

CLASSIFIEDS

PUBLIC NOTICES

EMPLOYMENT

Nanny: Country Anabaptist mennonite nanny seeks country christian family for summer position. References and resume (386) 249-9091

05/21, 05/28, 06/04

SEEKING EXECUTIVE DIRECTOR

**CareerSource North Florida** seeks an experienced **Executive Director** to provide strategic leadership for our regional workforce development organization. **This senior executive position offers:**

- \$40 per hour compensation
- Leadership of a dynamic team serving a 5-county region
- Opportunity to shape workforce development initiatives with significant community impact

**Qualifications:** Bachelor's degree in business/public administration or related field with 5+ years management experience, OR 10+ years organizational management experience. Must demonstrate excellence in strategic planning, financial oversight, staff development, and board relations.

**Responsibilities:** Implement strategic goals, manage operations, oversee programs/budgets, direct staff, and serve as the organization's public representative. Must work effectively with the Board while operating with significant autonomy and accountability.



Valid Florida driver's license required.  
Final interviews conducted under Florida's Sunshine Law.  
Send resume and cover letter to [HR@careersourcednm.com](mailto:HR@careersourcednm.com)



## SCHOOL DISTRICT OF HAMILTON COUNTY

5686 US 129, Jasper, Fla. 32052

# NOW HIRING BUS DRIVERS

**THE BENEFITS OF BEING A SCHOOL BUS DRIVER:**

- Flexible hours
- Same schedule as your school-aged children
- Possible additional work hours for outings like sporting events and field trips
- Free time during the day between routes
- Working in the community, rather than in an office environment
- Supplemental income (if retired) • \$21.74 hr. (Full-Time Bus Driver)

**WHAT IS REQUIRED?**

- \*A valid class B driver's license  
(with *School bus and Passenger endorsement*)
- \*A fingerprint and background screen
- \*Alcohol and Drug Screen test
- \*Safe driving record

For more information, please contact Mike Cohen (386) 792-7901 or (386) 697-5003  
[james.cohen@hamiltonfl.com](mailto:james.cohen@hamiltonfl.com) or Angela Moody (386) 792-7900 • [angela.moody@hamiltonfl.com](mailto:angela.moody@hamiltonfl.com)



## Business Owners,

reach MORE households throughout Hamilton, Lafayette and Suwannee Counties when you advertise with *Riverbend News!*

## Words for the wise

Call (386) 364-4141 or email [adrep1.riverbendnews@gmail.com](mailto:adrep1.riverbendnews@gmail.com) to get started.

FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 05/26/2025 THROUGH 06/01/2025

**Home Improvement/Service**  
**Don't Pay For Covered Home Repairs Again!** Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget!  
**Call: 1-888-521-2793**

**Home Improvement/Service**  
**WATER DAMAGE CLEANUP & RESTORATION:**  
A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value!  
**Call 24/7: 1-833-714-3745.** Have zip code of service location ready when you call!

**Home Improvement/Service**  
**PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799  
Have zip code of property ready when calling!

**Miscellaneous**  
**Donate your vehicle to help find missing kids and keep kids safe. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children Call – Call 888-815-4341**

**Home Improvement/Service**  
**AGING ROOF? NEW HOMEOWNER? STORM DAMAGE?** You need a local expert provider that proudly stands behind their work. Fast, free estimate. **Financing available.** Call 1-888-967-1158 Have zip code of property ready when calling!

**Medical**  
**ATTENTION OXYGEN THERAPY USERS!**  
Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. **Call 866-472-8591.**

**Home Improvement/Service**  
**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. **Call: 1-833-754-2465**

**Wanted to Buy**  
**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-888-280-1115

**Wanted to Buy**  
**We Buy Vintage Guitars!** Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: **1-866-307-5421**

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY, FLORIDA.**  
CIVIL DIVISION  
CASE NO. 24000013CAMXAX

LAKEVIEW LOAN SERVICING, LLC,  
Plaintiff,

vs.  
RANDAL J. ERICKSON; CHRISTINE A. ERICKSON; UNITED STATES OF AMERICA, ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED,  
Defendant(s).

