K/A INGA GLEISS (DECEASED), et al., Defendants.

2026 MAR -4 PM 1:40  
 SUWANNEE COUNTY CLERK OF COURT  
 JUDICIALED FILED RECEIVED

**NOTICE OF ACTION**  
**(Publish in the Suwannee River)**

TO: UNKNOWN HEIRS, SPOUSES, BENEFICIARIES, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF INGBORG GLEISS A/K/A INGBORG HELGA GLEISS A/K/A INGA GLEISS (DECEASED)  
 Last Known Address: 15645 53rd Place, Wellborn, FL 32094

YOU ARE HEREBY NOTIFIED that an action to foreclosure a mortgage on the following property located in Suwannee County, Florida:

SECTION 6, TOWNSHIP 4 SOUTH, RANGE 15 EAST, BEGIN AT THE SOUTHWEST CORNER OF SE 1/4 OF NW 1/4 RUN N 0°46' 32" W, ALONG THE WEST LINE THEREOF 603.10 FEET; THENCE N 88°24' 58" E, 364.75 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE N 88°24' 58" E, 335.03 FEET TO THE WEST RIGHT OF WAY LINE OF WOODCOCK DRIVE; THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 50 FEET AND AN INCLUDED ANGLE OF 143°07' 48" FOR AN ARC DISTANCE OF 124.90 FEET; THENCE SOUTH 0°44' 53" EAST 512.60 FEET TO THE SOUTH LINE OF NW 1/4; THENCE S 88°24' 57" W, 364.75 FEET; THENCE N 0°44' 53" W, 603.10 FEET TO THE POINT OF BEGINNING, SUWANNEE COUNTY, FLORIDA


TOGETHER WITH A 1996 HORTON MIRAGE MOBILE HOME I.D. #H203848G

including the buildings, appurtenances, and fixture located thereon.

Property Address: 15645 53rd Place, Wellborn, FL 32094 (the "Property").

filed against you and you are required to serve a copy of your written defenses, if any, to it on HOWARD LAW, Plaintiff's attorney, whose address is 902 Clint Moore Road, Suite 220, Boca Raton, FL 33487 on or before \_\_\_\_\_, 2026 (no later than 30 days from the date of the first publication of this Notice of Action) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition filed herein.

WITNESS my hand and seal of this Court at Suwannee, Florida on this 4 day of March, 2026.

By:   
 BARRY BAKER, CLERK OF COURT  
 SUWANNEE COUNTY, FLORIDA  
 03/18, 03/25

**PUBLIC NOTICE**

GST Capital Partners, LLC proposes the construction of a 240-ft (250-ft w/ lightning rod) AGL self-support lattice communications tower at N County Road 349, O'Brien, FL 32071 (Lat: 30.10671, Long: -83.06266). Submit comments on potential effects to historic properties within 30 days to: Hailey Seppey, RE: O'Brien-Thomas, Delta Oaks Group, PLLC, 2724 Discovery Drive, Suite 120, Raleigh, NC 27616, (919) 342-8247, section106@deltaoaksgroup.com  
 03/18

**PROPOSAL FOR GRANT ADMINISTRATION**  
**RFP 07-2025 – GRANT ADMINISTRATIVE SERVICES**

The City of Live Oak Requests proposals from individuals or firms to provide grant administrative services for a \$3,060,900.00 Neighborhood Revitalization category of the FFY 2023 and 2024 Small Cities CDBG Program to make improvements to the City's potable water system. The project will improve the quality of the City's drinking water and increase the capacity for fire protection. Administrative services will include project/program management, financial tracking, environmental review, reporting, project closeout, and related activities. Proposals will be considered on an equal competitive basis, using the following criteria:  
 1). CDBG Program Experience – 40 points  
 2). The Firm’s Approach – 20 points  
 3). Client References – 20 points  
 4). Approach to Meeting Local Project Needs – 10 points  
 5). Proposed Fee Basis – 10 points

