CLASSIFIEDS

EMPLOYMENT

NOTICE OF INTENDED EMPLOYMENT AND REQUEST FOR APPLICATIONS

The Hamilton County Emergency Medical Service gives notice of intent to employ a person for the position of Staff Assistant/Office Manager/Billing Clerk. Essential Job Functions: Clerical, Administrative and staff assistant. Work is performed under the general supervision of the EMS Director and Assistant EMS Director. Performs duties of a staff assistant nature and participates directly in the work of the individual(s) supported. Secures details of specialized information, coordinating office work and providing

information regarding the service and operation of the unit. Functions as office receptionist. Keeps appointment calendars and schedules appointments. Receives and screens calls and refers callers to the other employees. Take notes and minutes of conferences, meetings and other functions as required. Prepares forms and composes letters. Sets up and maintains specialized office files. Files letters, reports and related technical information in the prescribed manner. Assembles information of other uses. Open, prioritizes and process mail. Utilizes Microsoft Office software for creating, tracking, and organizing letters, financial reports, schedules, manuals, requisitions, purchase orders and other related paperwork. Data entry utilizing correct medical terminology. Retrieve data for reports. Performs research and retrieval of medical records. Conduct

preparation and maintenance of department records. Maintains office supplies. Performs duties of and functions as a Certified Driver, EMT or Paramedic dependent on level of training. In addition, the position requires: Knowledge of office practices and procedures, Knowledge of medical terminology, Ability to gain and maintain a minimum of AHA BLS, First Aid CPR and a 16-hour Emergency

statistical comparisons of information. Assists in the

products, ESO, and medical billing policies and procedures. High school graduate or equivalent. One year work experience involving retail/clerical duties. Two plus years of medical clerical work experience preferred. Florida Drivers

License with clean driving record. AHA BLS, CPR and

Vehicle operations Course, Knowledge of Microsoft Office

First Aid (must be able to obtain within 6 months of employment), Emergency Vehicle Operations Course (must be able to obtain within 6 months of employment). For more information contact Henry Land, EMS Director, at (386) 792-6647. Applications/resumes may be submitted to the Office of the Hamilton County Clerk of Circuit Court, 207 NE First Street, Room 106, Jasper, FL 32052. This position will remain open until filled. Hamilton County is a Drug Free Workplace and an Equal Opportunity Employer. Veterans preference will apply, in accordance with Section 295.07, Florida Statutes.

HELP NEEDED

Seeking caregiver for man with Parkinson's in Dowling Park. Requires assistance with all activities of daily living. Hours available: M-F 1-6 and Saturdays 8-6. \$18 an hour. Call: (352) 871-1770.

FOR RENT

For Rent 2 bed / 1 Bath mobile home in Lee, Fla. NO PETS / Water included. Contact: \$750 (386) 466-5618

04/23 04/30

FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR

Business Opportunities
Get ahead financially. Work from home. Visit: www.cashcoach-paul.com

Home Improvement/Service **Don't Pay For Covered Home Repairs Again!** Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793

Home Improvement/Service WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in

your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-866-782-4060. Have zip code of service location ready when you call! Home Improvement/Service PROTECT YOUR HOME from pests safely and

affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799
Have zip code of property ready when calling!

Miscellaneous
DONATE YOUR CAR TO KIDS. Your donation helps fund the search for missing children. Accepting Cars,
Trucks and Vans. Fast Free Pickup – Running or Not Tax Donation – Call 888- 815-4341

Home Improvement/Service AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-888-967-1158 Have zip code of property ready when calling!

Medical
ATTENTION OXYGEN THERAPY USERS!
Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 866-472-8591.

Home Improvement/Service
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-855-315-1952

Wanted to Buy CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-888-280-1115

Wanted to Buy We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-307-5421

PUBLIC NOTICES

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY, FLORIDA

GENERAL JURISDICTION DIVISION Union Home Mortgage Corporation,

The Unknown Heirs, Devisees, Grantees, Assignees, Lienors, Creditors, Trustees, and all other parties claiming interest by, through, under or against the Estate of Robert Borselli a/k/a Robert Paul Borselli, Deceased, et al.,

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to the Final Judgment and/or Order

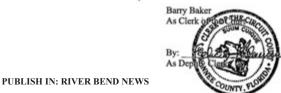
Rescheduling Foreclosure Sale, entered in Case No. 24000086CAMXAX of the Circuit Court of the THIRD Judicial Circuit, in and for Suwannee County, Florida wherein Union Home Mortgage Corporation is the Plaintiff and The Unknown Heirs, Devisees, Grantees, Assignees, Lienors, Creditors, Trustees, and all other parties claiming interest by, through, under or against the Estate of Robert Borselli a/k/a Robert Paul Borselli, Deceased; Vincent F. Borselli Jr. a/k/a Vincent F. Borselli: Kim Matthew Borselli a/k/a Kim Borselli; Thomas J. Borselli; Lori Anne Borselli a/k/a Lori A. Borselli a/k/a Lori Gillar are the Defendants, that I will sell to the highest and best bidder for cash at, the front steps of the courthouse, 200 South Ohio Avenue, Live Oak, FL 32064, beginning at 11:00 AM on the 27th day of May 2025, the following described property as set forth in said Final Judgment, to wit:

LOT 13, FIELDS OF MCALPIN, PHASE FIVE, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 488, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

TOGETHER WITH THAT CERTAIN MOBILE HOME VIN# LOHGA10022539A AND LOHGA10022539B; TITLE# 148414279 AND 148414407.