**RE-NOTICE OF SALE**  
**PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated July 9, 2024 and an Order Resetting Sale dated April 22, 2025 and entered in Case No. 24000013CAMXAX of the Circuit Court in and for Suwannee County, Florida, wherein LAKEVIEW LOAN SERVICING, LLC is Plaintiff and RANDAL J. ERICKSON; CHRISTINE A. ERICKSON; UNITED STATES OF AMERICA, ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash on the Front Steps of the Suwannee County Courthouse, 200 S. Ohio Avenue, Live Oak, FL 32060, 11:00 a.m., on June 26, 2025, the following described property as set forth in said Order or Final Judgment, to-wit:

LOT 31, ROLLING GREEN, A SUBDIVISION OF THE NE 1/4 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 13 EAST, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 216, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA. TOGETHER WITH THAT CERTAIN A 2008 FLEETWOOD DOUBLE WIDE MOBILE HOME WITH IDENTIFICATION NUMBERS GAFL734A81041SM21 AND GAFL734B81041SM21, THE TITLES WHICH HAVE BEEN RETIRED WITH THE FLORIDA DEPARTMENT OF MOTOR VEHICLES PURSUANT TO SECTION 319.261, FLORIDA STATUTES, AND HEREAFTER CONSIDERED A PART OF THE ABOVE DESCRIBED PROPERTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM BEFORE THE CLERK REPORTS THE SURPLUS AS UNCLAIMED. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN.

DATED at Live Oak, Florida, on May 21, 2025.

BARRY BAKER  
As Clerk, Circuit Court  
By: \_\_\_\_\_  
As Deputy Clerk

Diaz Anselmo & Associates, P.A.  
Attorneys for Plaintiff  
P.O. BOX 19519  
Fort Lauderdale, FL 33318  
Telephone: (954) 564-0071  
Service E-mail: [answers@dallegal.com](mailto:answers@dallegal.com)

05/21, 05/28

**GRANT APPLICATION FOR EXCEPTIONAL STUDENTS**

The Hamilton County School Board is in the process of developing the grant application for Exceptional Student Education Federal Entitlement and Discretionary Supplemental Projects, IDEA Part B, for 2025-2026 school year. This grant is for students with disabilities, who are in need of additional special services, ages 3-21. The grant will also address the needs of preschool children with disabilities, ages 3-5. Comments will be accepted between May 1, and May 30, 2025. Comments may be submitted in writing to Annie Pinello, Exceptional Student Education (ESE) Coordinator, 5683 US Highway 129 South, Suite 1, Jasper, Florida 32052, via email at [annie.pinello@hamiltonfl.com](mailto:annie.pinello@hamiltonfl.com); or via fax at (386) 223-4004. Copies will be available upon request. If you have questions about this document, please contact the District ESE Office at 386-792-7852.

05/07, 05/14, 05/21, 05/28

**Attention to Vendors**

Suwannee County Board of County Commissioners is happy to announce the transition to a new procurement platform. Bonfire will provide a centralized location for all procurements under the Suwannee County Board. Visit [suwanneecountyfl.bonfirehub.com](http://suwanneecountyfl.bonfirehub.com) to register with Suwannee County BCC for free to get notifications of new project opportunities. For more details visit the Suwannee County website or contact Holland Freeman, [hollandf@suwanneecountyfl.gov](mailto:hollandf@suwanneecountyfl.gov).

05/14, 05/21, 05/28, 06/04



## Sudoku

		8			7		9	
					5			
3				6		2		
1			5	9			8	
6	4			8				2
				7				4
		4	9					
						5		
8	3						4	6

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you can name, the easier it gets to solve the puzzle!