Sealed proposals will be accepted by the City of Live Oak, Florida 101 SE White Ave, Live Oak, FL until **April 3, 2026 at 3:00 PM**  
 RFP Documents may be requested by contacting Yolanda Tanksley, Project and Procurement Specialist via e-mail at [ytanksley@cityofliveoak.org](mailto:ytanksley@cityofliveoak.org). Proposals shall be delivered to:  
 City of Live Oak  
 Office of the City Clerk  
 Attn: Yolanda Tanksley,  
 Project & Procurement Specialist  
 101 White Ave SE, Live Oak, Florida 32064  
 Any questions must be submitted by December 10, 2025.  
 For Subgrant Contract Number: 26DB-N06  
 FLAIR Contract Number: H2622  
 CFDA Number: 14.228  
 Subgrant Agreement – FFY 2023 & 2024 Funding Cycle  
 In accordance with Chapter 287.133(2)(a), Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a proposal. MBE/WBE/VBE firms are encouraged to submit proposals. The City of Live Oak is an equal opportunity, Affirmative Action, Fair Housing and handicap accessible municipality.  
 03/18

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**Notice of Enforcement of lien without judicial intervention**

The contents of the listed leased space(s) located at Ms. Lillian's Self-Storage, 7434 County Rd 795, Live Oak, FL 32060 will be placed for Public Auction and Sale to the highest bidder to be held online at [www.storageauctions.com](http://www.storageauctions.com) on March 25th, 2026, bidding ends at 10:00 AM. \$50 refundable deposit required on each winning bid. Units may include: Furniture, Antiques, Electronics, Household items, Office items, Clothes, Toys, Baby items, Tools, Automobiles, Trailers, etc. The units, description, and customer names included in this Auction are; A22, 10x10, Raleigh Kinsey.  
 03/11, 03/18

**Notice of Enforcement of lien without judicial intervention.**

The contents of the listed leased space(s) located at Ms. Lillian's Self-Storage, 11714 102 Trce, Live Oak, FL 32060 will be placed for Public Auction and Sale to the highest bidder to be held online at [www.storageauctions.com](http://www.storageauctions.com) on March 25th, 2026, bidding ends at 10:00 AM. \$50 refundable deposit required on each winning bid. Units may include: Furniture, Antiques, Electronics, Household items, Office items, Clothes, Toys, Baby items, Tools, Automobiles, Trailers, etc. The units, description, and customer names included in this Auction are; 34, 5x10, Takima Bryant; 74, 10x15, Diana Stover; 99, 10x15, Jada Owens.  
 03/11, 03/18

**NOTICE OF ACTION**  
**Hamilton**

**BEFORE THE BOARD OF NURSING**

IN RE: The license to practice Nursing Assistance

**Malysa Z. Grant, C.N.A.**  
**10568 Kendrick Street**  
**White Springs, FL 32096**

**CASE NO.: 2024-09999**

**LICENSE NO.: CNA425349**

The Department of Health has filed an Administrative Complaint against you, a copy of which may be obtained by contacting, Matthew G. Witters, Chief Legal Counsel, Prosecution Services Unit, 4052 Bald Cypress Way, Bin #C65, Tallahassee Florida 32399-3265, (850) 558-9918.

If no contact has been made by you concerning the above by April 30, 2026, the matter of the Administrative Complaint will be presented at an ensuing meeting of the Board of Nursing in an informal proceeding.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending this notice not later than seven days prior to the proceeding at the address given on the notice. Telephone: (850) 245-4640, 1-800-955-8771 (TDD) or 1-800-955-8770 (V), via Florida Relay Service.  
 03/18, 03/25, 04/02, 04/9

STATE OF FLORIDA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 NOTICE OF INTENT TO ISSUE PERMIT

The Department of Environmental Protection gives notice of its intent to issue a permit to Milk-A-Way Dairy, Inc., Johannes Heijkoop, Vice President, 559 SW Lincoln Road, Mayo, Florida 32066, to operate Milk-A-Way Dairy, which is an existing dairy farm operation with current herd size of 1,150 mature dairy cows (maximum annual average). The facility consists of 2 cooling barns, a milking parlor, silage storage area, and a 0.54-acre waste storage pond system. Manure will be flushed from the milk parlor and barns and will be directed to the wastewater treatment system. Lactating cows currently spend a portion of the day in the cooling barns and a portion of the day in pastures. During this permit cycle, the facility will be phasing into a confinement dairy with one pivot remaining for rotationally grazed lactating cows. During and after the phasing process, the herd size will be 1,750 mature dairy cows (maximum annual average), including 315 dry cows. The facility is located at latitude 30 o 4' 17.17" & N, longitude 83 o 13' 10.97" & W, at 559 SW Lincoln Rd, Mayo, Florida 32066-4069, in Lafayette County. The Department has assigned permit file number FLA184047-008-IW4A to the proposed project.