TAX ID: 14-04S-13E-08942-050130

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed. day of April



If you are a person with a disability who needs an accommodation in order to

participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; (386)758-2163 or complete the ADA Request form located at https://thirdcircuitfl.org/ada-accommodationrequest/ at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

Furnish Copies To: Brock & Scott PLLC 4919 Memorial Hwy, Suite 135 Tampa, FL 33634 Attorney for Plaintiff

04/16, 04/23, 04/30

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA. THE HERMITAGE, LLC

Case No: 2024-CA-000243 A Florida Limited Liability Company,

Plaintiff,

DAVID C. BARNETTE and MOLLY C. BARNETTE if alive or if dead their surviving spouse, known or unknown heirs, assignees, creditors, lienors and all other parties claiming by, through, under

Defendants

or against said Defendants,

NOTICE OF ACTION The unknown heirs, assignees, creditors, lienors and all other parties claiming

by, through, under or against David C. Barnette, deceased.

YOU ARE NOTIFIED that an action for Complaint for Quiet Title Tax Deed on the following described lands located in Suwannee County,

09121060160 14-05S-13E LEG LOT 16 THE TIMBERS SUB UNIT 6 ORB 211 P 390 WD

has been filed against you and you are required to serve a copy of your written defenses, if any, on RONALD W. STEVENS, Plaintiff's attorney, whose address is Post Office Box 1444, Bronson, Florida 32621 on or before thirty (30) days from the first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.



IN THE CIRCUIT COURT FOR SUWANNEE COUNTY, FLORIDA PROBATE DIVISION IN RE: ESTATE OF File No. 25-CP-0051

DAWN KIMBERLY JESS,

NOTICE TO CREDITORS

The administration of the Estate of DAWN KIMBERLY JESS, deceased, whose date of death was March 1, 2025, is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the Decedent and other persons having claims or demands

against Decedent's Estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER

BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY

CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is April 16, 2025.

The Personal Representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Right at Death Act (Sections 732.216-732.228 of the Florida Probate Code) applies or may apply, unless a written demand is made by a creditor as specified in Section 732.2211 of the Florida Probate Code.

Attorney for the Personal Representative: MARY BETH CRAWFORD

Florida Bar No. 0115754 Cummings & Lockwood LLC 8000 Health Center Boulevard, Suite 300 Bonita Springs, FL 34135

Personal Representative: STEVEN F. JESS c/o Cummings & Lockwood LLC

8000 Health Center Blvd., Suite 300 Bonita Springs, Florida 34135

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA CASE NO. 2025 - CP - 34 IN RE: The Estate of

CLARICE ADAMS,

NOTICE OF ADMINISTRATION The administration of the estate of CLARICE ADAMS, Deceased, File Number

2025 - CP - 34, Social Security Number xxx xx 2908 is pending in the Circuit Court in and for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against

decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands

against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL

BE FOREVER BARRED.

The date of the first publication of this Notice is April 16, 2025.

Attorney for Personal Representative HAL A. AIRTH P.O. Box 448 Live Oak FL 32064 (386) 362-4915 FL Bar #306533

Personal Representative CHARLES ADAMS 6841 137th Road Live Oak, FL 32060

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA CASE NO. 2024 - CP - 247

IN RE: The Estate of RONALD DAVID SPRINKLE.

Deceased.

NOTICE OF ADMINISTRATION

The administration of the estate of RONALD DAVID SPRINKLE, Deceased, File Number 2024 - CP - 247, Social Security Number xxx xx 6683 is pending in the Circuit Court in and for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE

DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is April 16, 2025.

Attorney for Personal Representative HAL A. AIRTH P.O. Box 448

Live Oak FL 32064 (386) 362-4915 FL Bar #306533

Personal Representative JAMES WINGARD P.O. Box 1608 Caldwell, ID 83606

04/16 04/23

Sudoku

4 8 3 4 2 8 3 2 8 4 6 5 1 9 2 7 5 9 4 6

Level: Intermediate

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you can name, the easier it gets to solve the puzzle!

Guess Who?

I am an actor born in New Jersey on April 6, 1969. One of my first movie roles was in a "Halloween" franchise film. I'm particularly known as a comedic actor, but when I joined the Marvel franchise, I got to take on a superhero role.

Answer: Paul Rudd

	4	7	6	2	9	8	1	3	2
tions	2	2	8	1	3	4	9	6	7
						5			
olui	2								
Sc	9	8	2	4	ļ	3	2	2	6
ku	1	6	4	9	7	2	2	8	ε
ppr	6	4	3	8	2	9	7	2	1
S	2	9	2	ε	4	1	6	9	8
	8	9	1	6	2	7	8	2	4

PUBLIC NOTICES CONTINUED

NOTICE OF ST. JOHNS RIVER WATER MANAGEMENT DISTRICT INTENDED DECISION(S)

The District intends to grant permit(s) for the consumptive use permit application(s) described below at the District's Governing Board meeting on May 13, 2025:

