

CLASSIFIEDS

EMPLOYMENT

**Total Petroleum, LLC is looking for a night position driver.** Shift will be 7pm-7am Sunday-Thursday & every other Friday. Driver must have CDL with tanker and Hazmat. Driver must have clean MVR & be able to transport fuel within the DOT & Federal guidelines. Driver will be delivering to our SunStop c-stores, must have tractor trailer experience.

We offer a weekly guarantee pay and benefits. Please contact Kathy Hurley @ 229-726-1055 or come by our office at: 617 72nd Trace NW, Live Oak, FL 32060, Mon-Thursday 9-5 Friday 9-1

03/12

EMPLOYMENT

**NOTICE OF INTENDED EMPLOYMENT AND REQUEST FOR RESUMES**

The Board of County Commissioners of Hamilton County, Florida gives notice of intent to employ a person or firm for a position having duties and responsibilities as “Building Code Administrator” or “Building Official”, under Section 468.603(1), Florida Statutes. In accordance with Section 468.607 and Section 468.609, Florida Statutes, the position will require either a “standard certificate” or a “provisional certificate” issued by the Florida Department of Professional Regulation; equal consideration for employment by the Board of County Commissioners will be given to persons having a “standard certificate” or persons qualified for a “provisional certificate”. In addition, the position requires a current and valid Class E, Florida driver’s license (regular operator’s license) with good driving record. Resumes may be filed at the Hamilton County Coordinator’s Office located at: 1153 NW Hwy 41, Jasper, Florida 32052; email: [coordinator@hamiltoncountyfl.com](mailto:coordinator@hamiltoncountyfl.com). Resumes may be mailed, hand-delivered or emailed. Resumes will be accepted until position is filled. Hamilton County is a Drug Free Workplace and an Equal Opportunity Employer. Veteran’s preference will apply, in acceptance with Section 295.07 Florida Statutes.

02/12

PUBLIC NOTICES

IN THE CIRCUIT COURT FOR LAFAYETTE COUNTY, FLORIDA

IN RE: ESTATE OF JOSEPH GULINO

Deceased.

File No. 2025-19-CP

Division: Probate

NOTICE TO CREDITORS

The administration of the estate of Joseph Gulino, deceased, whose date of death was August 18, 2024, is pending in the Circuit Court for Lafayette County, Florida, Probate Division, the address of which is 120 West Main Street, Mayo, Florida 32066. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 5, 2025.

Attorney for Personal Representatives: /s/ Leenette W. McMillan  
Florida Bar Number: 0075779  
PO BOX 1388  
MAYO, FL 32066  
Telephone: (386) 294-1688  
Fax: (386) 294-1689  
E-Mail: [mcmillanlaw@windstream.net](mailto:mcmillanlaw@windstream.net)

Personal Representative: /s/ Maria M. Gulino  
988 SE Walter Henderson Road  
Mayo, Florida 32066

03/05, 03/12

IN THE CIRCUIT COURT FOR SUWANNEE COUNTY, FLORIDA

IN RE: ESTATE OF CHARLES PHILLIPP CAMERON

Deceased.

Probate Division

File No. 25-CP-08

Division

NOTICE TO CREDITORS

The administration of the estate of CHARLES PHILLIPP CAMERON, deceased, whose date of death was November 29, 2023, is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 Ohio Ave. S, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 5, 2025.

Attorney for Personal Representative: Colleen O'Rourke  
E-mail Addresses: [colleen@gentrustlaw.com](mailto:colleen@gentrustlaw.com)  
[cheryl@gentrustlaw.com](mailto:cheryl@gentrustlaw.com)  
Florida Bar No. 486280  
4805 W. Laurel St., Ste. 230  
Tampa, Florida 33607  
Telephone: 8132861700

Personal Representative: MANDI A. MARTINEZ  
19306 Garden Circle  
Lutz, Florida 33558

03/05, 03/12

The Suwannee County Conservation District, along with NRCS, will hold a Local Working Group Meeting to discuss natural resource concerns within our area. This meeting will be combined with their regular monthly Board Meeting on Wednesday April 16, 2025. It will be held at the UF/IFAS Research Center located at 8202 CR 417 Live Oak, FL 32060. The LWG Meeting will begin at 10:00am with The SCCD Board Meeting beginning at 1:00pm. Both meetings are open to the public. Please RSVP at (386)362-2622 Ext 3.

03/12

**PUBLIC NOTICE FOR INVITATION TO BID: RFP-03-2025 STREETSCAPE LIGHT POLES**

Sealed bids will be accepted by the City of Live Oak, 101 SE White Ave, Live Oak, FL 32064 until March 18, 2025, at 3:00 PM local time for Streetscape Light Poles. Bid Documents may be requested by contacting Yolanda Tanksley via e-mail at [ytanksley@cityofliveoak.org](mailto:ytanksley@cityofliveoak.org).

03/12

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY, FLORIDA

CARRINGTON MORTGAGE SERVICES, LLC,

Plaintiff,

vs.

MICHELE LIMA; et al.,

Defendants.