The intent to issue and application file are available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department's Northeast District Office, 8800 Baymeadows Way West, Suite 100, Jacksonville, Florida 32256-7590, at phone number (904)256-1700.

**NOTICE OF RIGHTS**

The Department will issue the permit unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

**Petition for Administrative Hearing**

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;  
 (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;  
 (c) A statement of when and how the petitioner received notice of the Department's agency decision;  
 (d) A statement of all disputed issues of material fact. If there are none, the petitioner must so indicate;  
 (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;  
 (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and  
 (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at [Agency\\_Clerk@FloridaDEP.gov](mailto:Agency_Clerk@FloridaDEP.gov). Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

**Time Period for Filing a Petition**

Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

**Extension of Time**

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at [Agency\\_Clerk@FloridaDEP.gov](mailto:Agency_Clerk@FloridaDEP.gov), before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

**Mediation**

Mediation is not available in this proceeding.  
 03/18

**NOTICE OF RULE DEVELOPMENT**  
**THE SCHOOL BOARD OF SUWANNEE COUNTY, FLORIDA**

**A RULE DEVELOPMENT WORKSHOP REGARDING THE BELOW RULES WILL BE HELD AT THE FOLLOWING DATE, TIME, AND PLACE:**

**DATE AND TIME:** Tuesday, April 7, 2026, at 9:00 am  
**LOCATION:** School Board Meeting Room  
 1740 Ohio Avenue, South  
 Live Oak, Florida 32064

Policy #	Policy Title	Subject Area	Purpose & Effect	Rulemaking Authority	Law(s) Implemented
4.05	Extracurricular Program	Adds Sunshine State Athletic Association (SSAA) to policy.	This policy revision adds the Sunshine State Athletic Association (SSAA).	1001.41, 1001.42, F.S.	1001.43, 1006.15, 1006.20(9), 1012.22, F.S.
4.181	Exertional Heat Illnesses	Adds Sunshine State Athletic Association (SSAA) to policy.	This policy revision adds the Sunshine State Athletic Association (SSAA).	1001.41, 1001.42 F.S.	1006.165, F.S.
4.22	Participation of Home Education, Private School, and Virtual School Students in Extracurricular Activities and Interscholastic Athletics	Adds Sunshine State Athletic Association (SSAA) to policy.	This policy revision adds the Sunshine State Athletic Association (SSAA).	1001.41, 1001.42, F.S.	1001.43, 1006.15 F.S.
6.14	Employment of Athletic Coaches Who are not Full-Time Employees of the School Board	Adds Sunshine State Athletic Association (SSAA) to policy.	This policy revision adds the Sunshine State Athletic Association (SSAA).	1001.41, 1012.22, 1012.23 F.S.	1001.43, 1012.22, 1012.24, 1012.27, 1012.31, 1012.33, 1012.36, 1012.55, 1012.56 F.S. SBR 6A-4.0282

For information regarding the proposed rule development and to obtain a copy (at no charge) of any available preliminary draft, please contact: Assistant Superintendent of Administration Malcolm Hines at email: [malcolm.hines@suwannee.k12.fl.us](mailto:malcolm.hines@suwannee.k12.fl.us); phone 386-674-4610.  
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Policy #	Policy Title	Subject Area	Purpose & Effect	Rulemaking Authority	Law(s) Implemented
N/A	Student Conduct and Discipline Code	The changes to the Student Conduct and Discipline Code policy updates student responsibilities, conduct, and other student related matters in the K-12 environment.	Revisions to the Student Conduct and Discipline Code are necessary to satisfy the statutory requirements for annual review and updates.	1001.41, 1001.42, 1006.07, 1003.32, F.S.	381.0056, F.S. 553.865, F.S. 6A-10.086 FAC

For information regarding the proposed rule development and to obtain a copy (at no charge) of any available preliminary draft, please contact: Assistant Superintendent of Administration Malcolm Hines at email: [malcolm.hines@suwannee.k12.fl.us](mailto:malcolm.hines@suwannee.k12.fl.us); phone 386-674-4610.  
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