Clay County Utility Authority, 3176 Old Jennings Rd, Middleburg, FL 32068-3907 Consumptive Use Permit #416-52. The District proposes to authorize the use of 19.0 million gallons per day (mgd) of groundwater from the Upper and Lower Floridan aquifers for public supply use through 2030. If a special condition is met, the permit is extended through 2045 and the allocation increased to 22.7 mgd. The withdrawals used by this project will consist of Groundwater from FAS - Upper & Lower Floridan Aquifer via 1 proposed well and 3 active wells in Clay County, located in Sections 20, 21 and 38, Township 5 South, Range 25 East. This site is known as Lake Asbury-Mid-Clay. The withdrawals used by this project will consist of Groundwater from FAS - Upper & Lower Floridan Aquifer via 5 active wells in Clay County, located in Section 37, Township 4 South, Range 26 East; Section 29, Township 5 South, Range 26 East. This site is known as Pace/Fleming Grid. The withdrawals used by this project will consist of Groundwater from FAS -Upper & Lower Floridan Aquifer via 1 proposed well and 2 active wells in Clay County. This site is known as Governors Park DRI. The withdrawals used by this project will consist of Groundwater from FAS - Upper Floridan Aquifer via 4 active wells; Groundwater from FAS - Upper & Lower Floridan Aquifer via 17 active wells and 1 proposed well in Clay County, located in Sections 42 and 6, Township 4 South, Range 26 East; Sections 14 and 23, Township 4 South, Range 25 East. This site is known as Orange Park. The withdrawals used by this project will consist of Groundwater from FAS Upper & Lower Floridan Aquifer via 1 proposed well and 5 active wells in Clay County, located in Section 4, Township 4 South, Range 25 East. This site is known as Orange Park - Spencer's. The withdrawals used by this project will consist of Groundwater from FAS - Upper & Lower Floridan Aquifer via 2 active wells in Clay County, located in Sections 25 and 26, Township 5 South, Range 25 East. This site is known as Lake Asbury-Saratoga Springs. The withdrawals used by this project will consist of Groundwater from FAS -Upper Floridan Aquifer via 1 active well and 1 proposed well in Clay County, located in Section 14, Township 6 South, Range 25 East. This site is known as Pier Station. The withdrawals used by this project will consist of Groundwater from FAS - Upper & Lower Floridan Aquifer via 1 proposed well and 2 active wells in Clay County, located in Section 7, Township 6 South, Range 26 East. This site is known as Lake Asbury-Peter's Creek. The withdrawals used by this project will consist of Groundwater from FAS - Upper Floridan Aquifer via 1 active well; Groundwater from FAS - Upper & Lower Floridan Aquifer via 1 active well and 1 proposed well in Clay County, located in Section 13, Township 5 South, Range 24 East. This site is known as Ravines.

If you wish to receive a copy of a Technical Staff Report (TSR) that provides the St Johns River Water Management District (District) staffs' analysis of the permit application, please submit your request to: Director, Office of Records and Regulatory Support, P.O. Box 1429, Palatka, FL 32178-1429. Once a TSR becomes available, you may also review it by going to the Permitting section of the District's website at www.sjrwmd.com/permitting/index.html. To obtain information on how to find and view a TSR, visit https://permitting.sjrwmd.com/epermitting/html/EP_FAQs.html and then follow the directions provided under "How to find a Technical Staff Report (TSR) or other application file documents."

A person whose substantial interests are or may be affected has the right to request an administrative hearing by filing a written petition with the District. Pursuant to Chapter 28-106 and Rule 40C-1.1007, Florida Administrative Code (F.A.C.), the petition must be filed (received) either by delivery at the office of the District Clerk at District Headquarters, P. O. Box 1429, Palatka Florida 32178-1429 (4049 Reid St., Palatka, FL 32177) or by e-mail with the District Clerk at Clerk@sjrwmd.com within twenty-one (21) days of newspaper publication of the notice of intended District decision (for those persons to whom the District does not mail or email actual notice). A petition for an administrative hearing is deemed filed upon receipt of the complete petition by the District Clerk at the District Headquarters in Palatka, Florida during the District's regular business hours. The District's regular business hours are 8 a.m. - 5 p.m., excluding weekends and District holidays. Petitions received by the District Clerk after the District's regular business hours shall be deemed filed as of 8 a.m. on the next regular District business day. A petition must comply with Sections 120.54(5)(b)4. and 120.569(2)(c), Florida Statutes (F.S.) and Chapter 28-106, F.A.C. The District's acceptance of petitions filed by e-mail is subject to certain conditions set forth in the District's Statement of Agency Organization and Operation (issued pursuant to Rule 28-101.001, F.A.C.), which is available for viewing at www.sjrwmd.com. The District will not accept a petition sent by facsimile (fax). Mediation may be available if you meet the conditions stated in the full Notice of Rights (see last paragraph).

The right to an administrative hearing and the relevant procedures to be followed are governed by Chapter 120, F.S., Chapter 28-106, F.A.C., and Rule 40C-1.1007, F.A.C. Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means the District's final action may be different from the position taken by it in this notice. Failure to file a petition for an administrative hearing within the requisite time frame shall constitute a waiver of the right to an administrative hearing. (Rule 28- 106.111, F.A.C.).

Notice of Rights to determine any legal rights you may have concerning the District's intended decision(s) on theIndividual Consumptive Use Permit Applications(s)Environmental Resource Permit Application(s) described above. You can also request the Notice of Rights by contacting the Director, Office of Records and Regulatory Support P. O. Box 1429, Palatka, FL 32178, tele. no. (386)329-4268.

If you wish to do so, please visit www.sirwmd.com/nor_intdec/ to read the complete

IDALIA HURRICANE HOUSING RECOVERY PROGRAM NOTICE OF BID OPPORTUNITY SINGLE FAMILY HOUSING

MADISON COUNTY

ATTENTION LICENSED CONTRACTORS AND MOBILE HOME **SUPPLIERS** Madison County has been awarded funding from The Florida Housing Finance

Corporation through the Hurricane Housing Recovery Program (HHRP) to replace single-family homes damaged by Hurricane Idalia with new mobile homes. Homes addressed under this project have been prequalified by the Suwannee River Economic Council and are located in scattered sites within Madison County Florida

Madison County is accepting pre-qualification packages from licensed contractors and mobile home suppliers who are interested in bidding on supplying and installing new mobile homes. Minority and Women owned businesses are encouraged to submit a qualification package for the program. Contractor prequalification packages will be accepted throughout the administration of this project.

Contractors who wish to be prequalified in time to bid on Bid Group #3 need to submit prequalification packages by no later than 3:00 P.M. May 27, 2025.