Case No: 24-000046-CA

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure dated February 16, 2025 and entered in Case No. 24-000046-CA of the Circuit Court of the Third Judicial Circuit in and for Suwannee County, Florida wherein CARRINGTON MORTGAGE SERVICES, LLC, is the Plaintiff and MICHELE LIMA; CARLOS LIMA; UNKNOWN TENANT #1 and UNKNOWN TENANT #2, are Defendants, Barry Baker, the Suwannee County Clerk of Courts, will sell to the highest and best bidder for cash at Front Steps of the Suwannee County Courthouse, 200 Ohio Avenue S, Live Oak, FL 32064 at 11:00 A.M. on April 15, 2025, the following described property set forth in said Final Judgment, to wit:

LOT 26, LIVE OAK ACRES, PHASE 1, SITUATED IN SECTIONS 3 AND 10, TOWNSHIP 4 SOUTH, RANGE 13 EAST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGES 178 AND 179, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

Commonly known as: 16252 127th Dr., McAlpin, FL 32062

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed.

If the sale is set aside, the Purchaser may be entitled to only a return of the sale deposit less any applicable fees and costs and shall have no other recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED in Suwannee, Florida this, 26th day of February, 2025.

As Clerk of Circuit Court  
Suwannee County, Florida

/s/ Felicia Flowers  
Deputy Clerk

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Persons with a disability who need any accommodation to participate should call the ADA Coordinator, Jacquetta Bradley, P.O. Box 1569, Lake City, FL 32056, 386-719-7428, within two (2) working days of your receipt of this notice; if you are hearing impaired call (800) 955-8771; if you are voice impaired call (800) 955-8770.

03/12, 03/19

PUBLIC NOTICES

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY, FLORIDA.

LAKEVIEW LOAN SERVICING, LLC,

CIVIL DIVISION

Plaintiff,

Case No. 24000013CAMXAX

vs.

RANDAL J. ERICKSON; CHRISTINE A. ERICKSON;  
UNITED STATES OF AMERICA, ON BEHALF OF THE  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT; UNKNOWN TENANT NO. 1;  
UNKNOWN TENANT NO. 2; and ALL UNKNOWN  
PARTIES CLAIMING INTERESTS BY, THROUGH,  
UNDER OR AGAINST A NAMED DEFENDANT TO  
THIS ACTION, OR HAVING OR CLAIMING TO HAVE  
ANY RIGHT, TITLE OR INTEREST IN THE  
PROPERTY HEREIN DESCRIBED,

Defendant(s).

RE-NOTICE OF SALE  
PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated July 9, 2024 and an Order Resetting Sale dated February 12, 2025 and entered in Case No. 24000013CAMXAX of the Circuit Court in and for Suwannee County, Florida, wherein LAKEVIEW LOAN SERVICING, LLC is Plaintiff and RANDAL J. ERICKSON; CHRISTINE A. ERICKSON; UNITED STATES OF AMERICA, ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, I will sell to the highest and best bidder for cash on the Front Steps of the Suwannee County Courthouse, 200 S. Ohio Avenue, Live Oak, FL 32060, 11:00 a.m., on April 24, 2025, the following described property as set forth in said Order or Final Judgment, to-wit:

LOT 31, ROLLING GREEN, A SUBDIVISION OF THE NE 1/4 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 13 EAST, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 216, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

TOGETHER WITH THAT CERTAIN A 2008 FLEETWOOD DOUBLE WIDE MOBILE HOME WITH IDENTIFICATION NUMBERS GAFL734A8104ISM21 AND GAFL734B8104ISM21, THE TITLES WHICH HAVE BEEN RETIRED WITH THE FLORIDA DEPARTMENT OF MOTOR VEHICLES PURSUANT TO SECTION 319.261, FLORIDA STATUTES, AND HEREAFTER CONSIDERED A PART OF THE ABOVE DESCRIBED PROPERTY.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM BEFORE THE CLERK REPORTS THE SURPLUS AS UNCLAIMED. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN.

DATED at Live Oak, Florida, on February 25, 2025.

Barry Baker  
As Clerk, Circuit Court  
Suwannee County, Florida

By: [Signature]  
Assistant Clerk

03/05, 03/12, 03/19, 03/26

LEGAL NOTICE

COLUMBIA, HAMILTON AND SUWANNEE  
TRANSPORTATION DISADVANTAGED COORDINATING BOARD  
BUSINESS MEETING

The North Central Florida Regional Planning Council announces a hybrid meeting of the Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board to which all persons are invited.

DATE AND TIME: **March 26, 2025 at 10:00 a.m.**

PLACE: **Columbia County Extension Office Conference Room located at 437 NW Hall of Fame Drive, Lake City, Florida 32055**

LINK: <https://meet.goto.com/131986029>

DIAL IN NUMBER: **1-866-899-4679**

ACCESS CODE: **131-986-029**

GENERAL SUBJECT MATTER TO BE CONSIDERED: **To conduct the regular business of the Columbia, Hamilton and Suwannee Transportation Disadvantaged Coordinating Board.**

For additional information or to obtain a copy of the agenda interested persons may contact: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; [godfrey@ncfrpc.org](mailto:godfrey@ncfrpc.org) or 352.955.2200.

Any person may submit written or other physical evidence which he or she intends to offer into evidence during the meeting to Lynn Franson, Senior Planner, at North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603; or [godfrey@ncfrpc.org](mailto:godfrey@ncfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least **2 business days** before the meeting by contacting **352.955.2200**. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1.800. 955.8771 (TDD) or 1.800. 955.8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

03/12

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA.