Level: Intermediate


## HONOR AND PRIDE WORD SEARCH

C	I	H	V	E	H	S	I	Y	T	R	R	B	F	Y	U	I	B	R	M
Y	A	S	S	E	L	R	A	E	F	U	S	I	A	T	U	S	N	K	L
P	E	P	D	E	T	L	I	D	C	O	U	M	V	U	A	F	F	L	O
U	B	G	R	G	C	P	O	O	E	T	H	N	K	D	U	P	B	A	S
R	U	D	E	B	E	E	D	G	M	K	M	C	R	F	E	L	H	R	V
M	S	V	B	B	P	V	D	G	E	L	G	C	B	C	N	R	S	K	B
P	O	D	M	P	S	K	L	E	T	A	N	E	L	L	A	F	L	S	V
L	L	Y	O	N	E	V	C	R	E	H	E	Y	T	C	G	H	O	C	D
A	D	U	S	U	R	I	E	M	R	Y	R	A	T	I	L	I	M	S	K
T	I	D	M	E	F	B	G	N	Y	H	I	T	L	S	K	N	A	H	T
O	E	A	U	I	M	M	B	L	D	E	V	R	E	S	B	O	H	U	U
O	R	G	R	E	A	A	N	T	A	E	C	V	F	F	D	O	O	A	K
N	N	C	M	R	F	O	H	F	Y	I	B	I	H	E	G	A	E	M	O
L	A	E	O	M	V	V	B	A	N	B	R	K	V	P	Y	N	N	G	R
S	R	N	B	E	E	P	R	R	N	P	K	O	O	R	M	R	L	I	U
G	O	U	D	M	T	C	A	D	V	F	H	E	M	F	E	M	I	E	M
H	A	B	U	O	E	C	N	C	O	R	K	N	I	E	Y	S	S	A	M
P	T	B	I	R	R	G	C	Y	S	E	V	U	U	O	M	V	T	U	N
N	O	L	C	Y	A	I	H	K	E	M	S	E	O	R	E	H	O	F	A
L	R	D	C	E	N	C	N	G	A	L	F	C	V	T	I	E	M	O	F

**Find the words hidden vertically, horizontally, diagonally, and backwards.**

Website • Print Ad • Social Media

Place your ad today! Call (386) 364-4141  
[adrep1.riverbendnews@gmail.com](mailto:adrep1.riverbendnews@gmail.com)



## HONOR AND PRIDE WORD SEARCH

BRANCH	FEARLESS	MILITARY	SERVICE
CEMETERY	FLAG	OBSERVED	SOLDIER
DRAFT	HEROES	PLATOON	SOMBER
DUTY	HONOR	REMEMBER	THANKS
ENLIST	MEMORIAL	RESPECT	TOUR
FALLEN	MEMORY	SACRIFICE	VETERAN

## Sudoku Solutions

5	9	8	7	2	4	1	9	6
9	6	7	8	5	1	2	3	4
1	4	2	6	9	3	8	5	7
7	5	9	4	3	2	6	8	1
2	1	6	9	8	7	3	4	5
3	8	4	5	1	6	9	7	2
8	2	1	3	7	5	4	6	9
6	9	5	2	4	8	7	1	3
4	7	3	1	6	9	5	2	8



PUBLIC NOTICES CONTINUED

**IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR LAFAYETTE COUNTY, FLORIDA**  
CIVIL DIVISION  
NATIONSTAR MORTGAGE LLC, CASE NO. 23000062CAAXMX  
Plaintiff,  
vs.  
BRIAN D. SMITH; UNKNOWN SPOUSE OF BRIAN D. SMITH; JESSICA RYAN SMITH A/K/A JESSICA R. SMITH; UNKNOWN SPOUSE OF JESSICA RYAN SMITH A/K/A JESSICA R. SMITH; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY,  
Defendant(s) /