A mandatory prebid meeting will be held Wednesday, April 30, 2025 at 11:30 A.M. to obtain bids for the demolition/replacement of one or more homes being addressed under the Madison County Hurricane Idalia HHRP Grant Bid Group #3. The mandatory meeting will be held at the Suwannee River Economic Council, Administrative Office, located at 1171 Nobles Ferry Road, Building #2, Live Oak, FL 32064 - Bid packages will be provided at the mandatory meeting. A representative of the bidding company must sign at the pre-bid meeting

Each home will be a separate bid. Licensed Contractors and Mobile Home suppliers must submit a completed Madison County contractor pre-qualification package prior to being added to the Madison County Hurricane Idalia HHRP bidders list for this project. Contractor qualification packages can be obtained by contacting the Grant Housing Specialist, David Fox with Fred Fox Enterprises Inc at david.fox@fredfoxenterprises.com, or by phone at (904) 669-9486

Sealed Bids are due Tuesday, May 27, 2025 by 3:00 P.M. and shall be submitted by mail to SREC Inc, PO Box 70, Live Oak, FL 32064 or delivered to the Suwannee River Economic Council, Administrative Office, located at 1171 Nobles Ferry Road, Building #2, Live Oak, FL 32064 - Phone # (386) 362-4115 Bids shall be clearly marked on the exterior of the package Sealed Bid - Madison County -Hurricane Idalia HHRP Grant- Bid Group #3.

Bids will not be accepted after 3:00 P.M., Tuesday, May 27, 2025 to include bids received by mail beyond the deadline date and time. Bids will be opened and read aloud at 3:30 P.M., or soon thereafter, Tuesday, May

27, 2025, at the Suwannee River Economic Council, Administrative Office, located at 1171 Nobles Ferry Road, Building #2, Live Oak, FL 32064

A resubmittal on an approved Madison County Hurricane Idalia HHRP qualification package is not required for each round of bidding.

If you require additional information, please do not hesitate to contact David Fox at Fred Fox Enterprises Inc. (904) 669-9486.

Pursuant to the provisions of the Americans with Disabilities Act, any person

requiring special accommodations to participate in this bid opportunity is asked to advise the agency at least 48 hours-before the meeting by contacting: Stephanie Barrington, Ship Director, Suwannee River Economic Council at sbarrington@suwanneeec.net or by phone at (386) 362-4115 ext: *242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Madison County is an Equal Opportunity Employer/Fair Housing Advocate, and a Handicap Accessible Jurisdiction, and reserves the right to reject any and all bids.

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

QUASHAWDNA REED, and CASE NUMBER: 24-CA-197 COURTNEY ESTERINE,

ALBERT L PIKUL deceased BARBARA JOLICOUER KATHLEEN LEARY, VICKIANN VOTTO, DAVID PIKUL ANTHONY PIKUL, and OTHER UNKNOWN PARTIES SUED AS JOHN DOES, Defendants.

LEARY, VICKIANN VOTTO, DAVID PIKUL, ANTHONY PIKUL, and OTHER UNKNOWN PARTIES SUED AS JOHN DOES:

Suwannee County, Florida:

Township 2 South, Range 13 East, Suwannee County, Florida

Hawk Pl., Ponte Vedra Beach, FL 32082, julie@juliekurtzlaw.com

on or before April 28, 2025, and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or



PROBATE DIVISION IN RE: ESTATE OF

BILLY DAVID CULPEPPER, JR.

Deceased.

NOTICE TO CREDITORS The administration of the estate of Billy David Culpepper, Jr., deceased, whose

County, Florida, Probate Division, the address of which is 207 NE First Street, Jasper, Florida 32052. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against

decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.

gainst decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 16 . 2025.



Letters to the Editor

Email your letters to reporter3.riverbendnews@gmail.com Call (386) 364 - 4141 for more information.

Policy #

Policy Title

Student

Subject Area

The changes to the

This procurement

purchasing activities

related to any aspect

School Lunch and Breakfast Programs

This policy revision

ensures purchasing

policy change

of the National

governs all

School Food

Procurement

Policy and

Purchasing

Policies and

Service

Funds

STATE OF WISCONSIN CIRCUIT COURT BROWN COUNTY RDI LEASING, LLC

1814 Elizabeth Street

Green Bay, WI 54301, Case No. 25-CV-000381 Plaintiff,

DAVID PRESCOTT Other-Contracts 18440 77th Place Case Code: 30303 McAlpin, FL 32062,

Defendant. SECOND AMENDED SUMMONS

THE STATE OF WISCONSIN To each person named above as defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or

Within forty (40) days after April 16, 2025, you must respond with a written demand for a copy of the Amended Complaint. The demand must be sent or delivered to the Court, whose address is 100 South Jefferson Street, P.O. Box 23600. Green Bay, Wisconsin 54305-3600, and to Scopelitis Garvin Light Hanson & Feary P.C., plaintiff's attorneys, whose address is 330 East Kilbourn Avenue, Suite 827 Milwaukee, Wisconsin 53202. You may have an attorney help or represent you.

If you do not demand a copy of the Amended Complaint within forty (40) days the Court may grant judgment against you for the award of money or other legal action requested in the Amended Complaint, and you may lose your right to object to anything that is or may be incorrect in the Amended Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

Dated this 9th day of April, 2025.

SCOPELITIS GARVIN LIGHT HANSON & FEARY, P.C. Attorneys for Plaintiff

Electronically Signed By:

Sara M. Butler Steven F. Stanaszak State Bar No. 1022255

State Bar No. 1115770

Sara M. Butler

P.O. ADDRESS

Suite 827 Milwaukee, WI 53202 (414) 219-8500 (414) 278-0618 (fax) sstanaszak@scopelitis.com

04/16, 04/23, 04/30

IN THE CIRCUIT COURT OF THE 3rd JUDICIAL CIRCUIT IN AND FOR LAFAYETTE COUNTY, FLORIDA IN RE: ESTATE OF

WILLIAM C. HEITHAUS File No. 25000022CPAXMX Deceased. Division Probate

NOTICE TO CREDITORS

The administration of the estate of William C. Heithaus, deceased, whose date of death was November 28, 2024, is pending in the Circuit Court for Lafayette

County, Florida, Probate Division, the address of which is 120 West Main Street Mayo, Florida 32066. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER

THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes.

applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 16, 2025.