PATRICK SULLIVAN

Plaintiff,

Case No: 2024-CA-000225

vs.

JEREMY COLSON AND JUSTIN COLSON known  
heirs of GERALD COLSON  
if alive and if dead their respective  
known or unknown spouse,  
heirs, devisees, grantees, creditors,  
and all other parties claiming by, through,  
under or against Defendants and the unknown heirs,  
devisees, grantees, creditors  
of GERALD COLSON, DECEASED.

Defendants

NOTICE OF ACTION

TO:

**Justin Colson, Address Unknown; and the unknown heirs, devisees, assignees, creditors, lienors and other parties claiming by, through, under or against Gerald Colson, Deceased.**

YOU ARE NOTIFIED that an action for Complaint for Quiet Title Tax Deed on the following described lands located in Suwannee County, Florida.

10636000160 16-045S-12E LEG 5.00 ACRES LOT 16 PEACOCK TRACT ALSO DESC AS COMM AT THE SW COR OF NE 1/4 OF SW 1/4 OF SEC 16 AND RUN E 74.40 FT TO THE POB THENCE FROM SAID POB CONT E 335.60 FT TO THE CENTERLINE OF A 60 FT RD EASEMENT THENCE RUN N 00 DEG 48'30 W ALONG THE CNETER LINE 649.99 FT THENCE RUN S 89 DEG 44' 30" W ALONG SAID CENTER LINE 335.60 FT THENCE RUN S 00 DEG 48' 30 E 648.52 FT TO POB LESS & EXCEPT A 30 FT STRIP ALONG THE N & E SIDE FOR A RD EASEMENT SAID PARCEL LOCATED IN THE N ½ OF SW 1/4 OF SEC 16 ORB 1255 P 228-29 WD

has been filed against you and you are required to serve a copy of your written defenses, if any, on RONALD W. STEVENS, Plaintiff's attorney, whose address is Post Office Box 1444, Bronson, Florida 32621 on or before thirty (30) days from the first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and the seal of this Court on Feb. 24, 2025.

Barry A. Baker  
Clerk of Court

BY: [Signature]

03/05, 03/12, 03/19, 03/26

IN THE CIRCUIT COURT FOR SUWANNEE COUNTY, FLORIDA

IN RE: ESTATE OF CHARLES PHILLIPP CAMERON

Deceased.

Probate Division

File No. 25-CP-08

Division

NOTICE TO CREDITORS

The administration of the estate of CHARLES PHILLIPP CAMERON, deceased, whose date of death was November 29, 2023, is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 Ohio Ave. S, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 5, 2025.

Attorney for Personal Representative: Colleen O'Rourke  
E-mail Addresses: [colleen@gentrustlaw.com](mailto:colleen@gentrustlaw.com)  
[cheryl@gentrustlaw.com](mailto:cheryl@gentrustlaw.com)  
Florida Bar No. 486280  
4805 W. Laurel St., Ste. 230  
Tampa, Florida 33607  
Telephone: 8132861700

Personal Representative: MANDI A. MARTINEZ  
19306 Garden Circle  
Lutz, Florida 33558

03/05, 03/12

NOTICE  
NOTICE OF APPLICATION FOR TAX DEED  
DCR UNLIMITED INC.  
P.O. BOX 6, JENNINGS, FL 32053

The holder of the following certificate has filed said certificate for a tax deed to be issued thereon. The certificate number and year of issuance, the description of the property, and the names in which it was assessed are as follows:  
**Certificate No:** 2022-128 **Year of issuance:** 2022  
**DESCRIPTION OF PROPERTY:** Parcel ID # 14-05-11-0103-0000-00181  
LEG 0.64 ACRES PARCEL 18 THAT PART OF FOLLOWING DESC PROPERTY LYING IN CITY LIMITS COM AT SW COR OF NW ¼ OF SE ¼ 14-05-11; TH N 89 06'07" E ALONG S LINE OF NW ¼ OF SE ¼ OF SAID SECTION 589.42 FT TH N 77 46'18 W 181.03 FT TO POINT OF CURV  
**NAME IN WHICH ASSESS**  
Oswald Panpam  
16346 SW 31 Street, Miramar, FL 33027  
Said property being in the County of Lafayette, State of Florida. Unless such certificate shall be redeemed according to law the property described in such certificate shall be sold to the highest bidder in the County Commissioners meeting room at the Lafayette County Courthouse on **Thursday, March 27, 2025 at 10:00 A.M.**  
**Dated:** February 6, 2025

Steve Land  
Clerk of Circuit Court  
Lafayette County, Florida

[Signature]  
Deputy Clerk

02/19, 02/26, 03/05, 03/12

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA

SOUTH STATE BANK, N.A. f/k/a

ATLANTIC CAPITAL BANK, N.A.,

Plaintiff,

Case No.: 2024-CA-29

vs.

FLORIDA INDUSTRIAL & CONSTRUCTION SERVICES, LLC; MIGUEL A. SENIOR; ANDREINA M. SENIOR; THE BRIGHT POND COMPANY, INC. F/K/A TAYLOR INDUSTRIAL CONSTRUCTION, INC.; CITIZENS BANK, N.A.; WORKING OX CAPITAL, LLC; ALPINE ADVANCE 5, LLC; ZAHAV ASSET MANAGEMENT, LLC; IRUKA CAPITAL GROUP, LLC; FINANCIAL AGENT SERVICES; CORPORATION SERVICE COMPANY; CT CORPORATION; UNKNOWN TENANT #1, UNKNOWN TENANT #2, UNKNOWN TENANT #3, UNKNOWN TENANT #4, UNKNOWN TENANT #4,

Defendants.