**NOTICE OF FORECLOSURE SALE**  
(Please publish in RIVERBEND NEWS)

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure filed May 16, 2025 and entered in Case No. 23000062CAAXMX, of the Circuit Court of the 3rd Judicial Circuit in and for LAFAYETTE County, Florida, wherein NATIONSTAR MORTGAGE LLC is Plaintiff and BRIAN D. SMITH; UNKNOWN SPOUSE OF BRIAN D. SMITH; JESSICA RYAN SMITH A/K/A JESSICA R. SMITH; UNKNOWN SPOUSE OF JESSICA RYAN SMITH A/K/A JESSICA R. SMITH; UNKNOWN PERSON(S) IN POSSESSION OF THE SUBJECT PROPERTY; are defendants. STEVE LAND, the Clerk of the Circuit Court, will sell to the highest and best bidder for cash AT THE NORTH DOOR OF THE LAFAYETTE COUNTY COURTHOUSE, CORNER OF FLETCHER AND MAIN, at 120 WEST MAIN STREET, MAYO in LAFAYETTE County, FLORIDA 32066, at 11:00 A.M., on June 26, 2025, the following described property as set forth in said Final Judgment, to wit:

SEE EXHIBIT A  
A parcel of land being a portion of Block 441 TOWN OF MAYO, lying and being in Section 13, Township 5 South, Range 11 East. Lafayette County, Florida. being more particularly described as follows;

For Point of Beginning, commence at the Northwest corner of Lot 5, Block 44, of the TOWN OF MAYO; thence run North 89 degrees 22 minutes 06 seconds East, along the North line of said Block 44, a distance of 170.00 feet to the West right-of-way line of San Pedro Street; thence run South 00 degrees 37 minutes 46 seconds East, along said right-of-way line, a distance of 85.30 feet; thence run South B9 degrees 22 minutes 06 seconds West a distance of 65.00 feet; thence run South 00 degrees 31 minutes 46 seconds East a distance of 3.20 feet; thence run South 89 degrees 22 minutes 06 seconds West a distance of 28.00 feet; thence run South 00 degrees 37 minutes 46 seconds East a distance of 19.50 feet; thence run South 89 degrees 22 minutes 06 seconds West a distance of 77.00 feet to the Westline of Lot 16 of said Block 44; thence run North 00 degrees 37 minutes 46 sec.ands West a distance of 108.00 feet to the Point of Beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the Clerk reports the surplus as unclaimed.

Dated this 20 day of MAY, 2025.  
STEVE LAND  
As Clerk of said Court  
By Julya Johnson  
As Deputy Clerk

This notice is provided pursuant to Administrative Order No.2.065.  
In accordance with the Americans with Disabilities Act , If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to provisions of certain assistance. Please contact the Court Administrator at Corner of Fletcher & Main Street, Mayo, FL 32066, Phone No. (904)758-2163 within 2 working days of your receipt of this notice or pleading; if you are hearing impaired, call 1-800-955-8771 (TDD); if you are voice impaired, call 1-800-995-8770 (V) (Via Florida Relay Services).

05/28, 06/04

PUBLIC NOTICE

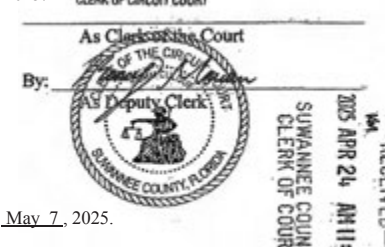
A public meeting will be held on Thursday, June 5, 2025, at 6:00 p.m. to discuss issues concerning 134th Place and 39th Place. The meeting will occur at the Wellborn Community Center, 1340 8th Avenue, Wellborn, Florida 32094-1612. Residents and other interested parties are encouraged to attend and participate in the discussion.