Attorney for Personal Representative: Kimberli L. Trader-Jones

Kimberli L. Trader-Jones, Esq. 0 Florida Bar Number: 120526 TRADER LEGAL 903 E. Strawbridge Avenue Melbourne, FL 32901 Telephone: (321) 723-6731

Karen Ann Ludeman 911 Sunswept Rd. NE Palm Bay, Florida 32905

Rulemaking

Personal Representative:

Fax: (321) 722-1950 Kim@TraderLegal.com Secretary@TraderLegal.com

04/16, 04/23

Law(s)

881.0056, F.S

1012.32, 1012.39,

1012.465, 1012.55,

1012.56, F.S., and

SBR: 6A-3.0141

1001.43, 1010.05

SBR:6A-1001, 6A-

1.012, 6A-1.087

112.312; 119.071,

120.57; 212.0821;

FDACS 5P-1.003

1010.20,7 CFR 210; 2

287 057570 981

CFR 200

1001.41:

1001.42, F.S.

1001.42, F.S.







(386) 364-4141

www.riverbendnews.org

NOTICE OF RULE DEVELOPMENT FLORIDA

A RULE DEVELOPMENT WORKSHOP REGARDING THE BELOW RULES WILL BE HELD AT THE FOLLOWING DATE, TIME, AND PLACE:

> DATE AND TIME: Tuesday, May 13, 2025, at 9:00 a.m. LOCATION: School Board Meeting Room 1740 Ohio Avenue, South Live Oak, FL 32064

> > Purpose & Effect

Revisions to the Student Conduct and

	Conduct and Discipline Code	Student Conduct and Discipline Code policy updates student responsibilities, conduct and other student related matters in the K-12 environment.	Discipline Code are necessary to satisfy the statutory requirements for annual review.	1001.42, 1006.07, 1003.32, F.S.	6A-10.086 553.865, F.S.
3.06	Safe and Secure Schools and Progressive Discipline for Safety Violations		This policy change adds the requirement for the proper use and training of FortifyFL by students within the first five days of school. Training requirement is also available for parents/guardians. The change also includes the potential for disciplinary actions or criminal charges for threats or false reports.	1001.41, 1001.42, F.S.	316.614, 790.115, 790.25, 1001.43, 1001.51, 1006.062, 1006.07, 1006.145, 1006.1493, 1006.21, 1013.13, F.S.
3.25	Background Screenings of Contractors	This policy revision adds additional requirements for background screenings for contractual personnel.	This policy revision adds photographs submission with fingerprints requirement. Submission of screening documents to the Care Provider Background Screening Clearinghouse (Clearinghouse), FDLE, and FBI.	1001.41, 1001.42, F.S.	288.061, 448.095, 1001.43, 1003.496, 1012.32,1012.465, 1012.467, 1012.468, F.S.
*5.1001	Corporal Punishment	Review of this policy is required according to Policy 5.10, Student Control.	This is a three-year review of this policy by the School Board.	1003.32, F.S.	
6.103	Appointment or Employment Requirements	This policy revision adds additional requirements for background screenings.	This policy revision adds photographs submission with fingerprints requirement. Submission of screening documents to the Care Provider Background Screening Clearinghouse	1001.41, 1012.22, 1012.23, F.S.	288.061, 381.0056, 435.12, 448.095, 1001.42,1001.43, 1012.01, 1012.22, 1012.27, 1012.315,

Bidding for National School procurement update for compliance 255.041; 274.02, 287.017, 287.057 Lunch and Breakfast with rules and policies in 7 CFR210, 2CFR200 and Chapter 5P-2, Florida 287.133, 1001.421, Programs are in alignment with 1001.43; 1010.01, Administrative Code applicable rules 1010.04, 1013.47, F.S. SBR 6A-1.012; 6A-1.085: 6A-1.087, and

to amend the Food Service

(Clearinghouse). Employees with a

equires screening

break in service of more than 90 days must be rescreened for positions that

This policy revision will alleviate the

National School Lunch and Breakfast

The purpose for the policy revision is

need to continually revise policy or

procedural changes related the

*At this meeting, the Suwannee County School Board shall take public testimony regarding Policy 5.1001, Corporal Punishment. For information regarding the proposed rule development and to obtain a copy (at no charge) of any available preliminary draft, please contact: Assistant Superintendent of Administration Malcolm L. Hines at email: malcolm.hines@suwannee.k12.fl.us.

LIKE US ON FACEBOOK

NOTICE OF ACTION

TO: ALBERT J. PIKUL, deceased, BARBARA JOLICOUER, KATHLEEN YOU ARE NOTIFIED that an action to quiet title to the following property in

Lots 2, 3, 4 and 5, White's Addition of Town of Live Oak, Florida, Section 24

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Julie K. Kurtz, Esq., Julie Kurtz Law, LLC, 4606 Marsh

IN THE CIRCUIT COURT FOR HAMILTON COUNTY, FLORIDA File No. 2024-70-CP **Division Probate**

date of death was August 18, 2024, is pending in the Circuit Court for Hamilton

The personal representative has no duty to discover whether any property held

All other creditors of the decedent and other persons having claims or demands ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN

PUBLIC NOTICES CONTINUED

VOLUNTARY ANNEXATION NOTICE OF A PUBLIC HEARING FOR FIRST READING OF AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA

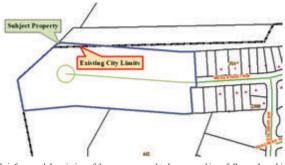
NOTICE IS HEREBY GIVEN that the ordinance, which title hereinafter appears will be considered for a first reading vote, by the City Council of the City of Live Oak, Florida, at a public hearing on Tuesday, May 13, 2025 at 5:30 p.m., or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue Southeast, Live Oak, Florida.