NOTICE OF SALE

NOTICE is hereby given that pursuant to the Final Judgment of Foreclosure entered in case #2024-CA-29 pending in the Circuit Court of the Third Judicial Circuit, in and for Suwannee County, Florida, in which SOUTH STATE BANK, N.A. is the Plaintiff, and FLORIDA INDUSTRIAL & CONSTRUCTION SERVICES, LLC; MIGUEL A. SENIOR; ANDREINA M. SENIOR; THE BRIGHT POND COMPANY, INC. F/K/A TAYLOR INDUSTRIAL CONSTRUCTION, INC.; CITIZENS BANK, N.A.; WORKING OX CAPITAL, LLC; ALPINE ADVANCE 5, LLC; ZAHAV ASSET MANAGEMENT, LLC; IRUKA CAPITAL GROUP, LLC; FINANCIAL AGENT SERVICES; CORPORATION SERVICE COMPANY; CT CORPORATION; UNKNOWN TENANT #1, UNKNOWN TENANT #2, UNKNOWN TENANT #3, UNKNOWN TENANT #4, are the Defendants, the undersigned Clerk will sell the following property located in Suwannee County, Florida, and described as:

**Part of the West 1/2 of Section 30, Township 2 South, Range 14 East, Suwannee County, Florida, being more particularly described as follows:**

**For point of reference commence at the intersection of the West line of said Section 30 and the North right of way line of the Seaboard Coast Line Railroad, thence run South 63°52' 34" East along the North right of way line of said Seaboard Coast Line Railroad, a distance of 382.86 feet to the point of beginning; thence run North 26°07' 26" East, a distance of 210.00 feet; thence run South 63°52' 34" East, a distance of 48.91 feet; thence run North 77°27' 47" East, a distance of 288.13 feet to the northwest corner of Lot 8, East 90 Commerce Centre as recorded in Plat Book 1, page 463 of the public records of said County; thence run South 63°52' 34" East, along the South line of said Lot 8, a distance of 326.10 feet to the West line of said Lot 8, East 90 Commerce Centre; thence run South 26°07' 26" West along the West lines of Lot 8, Lot 7 and Retention Area No. 2 of said East 90 Commerce Centre, a distance of 390.00 feet to a point on said North right of way line of the Seaboard Coast Line Railroad; thence run North 63°52' 34" West along said North right of way line, a distance of 600.00 feet to the point of beginning.**

**TOGETHER WITH a non-exclusive, perpetual easement for ingress and egress over and across a part of Lot 8, EAST 90 COMMERCE CENTRE, according to the plat thereof on file in Plat Book 1, page 463, in the office of the Clerk of the Circuit Court, in and for Suwannee County, Florida, being more particularly described as follows:**

**FOR POINT OF REFERENCE, commence at the Northwest corner of said Lot 8, and run thence South 63°52'34" East, along the South line of said Lot 8, a distance of 326.10 feet to the POINT OF BEGINNING; thence run South 70°02'28" East a distance of 78.43 feet to a point on a cul-de-sac, said point being on a curve concaved Southeastly having a radius of 89.00 feet; thence run along and around said curve a chord bearing and distance of South 67°33'47" West, 117.82 feet to the Northwest corner of Lot 7, of said EAST 90 COMMERCE CENTRE; thence run North 26°07'26" East a distance of 79.90 feet to the POINT OF BEGINNING; situated in Section 30, Township 2 South, Range 14 East, Suwannee County, Florida.**

to the highest and best bidder for cash on April 3, 2025 by in person sale beginning at 11:00A.M. on the prescribed date at Suwannee County Courthouse at 200 South Ohio Avenue, Live Oak, Florida. Any person claiming interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim before the clerk reports the surplus as unclaimed.

Dated this 28th day of February 2025.

s/Jason R. Hawkins  
Jason R. Hawkins  
[jhawkins@southmilhausen.com](mailto:jhawkins@southmilhausen.com)  
South Milhausen, P.A.  
Gateway Center  
1000 Legion Place, Suite 1200  
Orlando, Florida 32801  
Telephone: (407) 539-1638  
Facsimile: (407) 539-2679  
Attorneys for Plaintiffs

03/12, 03/19

Subscribe today!



PUBLIC NOTICES CONTINUED

**IN THE CIRCUIT COURT FOR SUWANNEE COUNTY, FLORIDA**  
**IN RE: ESTATE OF**  
**DAVID RAY EARL,**  
**Deceased.**  
**PROBATE DIVISION**  
**File No. 2025-CP-000025**

**NOTICE TO CREDITORS**

The administration of the estate of David Ray Earl, deceased, whose date of death was April 28, 2024, is pending in the Circuit Court for Suwannee County, Florida, Probate Division, the address of which is 200 S. Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is March 12, 2025.