05/28

**IN THE CIRCUIT COURT FOR SUWANNEE COUNTY, FLORIDA**  
**PROBATE DIVISION**  
IN RE: ESTATE OF BARBARA MANULI FileNo.23000078CPAXMX  
Deceased. Division

**NOTICE OF ACTION**  
(formal notice by publication)

TO:  
ANY AND ALL HEIRS OF THE ESTATE OF BARBARA MANULI  
YOU ARE NOTIFIED that a PERSONAL REPRESENTATIVE'S PETITION TO DETERMINE BENEFICIARIES has been filed in this court. You are required to serve a copy of your written defenses, if any, on the petitioner's attorney, whose name and address are: Derek B. Alvarez, Esquire, GENDERS♦ ALVAREZ♦ DIECIDUE, P.A., 2307 W. Cleveland Street, Tampa, FL 33609, on or before June 7, 2025, and to file the original of the written defenses with the clerk of this court either before service or immediately thereafter. Failure to serve and file written defenses as required may result in a judgment or order for the relief demanded, without further notice.  
Signed on April 24, 2025.

  
First Publication on: May 7, 2025.

05/07, 05/14, 05/21, 05/28

**NOTICE OF PUBLIC HEARINGS FOR ENACTMENT OF ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA**

NOTICE IS HEREBY GIVEN that the ordinance, which titles hereinafter appear, will be considered for enactment by the City Council of the City of Live Oak, Florida, at a public hearing on **Tuesday, June 10, 2025 at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Chamber, City Hall, located at 101 Southeast White Avenue, Live Oak, Florida.

**ORDINANCE NO. 1535**  
**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA RELATED TO POWERS OF LOCAL AUTHORITIES; SPEED DETECTION SYSTEM PLACEMENT AND INSTALLATION; SCHOOL CROSSING GUARD RECRUITMENT AND RETENTION PROGRAM; SPEED DETECTION SYSTEMS IN SCHOOL ZONES; SPEED DETECTION SYSTEMS; PENALTIES; DRIVER LICENSE POINTS; PROVIDING FOR THE REPEAL OF ORDINANCES IN CONFLICT HERewith; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearings, that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the city may not do so.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Councilmember Matt Campbell  
President of City Council

Attest:  
John Gill  
City Clerk

05/28

PUBLIC NOTICE

A committee comprised of County employees will meet on Tuesday, June 3, 2025, at 9:30 a.m., or soon thereafter, at the Suwannee County Airport, Conference Room, 13302 80th Ter, Live Oak, FL 32060 to consider ranking respondents for Suwannee County's Request for Qualifications 2025-23 Professional Design Build Services for Douglass Center African American Cultural Multipurpose Community Facility.

05/28

LIKE US ON FACEBOOK

**IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA.**  
IN RE: Estate of Betty Ruth Poucher, Deceased.  
CASE NO. 2024-CP-242

\*\*\*\*\*  
**NOTICE TO CREDITORS (Order of Summary Administration)**  
TO ALL PERSONS HAVING CLAIMS AGAINST THE ABOVE ESTATE:  
You are hereby notified that an Order of Summary Administration has been entered in the estate of Betty Ruth Poucher deceased Case No. 2024-CP-242, the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 Ohio Avenue South, Live Oak, Florida 32064; that the Decedent's date of death was March 3, 2024; that the total value of the non-exempt assets of the estate is approximately \$15,299.04, and the name and address of the individual to whom the assets have been assigned by such order is Gary T. Poucher, whose address is 3714 72nd Street, Live Oak, Florida 32060, the Trustee of the Betty Ruth Poucher Family Revocable Trust UTD July 18, 2019. The value of the Class 1 and Class 2 Claims entitled to priority pursuant to Florida Probate Law is \$3,110.00. Accordingly, the remaining value of the non-exempt assets of the estate after the Class 1 and Class 2 Claims have been reimbursed to the Petitioner is approximately \$12,189.04.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:  
All creditors of the estate of the Decedent and persons having claims or demands against the estate of the Decedent must file their claims with this court WITHIN THREE (3) MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE IN ACCORDANCE WITH 733.702(1), FLORIDA STATUTES OR THE CLAIMED WILL BE BARRED.  
ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) OR MORE YEARS AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this Notice is May 21, 2025.