ORDINANCE NO. 1533

AN ORDINANCE VOLUNTARILY ANNEXING CERTAIN REAL PROPERTY INTO THE CITY LIMITS OF LIVE OAK, FLORIDA, AND REDEFINING THE BOUNDARY LINES OF THE MUNICIPALITY TO INCLUDE SAID PROPERTY; PROVIDING FOR SEVERABILITY, CONFLICT AND AN EFFECTIVE DATE

Pursuant to a petition submitted and signed by The City of Live Oak City Council as authorized agent for Gerald M Smith, Jr., owner of the subject property to voluntarily annex certain real property and redefine the boundary lines of the municipality to include said real property, and pursuant to public review and due consideration of the petition, the said real property is hereby annexed into the City of Live Oak, Florida, and the boundary lines of the City of Live Oak, Florida are hereby redefined to include the following described real property, to wit:

PART OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHWEST COMER OF SAID SECTION 12, THENCE RUN NORTH 88°33'39" EAST ALONG THE SOUTH LINE OF SAID SECTION 12. A DISTANCE OF 2032.64 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 72ND TRACE, AND SAID POINT BEING IN A CURVE CONCAVED SOUTHWESTERLY HAVING A RADIUS OF 2300.00 FEET; THENCE RUN ALONG AND AROUND SAID CURVE AND SAID NORTH RIGHT-OF-WAY LINE, A CHORD BEARING AND DISTANCE OF NORTH 80°37'55" WEST, 887.33 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUE ALONG SAID NORTH RIGHT OF-WAY LINE SOUTH 88°14'46" WEST, A DISTANCE OF 23.96 FEET; THENCE RUN NORTH 02°39'06" WEST, A DISTANCE OF 177.35 FEET; THENCE RUN NORTH 10°56'15" WEST, A DISTANCE OF 707.90 FEET; THENCE NORTH 47°39'07" EAST, 282.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 47°39'07" EAST, 40.32 FEET, THENCE RUN SOUTH 85°40'20" EAST, 266.22 FEET, THENCE RUN SOUTH 88°37'41" WEST, 295.35 FEET TO THE POINT OF BEGINNING. CONTAINING 0.09 ACRES, MORE OR LESS. Also identified as part of Parcel ID number 12-02S-13E-04946-002000 with the Suwannee County Property Appraiser.



A brief, general description of the area proposed to be annexed is as follows: the subject property is located on the northwestern border of the City limits and is adjacent to the Canyon Vistas subdivision. The property is approximately 0.09 acres in size

A copy of said petition and ordinance, including a survey with the complete legal description by metes and bounds, is available for inspection by the public at the office of the Development Manager, City Hall Annex, 416 Howard Street East and/or City Clerk, City Hall, 101 White Avenue Southeast, Live Oak, Florida, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., City holidays excepted; phone 386-362-2276.

The public hearing may be recessed or continued to one or more future dates. Any interested party shall be advised that the date, time and place of any recess meeting or continuation of the public hearing(s) shall be announced at or during the public hearing(s) time and date first mentioned above, and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearings.

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petitions or ordinances, or may submit written comments at the meeting or prior to the meeting to the Development Manager at the office of the Development Manager.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearings, that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by lay

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting, shall contact the Live Oak City Clerk's Office at (386) 362-2276, at least 48 hours prior to the meeting.

Allstate Construction, Inc. (CGC1518758), the Construction Manager, will receive sealed bid proposals from pre-qualified subcontractors for LaFayette County

Emergency Operation Center, Mayo, Florida, for the following work: 02A - Demolition

02B - Asbestos Abatement

03A - Concrete 04A - Masonry

05A - Structural Steel 06A - Casework

06B - Light Gauge Metal Trusses 07A – Roofing

07B - Insulation 08A - Doors, Frames, and Hardware

08B - Windows 09A - Gypsum Board Assemblies

09B - Acoustical Ceilings 09C - Flooring 09D - Painting

09E – EIFS 09F - Resinous Flooring

10A-Specialties13A - Pre-Engineered Metal Building

21A – Fire Suppression System

22A - Plumbing

23A-HVAC26A - Electrical

32A - Sitework

Subcontractor Bid proposals will be received until 2:00 pm Eastern Time on May 15, 2025, at Allstate Construction, Inc., 5718 Tower Road, Tallahassee, FL 32303. Pre-Bid Site Visit will be held on May 6, 2025, 10:00 am Eastern Time at the

LaFayette County Courthouse, located at 120 West Main Street, Mayo, FL 32066. Bid Proposal documents are available from Allstate Construction, Inc.

Brian Marconnet email: bmarconnet@allstateconstruction.com Phone: 850-514-1004

Allstate Construction, Inc. reserves the right to waive any irregularities and/or

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA

CASE NO.: 22000087CAAXMX

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-CABANA SERIES IV TRUST.

Plaintiff.

ALL UNKNOWN HEIRS, BENEFICIARIES, LEGATEES, DEVISEES, PERSONAL REPRESENTATIVES, CREDITORS AND ANY OTHER PERSON CLAIMING BY, THROUGH, UNDER OR AGAINST SABRINA MARSHALL, DECEASED, et al,

Defendant(s).