FAMILY FIRST FIRM  
Counsel for Personal Representative

Personal Representative:

Beth K. Roland, Esquire  
Florida Bar Number: 103674  
Joseph K. Fabbi, Esquire  
Florida Bar Number: 1022503  
Rebekah L. Davis, Esquire  
Florida Bar Number: 1059147  
1030 W. Canton Ave., Suite 102  
Winter Park, FL 32789  
Telephone: (407) 574-8125  
Fax: (407) 476-1101  
E-Mail: [beth@familyfirstfirm.com](mailto:beth@familyfirstfirm.com)  
E-Mail: [joe.fabbi@familyfirstfirm.com](mailto:joe.fabbi@familyfirstfirm.com)  
E-Mail: [rebekah.davis@familyfirstfirm.com](mailto:rebekah.davis@familyfirstfirm.com)  
Secondary E-Mail: [probate@familyfirstfirm.com](mailto:probate@familyfirstfirm.com)

Devin Ray Earl  
215 Seminole St. SE  
Live Oak, FL 32064

03/12, 03/19

**Pursuant to Florida Statutes §§ 83.801 to 83.809, Hometown Mini Storage located at 1223 US HWY 129, Jasper, FL 32052 will hold an Online Public Sale of all personal property stored by: Margaret Rozier (Mattress, furniture, bookcase, records, totes, dresser, chairs, ladder); Jennifer N Smith (Furniture, decorations, household items, totes, washer & dryer). The auction will be held on website [www.StorageAuctions.com](http://www.StorageAuctions.com) on March 28, 2025 at 10:00 AM. Owner reserves the right to reject any/all bids, cancel or adjourn sale. To resolve this claim call Manager at (386) 319-2800.**

03/12, 03/19

**IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA**

JOHNATHAN CALDWELL and EMMETT CALDWELL, Plaintiffs,  
vs.  
THE UNKNOWN HEIRS, BENEFICIARIES, DEVEISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF EMMA FEAGLE; MARY I. HETTICH; UNKNOWN SPOUSE OF MARY I. HETTICH; IVEY FEAGLE, JR.; UNKNOWN SPOUSE OF IVEY FEAGLE, JR., Defendants.  
CIVIL DIVISION  
Number: 24-2025-CA-13

**NOTICE OF ACTION**

To: THE UNKNOWN HEIRS, BENEFICIARIES, DEVEISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF EMMA FEAGLE.

Last Known Address: Unknown  
YOU ARE HEREBY notified that an action to reform warranty deed regarding the following property in Hamilton County, Florida:

The W ½ of the E ½ of the SE ¼ of the NE ¼, less and excepting therefrom the West 100.00 feet of the S 662.78 feet thereof, of Section 18, Township 1 North, Range 16 East, Hamilton County, Florida; TOGETHER WITH the E 100.00 feet of the N 662.78 feet of the E ½ of the W ½ of the SE ¼ of the NE ¼ of said Section 18, Township 1 North, Range 16 East. Less and except those lands described in Official Records Book 622, Page 203 of the public records of Hamilton County, Florida.

And

The E ½ of the E ½ of the SE ¼ of the NE ¼ of Section 18, Township North, Range 16 East, Hamilton County, Florida. Less and except any portion thereof lying within a public road right of way

a/k/a 18147 SE 62nd Drive, Jasper, FL 32052

Parcel Identification Number: 1046-009 ("Property")

has been filed against you and you are required to serve a copy of your written defenses, if any to it on Austin M. Noel, Esq., Plaintiff's attorney, whose address is 7650 W. Courtney Campbell Causeway, Suite 1150, Tampa, Florida, 33607, within (30) days after \_\_\_\_\_ first publication of this notice and file the original with the Clerk of this court either before service upon Plaintiff's attorney or immediately thereafter; Otherwise a default will be entered against you for the relief demanded in the complaint. This notice shall be published once a week for four consecutive weeks in the Riverbend News.

Dated this 5 day of March, 2025.



Clerk of The Circuit Court  
By: *[Signature]*  
As Deputy Clerk

03/12, 03/19

**Hamilton County, Florida**  
**First Public Hearing Notice**

Hamilton County is considering applying to Florida Commerce for a FFY 2023/2024 Small Cities Community Development Block Grant (CDBG). The County is eligible to apply for a minimum of \$700,000 in CDBG funding in the Neighborhood Revitalization, Commercial Revitalization, and Housing Rehabilitation categories, and a minimum of \$1.5 million in CDBG funding in the Economic Development category. Construction activities funded through the CDBG Program must meet one of the following National Objectives:

1. Provide benefit to low- and moderate-income persons;
2. Prevent or eliminate slum or blight conditions; or
3. Meet a need of recent origin having a particular urgency.

The types of activities that CDBG funds may be used for include constructing stormwater ponds, paving roads and sidewalks, installing sewer and water lines, building a community center or park, making improvements to a sewage treatment plant, and rehabilitating low-income homes. Additional information regarding the range of activities that could be funded will be provided at the public hearing.

In developing a CDBG application, Hamilton County must plan to minimize displacement of persons as a result of the activities. In addition, Hamilton County is required to develop a plan to assist displaced persons.

A public hearing to obtain citizen comment concerning the County's economic and community development needs will be held at the Hamilton County Courthouse, County Commissioners Chambers, 207 NE 1st Street, Room 106, Jasper, FL 32052 on March 20th, 2025 at 2pm. For information concerning the public hearing, contact Gary Godwin, County Coordinator, at (386) 792-6639 or by email at [coordinator@hamiltoncountyfl.com](mailto:coordinator@hamiltoncountyfl.com).