Attorney for Person Giving Notice: ROSE DECKER CHANCEY THE CHANCEY LAW FIRM, P.A. FLORIDA BAR NO. 47021 320 White Avenue - Street Address Post Office Drawer 548 - Mailing Address Live Oak, Florida 32064 Telephone: (386) 364-4445 Telecopier: (386) 364-4508 Email: rdc@chanceylaw.com  
Person Giving Notice: GARY T. POUCHER 3714 72nd Street Live Oak, Florida 32060  
05/21, 05/28

**Suwannee County School District "Onsite Health Care Center Services" RFP # 25-205 INVITATION TO BID**

The Suwannee County School District is requesting proposals from qualified proposers to provide employer sponsored "Onsite Health Care Center Services" for their Employee Benefit program.

Questions will be due by June 5, 2025. Sealed bids will be received at the Suwannee County School District, Office of the Chief Financial Officer, 1740 Ohio Avenue South, Live Oak, Florida 32064 until 2:00 PM, on Tuesday, June 10, 2025.

Bids shall be properly and completely executed on the bid proposal form. Bid documents for RFP # 25-205 may be obtained from the District Web Site at the following link:  
<https://www.suwannee.k12.fl.us/documents/departments/finance/bids/601630>

The Suwannee County School District reserves the right to reject any or all bids, to waive any defects or irregularities in bids and to accept any bid which is deemed most advantageous to the public interest. Questions should be directed to Marsha Brown, Chief Financial Officer at the contact information below.

Marsha Brown, Chief Financial Officer  
[marsha.brown@suwannee.k12.fl.us](mailto:marsha.brown@suwannee.k12.fl.us)  
1740 Ohio Avenue, South, Live Oak, FL 32064  
(386) 647-4609

05/21, 05/28

**SUWANNEE COUNTY, FL CITIZENS ADVISORY TASK FORCE MEETING NOTICE CDBG GRANT #23DB-H12**

The Suwannee County Citizen's Advisory Task Force will hold a public meeting on **Tuesday, June 10, 2025 at 2:00 p.m.** The purpose of this meeting will be to discuss the Suwannee County Small Cities Community Development Block Grant Program CDBG Grant #23DB-H12 to include applicant ranking and possible conflicts of interest.

The Citizen's Advisory Task Force will hold the meeting at the Suwannee County Judicial Annex located at 218 SW Parshley Street, Live Oak, Florida. The public is invited to attend.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours-before the workshop by contacting: Ms. Holland Freeman at (386) 477-1002 or by e-mail at [hollandf@SUWCOUNTYFL.GOV](mailto:hollandf@SUWCOUNTYFL.GOV) at least five (5) days prior to the hearing and an interpreter will be provided. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Suwannee County is A Fair Housing/Equal Opportunity/Handicap Accessible Jurisdiction.

05/28

**NOTICE OF PUBLIC HEARINGS FOR ENACTMENT OF ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA**

NOTICE IS HEREBY GIVEN that the ordinance, which titles hereinafter appear, will be considered for enactment by the City Council of the City of Live Oak, Florida, at a public hearing on **Tuesday, June 10, 2025 at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Chamber, City Hall, located at 101 Southeast White Avenue, Live Oak, Florida.