NOTICE OF SALE PURSUANT TO CHAPTER 45 NOTICE IS HEREBY GIVEN that pursuant to a Final Judgment in Foreclosure

entered on and entered in Case No. 22000087CAAXMX in the Circuit Court of the 3rd Judicial Circuit in and for Hamilton County, Florida, wherein SABRINA MARSHALL, are the Defendants. The Clerk of the Court, W. GREG GODWIN will sell to the highest bidder for cash at the Hamilton County Courthouse, 207 NE First Street, Room 106, Jasper, FL 32052 on May 14, 2025 at 11:00am, the following described real property as set forth in said Final Judgment, to wit:

LOT 1 AND 4, BLOCK 1, WOODS SURVEY TO THE TOWN OF JENNINGS, FLORIDA, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICIAL RECORDS OF HAMILTON COUNTY, FLORIDA, LESS AND EXCEPT THE NORTH 100 FEET OF LOT 1 SOLD TO GEORGE DEVANE

and commonly known as: 1343 JOHNS STREET, JENNINGS, FL 32053 (the 'Property"). IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE

LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. **IMPORTANT** If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision

of certain assistance. Please contact Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, Florida 32055; (386)758-2163 or complete the

ADA Request form located at https://thirdcircuitfl.org/ada-accommodation-

request/ at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711.

CERTIFICATE OF SERVICE I HEREBY CERTIFY that a true and correct copy of the foregoing has been erved via e-mail upon all parties registered to receive notification via the service list for this action maintained by the Florida Courts E-Filing Portal Governed or via U.S. Mail to those parties on the attached service list on this 17th day of April, 2025

GHIDOTTI | BERGER LLP Attorneys for Plaintiff

10800 Biscayne Blvd., Suite 201 Miami, FL 33161 Telephone: (305) 501-2808 Facsimile: (954) 780-5578

By: /s/Johanni Fernandez-Marmol Jason Duggar, Esq. FL Bar No.: 83813

Christophal Hellewell, Esq. FL Bar No.: 114230 Anya E. Macias, Esq FL Bar No.: 0458600 Tara Rosenfeld, Esq. FL Bar No.: 59454

Johanni Fernandez-Marmol, Esq. FL Bar No.: 1055042 fcpleadings@ghidottiberger.com

04/23, 04/30

SUWANNEE COUNTY IDALIA HURRICANE HOUSING RECOVERY PROGRAM NOTICE OF BID OPPORTUNITY SINGLE FAMILY HOUSING

ATTENTION LICENSED CONTRACTORS

Suwannee County has been awarded funding from The Florida Housing Finance Corporation through the Hurricane Housing Recovery Program (HHRP) to replace single-family homes damaged by Hurricane Idalia with new site-built homes. Homes addressed under this project have been pregualified by the Suwannee River Economic Council and are located in scattered sites within Suwannee County Florida.

Suwannee County is accepting pre-qualification packages from licensed contractors who are interested in bidding on the construction of these homes. Minority and Women owned businesses are encouraged to submit a qualification package for the program. Contractor pre-qualification packages will be accepted throughout the administration of this project.

Contractors who wish to be prequalified in time to bid on Bid Group #3 should submit prequalification packages by no later than 3:00 P.M. May 27, 2025.

A mandatory prebid meeting will be held Wednesday, April 30, 2025 at 10:00 A.M. to obtain bids for the demolition/replacement of one or more homes being addressed under the Suwannee County Hurricane Idalia HHRP Grant Bid Group #3. The mandatory meeting will be held at the Suwannee River Economic Council. Administrative Office, located at 1171 Nobles Ferry Road, Building #2, Live Oak, FL 32064 - Bid packages will be provided at the mandatory meeting. A representative of the bidding company must sign at the pre-bid meeting.

Each home will be a separate bid. Licensed Contractors must submit a completed Suwannee County contractor pre-qualification package prior to being awarded a Suwannee County Hurricane Idalia HHRP project. Contractor qualification packages can be obtained by contacting the Grant Housing Specialist, David Fox with Fred Fox Enterprises Inc. at david.fox@fredfoxenterprises.com, or by phone at (904) 669-9486

Sealed Bids are due Tuesday, May 27, 2025 by 3:00 P.M. and shall be submitted by mail to SREC Inc, PO Box 70, Live Oak, FL 32064 or delivered to the Suwannee River Economic Council, Administrative Office, located at 1171 Nobles Ferry Road, Building #2, Live Oak, FL 32064 – Phone # (386) 362-4115 Bids shall be clearly marked on the exterior of the package Sealed Bid - Suwannee County - Hurricane Idalia HHRP Grant- Bid Group #3.

Bids will not be accepted after 3:00 P.M., Tuesday, May 27, 2025 to include bids received by mail beyond the deadline date and time.

Bids will be opened and read aloud at 3:05 P.M., or soon thereafter, Tuesday, May 27, 2025, at the Suwannee River Economic Council, Administrative Office, located at 1171 Nobles Ferry Road, Building #2, Live Oak, FL 32064

A resubmittal on an approved Suwannee County Hurricane Idalia HHRP qualification package is not required for each round of bidding.

If you require additional information, please do not hesitate to contact David Fox at Fred Fox Enterprises Inc. (904) 669-9486.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this bid opportunity is asked to advise the agency at least 48 hours-before the meeting by contacting: Stephanie Barrington, Ship Director, Suwannee River Economic Council at sbarrington@suwanneeec.net or by phone at (386) 362-4115 ext: *242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). Suwannee County is an Equal Opportunity Employer/Fair Housing Advocate,

and a Handicap Accessible Jurisdiction, and reserves the right to reject any and all bids.

The Suwannee County Development Authority's quarterly meeting is scheduled for May 15th, 2025, at 6:00 pm at the Suwannee County

Riverbend News
Serving Suwannee. Lafayette and Hamilton Counties

Shine a light on your church! Add your church to our Church Directory for just \$8.25/week! Keep our readers informed about your location, services, and key church contacts every week!