The public hearing is being conducted in a handicapped accessible location. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the hearing is asked to advise the County at least five days before the hearing by contacting Gary Godwin, County Coordinator, at (386) 792-6639 or by email at [coordinator@hamiltoncountyfl.com](mailto:coordinator@hamiltoncountyfl.com). If you are hearing or speech impaired, please contact the County using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Any non-English speaking person wishing to attend the public hearing should contact Gary Godwin, County Coordinator, at (386) 792-6639 or by email at [coordinator@hamiltoncountyfl.com](mailto:coordinator@hamiltoncountyfl.com), at least five days prior to the hearing and an interpreter will be provided.

**EQUAL OPPORTUNITY EMPLOYMENT, HANDICAP ACCESSIBLE AND FAIR HOUSING JURISDICTION. THIS LOCAL GOVERNMENT SUPPORTS THE EMPLOYMENT OF SECTION 3 & W/MBE PERSONS.**

03/12

**SUWANNEE COUNTY SCHOOL DISTRICT**  
**"SUPPORT SERVICES STORAGE BUILDING"**  
**INVITATION TO BID**  
**RFP # 25-204**

Suwannee County School District will receive sealed bids in the office of the Chief Financial Officer, 1740 Ohio Ave South, Live Oak, Florida 32064, until 2:00 P.M., Wednesday, April 9, 2025.

**MANDATORY PRE-BID MEETING**

A **mandatory** pre-bid meeting will be held at the Suwannee County School Board, Facilities Department office on **Monday, March 31, 2025 at 10:00 a.m.**, at the Office of the Director of Facilities, 1729 SW Walker Ave., Live Oak, Florida 32064.

Bid packets may be picked up from the Facilities Department prior to the mandatory pre bid meeting or you may obtain a bid pack from the District website:

<https://www.suwannee.k12.fl.us/documents/departments/finance/bids/601630>

A sign in form must be completed at the pre-bid meeting and any company not represented thereon, will not be qualified to bid.

Suwannee County District Schools reserves the right to reject any or all bids, to waive any defects or irregularities in bids and to accept any bid which is deemed most advantageous to the public interest. Questions should be directed to Ethan Butts, Director of Facilities at the contact information below.

Ethan Butts, Director of Facilities  
[ethan.butts@suwannee.k12.fl.us](mailto:ethan.butts@suwannee.k12.fl.us)  
1729 Walker Avenue, SW  
Live Oak, FL 32064  
386-647-4158

03/12, 03/19

**ADVERTISEMENT FOR BIDS**

**HAMILTON COUNTY BOARD OF COUNTY COMMISSIONERS**  
HAMILTON COUNTY WILL RECEIVE BIDS FOR THE FOLLOWING:  
GIBSON PARK BOARDING PIER IMPROVEMENTS – PHASE ONE  
NORTH FLORIDA PROFESSIONAL SERVICES, INC. PROJECT NO.: L210412HAM

Date & Time for Receiving Bids: 2:00 PM, LOCAL TIME  
Monday, April 14, 2025  
Late bids will not be considered.

Non-Mandatory Pre-Bid Meeting: 10:30AM, LOCAL TIME  
Monday, March 24, 2025  
Hamilton County Board Room  
207 NE First Street, Jasper, FL 32052

Deadline for Questions: Friday, April 4, 2025, 5:00 PM  
Date & Time for Bid Opening: Monday, April 14, 2025, 2:00 PM Place for Receiving Bids: Hamilton County Clerk of Courts  
207 NE First Street, Jasper, FL 32052  
(386) 792-1288

Bid Documents Available from: NORTH FLORIDA PROFESSIONAL SERVICES, INC.  
NFPS website at <https://nfps.net/bid-opportunities/>  
P.O. Box 3823, Lake City, Florida 32056  
(386) 752-4675, FAX (386) 752-4674  
Contact: Debbie Motes ([dmotes@nfps.net](mailto:dmotes@nfps.net))

Deposit for Bid Documents: Payment of \$200.00 per paper set with a two (2) set maximum or the bidding documents may be retrieved at no cost to the Contractor via the NFPS website at <https://nfps.net/bid-opportunities/> Payments from Contractors are non-refundable. Bidders using partial sets of Documents are fully responsible for any errors or omissions made due to not reviewing the entire set of Construction Documents.

Project Description: This project consists of improving the existing floating boarding pier by constructing six (6) steel piles and an additional forty (40) feet of floating boarding pier to secure a total of one hundred twenty (120) feet of floating boarding pier. The floating boarding pier will be secured to the steel piles with pile hoops. Also included are modifications to the existing gangway to allow the system to float freely up and down the steel piles. Minor drainage improvements include stabilizing two (2) erosion areas with rip rap material and installing a drainage pipe with one (1) inlet to prevent future erosion. See the plan sheets and specifications for all details.

Date of Advertisement: March 12, 2025 & March 19, 2025.