CITY COUNCIL ORDINANCE NO. 1534

**AN ORDINANCE OF THE CITY OF LIVE OAK, FLORIDA, AMENDING THE CODE OF THE CITY OF LIVE OAK, FLORIDA TO PROVIDE FOR LIEN AMNESTY AND FORGIVENESS OF FINES AND LIENS ASSOCIATED WITH CODE ENFORCEMENT PROCEEDINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearings, that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the city may not do so.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Councilmember Matt Campbell  
President of City Council

Attest:  
John Gill  
City Clerk

05/28

**The Suwannee County Development Authority's quarterly meeting is scheduled for June 5th, 2025, at 6:00 pm at the Suwannee County Chamber of Commerce.**

05/28

PUBLIC NOTICE

A committee comprised of County employees will meet on Tuesday, June 3, 2025, at 9:30 a.m. at the Suwannee County Airport, Conference Room, 13302 80th Ter, Live Oak, FL 32060 to consider ranking respondents for Suwannee County's Request for Qualifications 2025-21 Professional Design Build Services for South County Multipurpose Community Facility.

05/28

PUBLIC NOTICE

A committee comprised of County employees will meet on Tuesday, June 3, 2025, at 9:30 a.m., or soon thereafter, at the Suwannee County Airport, Conference Room, 13302 80th Ter, Live Oak, FL 32060 to consider ranking respondents for Suwannee County's Request for Qualifications 2025-22 Professional Design Build Services for John Hale Park Multipurpose Community Facility.

05/28

**VOLUNTARY ANNEXATION NOTICE OF A PUBLIC HEARING FOR FINAL READING AND ENACTMENT OF AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA**

NOTICE IS HEREBY GIVEN that the ordinance, which title hereinafter appears, will be considered for a **SECOND AND FINAL READING VOTE FOR ENACTMENT AND ADOPTION**, by the City Council of the City of Live Oak, Florida, at a public hearing on **Tuesday, June 10, 2025 at 5:30 p.m.**, or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue Southeast, Live Oak, Florida.

ORDINANCE NO. 1533

AN ORDINANCE VOLUNTARILY ANNEXING CERTAIN REAL PROPERTY INTO THE CITY LIMITS OF LIVE OAK, FLORIDA, AND REDEFINING THE BOUNDARY LINES OF THE MUNICIPALITY TO INCLUDE SAID PROPERTY; PROVIDING FOR SEVERABILITY, CONFLICT AND AN EFFECTIVE DATE

Pursuant to a petition submitted and signed by The City of Live Oak City Council as authorized agent for Gerald M Smith, Jr., owner of the subject property, to voluntarily annex certain real property and redefine the boundary lines of the municipality to include said real property, and pursuant to public review and due consideration of the petition, the said real property is hereby annexed into the City of Live Oak, Florida, and the boundary lines of the City of Live Oak, Florida are hereby redefined to include the following described real property, to wit:

PART OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHWEST COMER OF SAID SECTION 12, THENCE RUN NORTH 88°33'39" EAST ALONG THE SOUTH LINE OF SAID SECTION 12, A DISTANCE OF 2032.64 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 72ND TRACE, AND SAID POINT BEING IN A CURVE CONCAVED SOUTHWESTERLY HAVING A RADIUS OF 2300.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE AND SAID NORTH RIGHT-OF-WAY LINE, A CHORD BEARING AND DISTANCE OF NORTH 80°37'55" WEST, 887.33 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUE ALONG SAID NORTH RIGHT OF-WAY LINE SOUTH 88°14'46" WEST, A DISTANCE OF 23.96 FEET; THENCE RUN NORTH 02°39'06" WEST, A DISTANCE OF 177.35 FEET; THENCE RUN NORTH 10°56'15" WEST, A DISTANCE OF 707.90 FEET; THENCE NORTH 47°39'07" EAST, 282.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 47°39'07" EAST, 40.32 FEET, THENCE RUN SOUTH 85°40'20" EAST, 266.22 FEET, THENCE RUN SOUTH 88°37'41" WEST, 295.35 FEET TO THE POINT OF BEGINNING, CONTAINING 0.09 ACRES, MORE OR LESS. Also identified as part of Parcel ID number **12-02S-13E-04946-002000** with the Suwannee County Property Appraiser.