(386) 364-4141 | www.RiverbendNews.org | adsatrbnews@gmail.com

NOTICE OF A PUBLIC HEARING FOR FIRST READING OF AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF LIVE OAK, FLORIDA

VOLUNTARY ANNEXATION

NOTICE IS HEREBY GIVEN that the ordinance, which title hereinafter appears, will be considered for a <u>first reading vote</u>, by the City Council of the City of Live Oak, Florida, at a public hearing on Tuesday, May 13, 2025 at 5:30 p.m., or as soon thereafter as the matters can be heard, in the City Council Meeting Room, City Hall, located at 101 White Avenue Southeast, Live Oak, Florida.

ORDINANCE NO. 1532

AN ORDINANCE VOLUNTARILY ANNEXING CERTAIN REAL PROPERTY INTO THE CITY LIMITS OF LIVE OAK, FLORIDA, AND REDEFINING THE BOUNDARY LINES OF THE MUNICIPALITY TO INCLUDE SAID PROPERTY; PROVIDING FOR SEVERABILITY, CONFLICT AND AN EFFECTIVE DATE

Pursuant to a petition submitted and signed by Margaret Tassone with Landis Evans

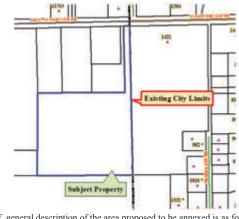
as authorized agent for Maheshkumar Patel, owner of Live Oak Investment 2 LLC

to voluntarily annex certain real property and redefine the boundary lines of the

municipality to include said real property, and pursuant to public review and due consideration of the petition, the said real property is hereby annexed into the City of Live Oak, Florida, and the boundary lines of the City of Live Oak, Florida are hereby redefined to include the following described real property, to wit: PART OF THE NE ¼ OF THE NW ¼ AND PART OF THE NW ¼ OF THE NW

1/4 OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 136 AND THE EAST LINE OF THE W $^{1\!\!/}_{2}$ OF SAID NE ¼ OF THE NW 1/4, AND RUN THENCE S 89°37'41" W, ALONG SAID SOUTH RIGHT OF WAY LINE, 659.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S89°37'14" W ALONG SAID SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 136, 53.60 FEET; THENCE S 00°25'54" W, 578.10 FEET; THENCE S 89°41'22" W, 532.87 FEET; THENCE N 20°32'37" W, 0.29 FEET; THENCE S89°36'54" W, 270.92 FEET; THENCE S 00°28'10" W, 697.39 FEET TO THE SOUTH LINE OF SAID NE ¼ OF THE NW 1/4 AND THE NORTH LINE OF COLISEUM ESTATES AS RECORDED IN PLAT BOOK 1, PAGE 123 OF THE PUBLIC RECORDS OF SUWANNER COUNTY, FLORIDA; THENCE N 89°27'48" E, ALONG SAID SOUTH LINE OF SAID NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ AND THE NORTH LINE OF COLISEUM ESTATES AS RECORDED IN PLAT BOOK 1, PAGE 123 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, 818.00 FEET; THENCE N 00°36'16" W, 1272.23 FEET TO THE POINT OF BEGINNING. CONTAINING 13.74 ACRES, MORE OR LESS. Also identified as Parcel ID number 27-02S-13E-08063-001000 with the Suwannee County Property Appraiser.



A brief, general description of the area proposed to be annexed is as follows: the subject property is located on the western border of the City limits and is in proximity to the National Guard Armory and the Suwannee County Coliseum The property is approximately 14 acres in size with frontage on 11th St. SW, which is also known as County Road 136.

A copy of said petition and ordinance, including a survey with the complete legal

description by metes and bounds, is available for inspection by the public at the

office of the Development Manager, City Hall Annex, 416 Howard Street East and/or City Clerk, City Hall, 101 White Avenue Southeast, Live Oak, Florida, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., City holidays excepted; phone 386-362-2276. The public hearing may be recessed or continued to one or more future dates. Any interested party shall be advised that the date, time and place of any recess meeting

or continuation of the public hearing(s) shall be announced at or during the public hearing(s) time and date first mentioned above, and that no further notices concerning this matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearings.

At the aforementioned public hearing(s), all interested parties may appear and be heard with respect to the referenced petitions or ordinances, or may submit written comments at the meeting or prior to the meeting to the Development Manager at the office of the Development Manager.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises the public and all persons that: If you or another person decides to appeal any decision made at the above referenced public hearings, that you or said person will need a record of the proceedings, and that, for such purpose, affected persons may need to ensure that a verbatim record/transcript of the proceedings is made that will be acceptable to a court, which record includes the testimony and evidence upon which the appeal is to be based. Such person must provide a method of recording the proceedings verbatim as the City may not do so.

This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does

it authorize challenges or appeals not otherwise allowed by law. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to

participate in this meeting, shall contact the Live Oak City Clerk's Office at (386)

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA.

THE HERMITAGE, LLC A Florida Limited Liability Company, Plaintiff,

362-2276, at least 48 hours prior to the meeting.

Case No: 2024-CA-000244

ARTHUR L. PETERSEN if alive or if dead his surviving spouse, known or unknown heirs, assignees, creditors, lienors and all other parties claiming by, through, under or against said Defendants, Defendants.

NOTICE OF ACTION

TO: Arthur L Petersen, Last Known Address:141 Altmar Avenue, West Islip,

YOU ARE NOTIFIED that an action for Complaint for Quiet Title Tax Deed on the following described lands located in SUWANNEE County, Florida.

01485860140 28-06S-15E LEG LOT 14, BLK 86 UNIT 5 THREE RIVERS ESTATES ORB 63, P 186 has been filed against you and you are required to serve a copy of your

defenses, if any, on RONALD W. STEVENS, Plaintiff's attorney, whose address is Post Office Box 1444, Bronson, Florida 32621 on or before thirty (30) days from the first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and the seal of this Court on FCO

ANNOUNCEMENTS

386) 364-4141 Email: adsatrbnewsegmail.com