HAMILTON COUNTY BOARD OF COUNTY COMMISSIONERS

03/12, 03/19

Suwannee Cty Bd of Commissioners is accepting applications for

**Community Paramedic • Day Camp Coordinator • Day Camp Counselor**  
**Division Chief of Operations & Safety • Firefighter/EMTs**  
**Firefighter/Paramedics • Flagman • Inmate Crew Leader**  
**Library Aide II & Branch Manager**  
**Lifeguard & Sr Lifeguard • Mine Specialist I • Park Attendant**  
**Recreation Aide • Site Attendant • Staff Assistant • Tractor Operator I**

Application & full details are available online at [suwanneecountyfl.gov](http://suwanneecountyfl.gov) and Suwannee County Administration, 224 Pine Ave SW, 2nd Floor, Live Oak, FL 32064, (386)364-3400. Most positions remain open until filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Spanish speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of all safety sensitive employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year.

EEO/AA/V/D  
03/12, 03/19

**Lafayette County, Florida**  
**First Public Hearing Notice**

Lafayette County is considering applying to Florida Commerce for a FFY 2023/2024 Small Cities Community Development Block Grant (CDBG). The County is eligible to apply for a minimum of \$700,000 in CDBG funding in the Neighborhood Revitalization, Commercial Revitalization, and Housing Rehabilitation categories, and a minimum of \$1.5 million in CDBG funding in the Economic Development category. Construction activities funded through the CDBG Program must meet one of the following National Objectives:

1. Provide benefit to low- and moderate-income persons;
2. Prevent or eliminate slum or blight conditions; or
3. Meet a need of recent origin having a particular urgency.

The types of activities that CDBG funds may be used for include constructing stormwater ponds, paving roads and sidewalks, installing sewer and water lines, building a community center or park, making improvements to a sewage treatment plant, and rehabilitating low-income homes. Additional information regarding the range of activities that could be funded will be provided at the public hearing.

In developing a CDBG application, Lafayette County must plan to minimize displacement of persons as a result of the activities. In addition, Lafayette County is required to develop a plan to assist displaced persons.

A public hearing to obtain citizen comment concerning the County's economic and community development needs will be held at the Lafayette County Courthouse, County Commissioners Chambers, 120 West Main St, Room 206, Mayo, Florida 32066 on March 20th, 2025 at 4pm. For information concerning the public hearing, contact Steve Land, Clerk to the Board, at (386) 294-1600 or by email at [sland@lafayetteclerk.com](mailto:sland@lafayetteclerk.com).

The public hearing is being conducted in a handicapped accessible location. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the hearing is asked to advise the County at least five days before the hearing by contacting Steve Land, Clerk to the Board, at (386) 294-1600 or by email at [sland@lafayetteclerk.com](mailto:sland@lafayetteclerk.com). If you are hearing or speech impaired, please contact the County using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

Any non-English speaking person wishing to attend the public hearing should contact Steve Land, Clerk to the Board, at (386) 294-1600 or by email at [sland@lafayetteclerk.com](mailto:sland@lafayetteclerk.com) at least five days prior to the hearing and an interpreter will be provided.

**EQUAL OPPORTUNITY EMPLOYMENT, HANDICAP ACCESSIBLE AND FAIR HOUSING JURISDICTION. THIS LOCAL GOVERNMENT SUPPORTS THE EMPLOYMENT OF SECTION 3 & W/MBE PERSONS.**

03/12

**NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under fictitious name of:** Vibrant Life Broadcasting located at 15722, 96th St, Live Oak, Florida 32060 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated this 7th day of March, 2025.

**OWNER:** Learning Avenue, Inc.

03/12

**Final Notice and Public Explanation of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain or Wetland**

Date of Notice: March 12, 2025  
Name of Responsible Entity: Town of Branford  
Address: 502 SW Suwannee Avenue  
Branford, FL 32008  
Contact: Aleshia Terry, Town Clerk  
Telephone Number: (386) 935-1146

To: All interested Agencies, Groups and Individuals

This is to give notice that the Town of Branford has conducted an evaluation as required by Executive Orders 11988, as amended by Executive Order 13690, and 11990 in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Wetlands Protection to determine the potential effect that the activity in the floodplain and/or wetland will have on the environment. The activity is funded by the Florida Department of Commerce (FloridaCommerce) Small Cities Community Development Block Grant program under subgrant agreement number #23DB-N29.

**Service Area #1 Potable Water Distribution System – Water Meter and Valve Replacements**

**Service Area #1** includes all occupied residential properties served by the Town of Branford's potable water system.

**03J – Water Line Replacements:** The Town of Branford Potable Water Valve and Water Meter (23DB-N29) project proposes the replacement of 336 potable water meters with automatic read meters at the homes of the Town's water customers which is a Town-wide activity. Additionally, the project will install 27 Insertion Valves to allow for specific areas of maintenance and repairs of the system without shutting off the entire system and mitigate full system outages during water line breaks. The Town-wide service area was evaluated utilizing the 0.2% Annual Chance Flood Hazard to determine if and to what extent the project area is located within the FFRMS

The Town of Branford is comprised of 531 acres, of which 64.2 acres are located within the 1.0% FFRMS and 181.2 acres are located within the 0.2% FFRMS. The assessment noted that portions of the proposed water improvement activities will be carried out within the FFRMS.