A copy of said petition and ordinance, including a survey with the complete legal description by metes and bounds, is available for inspection by the public at the office of the Development Manager, City Hall Annex, 416 Howard Street East and/or City Clerk, City Hall, 101 White Avenue Southeast, Live Oak, Florida, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., City holidays excepted; phone 386-362-2276.

The public hearing may be recessed or continued to one or more future dates. Any interested party shall be advised that the date, time and place of any recess meeting or continuation of the public hearing(s) shall be announced at or during the public hearing(s) time and date first mentioned above, and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearings.

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petitions or ordinances, or may submit written comments at the meeting or prior to the meeting to the Development Manager at the office of the Development Manager.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearings, that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

05/21, 05/28

Notice of Intent

Pursuant to Section 121.055, Florida Statutes, the Board of County Commissioners of Suwannee County, Florida gives notice of its intent to designate the position of Assistant County Administrator for inclusion in the Senior Management Service Class of the Florida Retirement System, effective April 28, 2025.

05/21, 05/28

INVITATION TO BID

Allstate Construction, Inc. (CGC1518758), the Construction Manager, will receive bid proposals from pre-qualified subcontractors for **Hamilton County High School Hurricane Repairs, Jasper, FL**, for the following work:  
07A – Roofing  
10A – Canopies

Subcontractor Bid proposals will be received until 2:00pm Eastern Time on June 26, 2025, at Allstate Construction, Inc., 5718 Tower Road, Tallahassee, FL 32303.  
Pre-Bid Site Visit will be held on June 12, 2025, 10:00 am Eastern Time at the project site, located at 5683 US Highway 129 S Ste 1, Jasper, FL 32052  
Bid documents are available from Allstate Construction by contacting Jenn Wright at 850-5141004 / [jwright@allstateconstruction.com](mailto:jwright@allstateconstruction.com)

Allstate Construction, Inc. reserves the right to waive any irregularities and/or reject any and all Bid Proposals.

05/21, 05/28, 06/04

PUBLIC NOTICE OF SALE

NOTICE IS HEREBY GIVEN that MJM (Jasper) Super Storage will sell or otherwise dispose of the contents of the following storage units to satisfy the delinquent storage lien in accordance with Florida Statute §83.806 for unpaid rent and other charges. The contents may include, but are not limited to, furniture, household goods, and miscellaneous personal property.  
The sale and/or disposition of the units included in this notice are listed below.

**Location:** MJM Super (Jasper) Super Storage, 1213 US-129, Jasper, FL 32052  
**Date/Time:** June 9, 2025, at 9:00 a.m. EST

**Units:**  
Unit: 82 - Carolyn B Jackson, Unit: 74 - Carolyn Griffis, Unit: 72 - Letriona Jacobs, Unit: 71 - Mike Johnson, Unit: 70 - Robinson, Eleessie & Dorothy, Unit: 64 - Daniel Agnew, Unit: 62 - Peggy Anderson, Unit: 43 - Patricia Jones, Unit: 40 - Rontavious Edwards, Unit: 30 - Dyresha Alexander, Unit: 16/17 - Branton Deanna, Unit: 11 - james Fennell, Unit: 10 - Maria Alexander, Unit: 3 - Jermaine Morgan, Unit: 2 - Robinson, Eleessie & Dorothy

The storage facility reserves the right to withdraw any unit from the sale at any time.

05/21, 05/28

PUBLIC MEETING TO WHOM IT MAY CONCERN

Please take notice that the Three Rivers Regional Library Board will hold a regularly scheduled Board Meeting on Thursday, June 12, 2025, at 3:00 p.m., at the Lafayette County Public Library, in Mayo, Florida.

All interested persons are invited to attend and be heard. Please be advised, that if a person decides to appeal any decision made by the Board with respect to any matter considered at such hearing, that person will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

"Person with disabilities requesting reasonable accommodations to participate in this proceeding should contact (386) 294-1600 (Voice & TDD) or via Florida Relay Service at (800) 955-8771."

05/28