The water meter replacement will take place Town-Wide in the public right-of-way adjacent to all the Town's residential water customers' housing units. The insertion valves will be installed at the following locations:

- Intersection of No Name Rd and Feed Mill Avenue
- Intersection of Feed Mill Avenue and Suwannee Avenue
- Intersection of Senter Avenue and Railroad Tracks
- Intersection of Carter Avenue and Broughton Street
- Intersection of Governor Avenue and Broughton Street
- Intersection of Feed Mill Road and Wideman Street (X2)
- Intersection of Carter Avenue and Wideman Street
- Intersection of Wideman Street and Governor Avenue
- Intersection of Reynolds Street and White Avenue (X2)
- Intersection of Wideman Street and White Avenue (X2)
- Intersection of Wideman Street and Henry Avenue
- Intersection of Wideman Street and Haines Avenue
- Intersection of Express Street and White Avenue
- Intersection of Suwannee Avenue and White Avenue
- Intersection of Craven Street and Plant Avenue
- Intersection of Craven Street and Houston Avenue
- Intersection of Broughton Street and Houston Avenue
- Intersection of Plant Avenue and Wideman Street (X2)
- Intersection of Bluff Avenue and Wideman Street
- Intersection of Owens Avenue and Wideman Street
- Intersection of Lafayette Avenue and Wideman Street
- Intersection of US 27 and Wideman Street
- Intersection of US 27 and Express Street

The proposed Project will benefit 336 occupied households, containing 875 people, of which 646 (or 73.83%) are Low to Moderate-Income.

Activity	CDBG Cost	Local Match	Total
03J Water Line Replacement:	\$ 462,800.00	\$ 0.00	\$462,800.00
21A Administration	\$ 48,000.00	\$ 0.00	\$ 48,000.00
03J Engineering	\$ 89,200.00	\$ 0.00	\$ 89,200.00
<b>Totals:</b>	<b>\$ 600,000.00</b>	<b>\$0.00</b>	<b>\$600,000.00</b>

Of the 27 Insertion Valves, none are located within the 100-year floodplain, 11 are located within the FFRMS 500-year floodplain, and the remaining 16 are located outside either floodplain designation. With a few exceptions, the majority of the water meters are not located within the 100-year floodplain. Approximately one third of the water meters are located within the FFRMS 500-year floodplain, due to the fact that a large portion of the FFRMS 500-year floodplain, located on the north side of the Town, is minimally developed.

The Town has considered the following alternatives and mitigation measures to minimize adverse impacts and to restore and preserve natural and beneficial functions and intrinsic values of the existing floodplain/wetland:

**Potable Water Insertion Valves and Water Meter Replacement Alternatives**

The Town considered only completing the 16 Insertion Valves (of the 27 total) located outside the FFRMS. This approach, however, was deemed inadequate as the remaining 11 Insertion Valves are necessary to adequately manage the potable water distribution system during maintenance and repair events. Likewise, if not all inclusive, the proposed replacement of all 336 water meters with automatic read meters would not accomplish the desired goal of discontinuing manual reading of the Town's water meters and maintaining continuity of equipment if the meters located within a floodplain were to be excluded.

Secondly, the Town considered making a request to Obtain a Letter of Map Amendment (LOMA) or Letter of Map Revision (LOMR). The project areas located within the FFRMS likely would not qualify for a LOMA and there is insufficient time to apply for a LOMA, and therefore this approach was determined to not be viable.

The Town also considered utilizing the CDBG funding for other public infrastructure in the Town that needs to be addressed. The Town, however, concluded that the chosen infrastructure in this project was the highest priority and therefore other infrastructure considered deemed to not be a viable approach.

The Town also considered utilizing the CDBG funding for other public infrastructure in the Town that needs to be addressed. The Town, however, concluded that the chosen infrastructure in this project was the highest priority and therefore other infrastructure considered deemed to not be a viable approach.

The assessment concluded that the installation of the components of the proposed project within the FFRMS would impose minimum to no impact on the floodplains. Additionally, it was determined that the potential impact or loss by flooding to the new infrastructure improvements residing in a flood prone, would pose minimal to no future chance of losses to the improvements, as they are underground and not susceptible to submergence under the water table. Also, taking no action and not completing the project would leave the City's residents at continued risk and or inconvenience as they would be left susceptible to not having full potable water service during maintenance and repair events.

There is, therefore, no practicable alternative than to continue with the project as proposed.

The Town of Branford has reevaluated alternatives to building in the floodplain/wetland and has determined that it has no practicable alternative to floodplain/wetland development. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988, as amended by Executive Order 13690, and or 11990, are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments.

The proposed improvements conform to applicable floodplain and wetlands protection standards. The proposed action will not affect natural or beneficial floodplain and/or wetland values, and residents of the community will benefit from the project.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and or wetlands and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplains and or wetlands, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and or wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains and or wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by Aleshia Terry, Town Clerk, Town of Branford, 502 SW Suwannee Avenue, Branford, FL 32008 or by phone at (386) 935-1146 on or before March 21, 2025. A full description of the project may also be reviewed from 7:00 a.m. – 3:30 p.m. Monday through Friday at 502 SW Suwannee Avenue Branford, FL 32008. Additional information may be obtained by contacting: Aleshia Terry, Town of Branford, telephone number (386) 935-1146. Comments may also be submitted by email to [townofbranford@windstream.net](mailto:townofbranford@windstream.net).

Ken Saunders, Mayor  
Environmental Certifying Official  
Town of Branford  
502 SW Suwannee Avenue  
Branford, FL 32008

03/12

LIKE US ON FACEBOOK