CLASSIFIEDS/ PUBLIC NOTICES

CLASSIFIEDS

FLORIDA PRESS SERVICES, INC. STATEWIDE CLASSIFIED PROGRAM STATEWIDE CLASSIFIED ADS FOR 01/08/2024 THROUGH 01/15/2024

Auction

Online Public Auction Sports Addix, LLC Auction ends: Tues, January 16, at 10:00 A.M. Assets located in Jacksonville, FL 32206. The sale will consist of a 25,000+ SF facility equipped with comprehensive manufacturing equipment including laser cutting and sublimation printing equipment, screen printing equipment, embroidery equipment, heat presses, sewing machines, digital printers, fabric rolls, essential supplies, variety of tools, apparel, forklift, computers, office equipment, warehouse equipment, racking and much more. Registration, catalog, photos and terms available at www.moeckerauctions.com Preview: 01/15 from 10AM-4PM by appointment. Call for details (954) 252-2887 | (800) 840-BIDS (No onsite attendance) AB-1098 AU-3219, Eric Rubin

Home Improvement/Service

Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793

Home Improvement/Service

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 866-636-1910. Ask about our specials!

Home Improvement/Service WATER DAMAGE CLEANUP &

RESTORATION: A small amount of water can lead to major damage and mold growth in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-866-782-4060 Have zip code of service location ready when you call!

Home Improvement/Service

PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property ready when calling!

Other

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 866-471-2576

PUBLIC NOTICES

NOTICE OF SECOND PUBLIC HEARING CONCERNING A SPECIAL PERMIT AS PROVIDED FOR IN THE HAMILTON COUNTY LAND DEVELOPMENT REGULATIONS

BY THE BOARD OF COUNTY COMMISSIONERS OF HAMILTON COUNTY, FLORIDA, SERVING ALSO AS THE LOCAL PLANNING AGENCY OF HAMILTON COUNTY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes as amended, and the Hamilton County Land Development Regulations, as amended, hereinafter referred to as the Land Development regulations, objections, recommendations and comments concerning the Special Permit, as described below, will be heard by the Board of County Commissioners of Hamilton County Florida, serving also as the Local Planning Agency of Hamilton County, Florida, at a second and final public hearing on January 16, 2024 at 6:00 PM., or as soon thereafter as the matter can be heard, in the County Commission Meeting Room County Courthouse located at 207 Northeast First Street, Jasper, Florida

SP-23-02, a petition by Chip Flowers as an agent for Tillman Infrastructure, requesting a special permit for essential services be granted as provided for in Section 14.11 of the Land Development Regulations to allow for construction of a new telecommunications tower in an Agricultural (Ag-4) zoning district submitted as part of a petition received on December 15, 2023 to be located on property described as follows:

A tract of land in the South half of the Northwest quarter (S 1/2 of NW 1/4) of said Section 22, more particularly described as follows: For a point of beginning, start at the Southeast corner of North half of Northwest quarter (N 1/2 of NW 1/4) of said Section 22, run North 89° 46' 06" West along the North boundary of said South half of Northwest quarter (S1/2 of SW1/4) a distance of 2667.35 feet; thence South 01° 30' 51" East a distance of 12.71 feet to the North boundary of Lakewood Hills Subdivision; thence South 89° 25' 55" East along said North boundary a distance of 2683.37 feet to the East boundary of Lakewood Hills Subdivision, thence in a Northerly direction along said East boundary a distance of 28.8 feet, thence South 89° 02' 14" West a distance of 16.53 feet to the point of beginning.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no future notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing. At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment. Copies of the petition for special permit are available for public inspection at the Office of the Land Use Administrator, located at 204 Northeast First Street, Jasper, Florida, during regular business hours. All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. 01/03, 01/10



HOME, IDENTIFICATION NUMBERS: GAFL775A79116TW21 AND GAFL775B79116TW21, LOCATED ON THE ABOVE DESCRIBED REAL PROPERTY AND CONSIDERED A PART THEREOF. THESE MOBILE HOME TITLES ARE BEING RETIRED WITH THE FLORIDA DEPARTMENT OF MOTOR VEHICLES ACCORDING TO FLORIDA STATUTE SECTION 319.261 AND HEREAFTER WILL ALWAYS BE A PART OF THIS REAL PROPERTY.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on ALDRIDGE PITE, LLP, Plaintiff's attorney, at 5300 West Atlantic Avenue Suite 303 Delray Beach, FL 33484, on or before January 22nd, 2023, and file the original with the clerk of this court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated on December 27th, 2023

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT IN AND FOR HAMILTON COUNTY, FLORIDA. TUCKER BAHLING Case No.: 2023-97-CA Plaintiff,

Vs RACHAEL MORGAN NEWMAN,

Defendant.

NOTICE OF ACTION FOR FORECLOSURE

TO: RACHAEL MORGAN NEWMAN V/k/a: 2342 E River Road, Lumber City, GA 31549

YOU ARE NOTIFIED that an action to foreclosure a mortgage on the following property in Hamilton County, Florida:

Parcel ID Number:4751-040

Commence at the Southeast corner of Lot 1, Section 33, Township 1 North, Range 11 East, and run thence N 89 degrees 40 minutes West, along the South line of said lot 1, 1146.95 feet; thence N 3 degrees 30 minutes West, 59.00 feet; thence North 4 degrees 30 minutes East, 103.20 feet; thence N 21 degrees 53 minutes East, 100.00 feet; thence N 19 degrees 25 minutes East, 100.00 feet; thence N 41 degrees 45 minutes East. 100.00 feet; thence North 35 degrees 45 minutes East, 100.00 feet, to the Point of Beginning and run thence North 70 degrees 00 minutes West, 250.00 feet to a point on the Southeast edge of the Withlacoochee River; thence North 37 degrees 05 minutes East, 100.00 feet, along the Southeast edge of the said river; thence South 70 degrees 00 minutes East, 250.00 feet; thence South 37 degrees 05 minutes West, 100.00 feet to the Point of Beginning.

has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Cary A Hardee, II, Attorney for Plaintiff, whose address is P.O. Drawer 450, Madison, FL 32340, within 20 days, and file the original with the clerk of this Court at 207 1st street, Room 106, Jasper, Florida 32052, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the complaint or petition.

The action is asking the court to decide how the following real or personal property should be divided: NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.



Pursuant to Florida Statutes §§ 83.801 to 83.809, Hometown Mini Storage located at 1223 US HWY 129, Jasper, FL 32052 will hold an Online Public Sale of all personal property stored by: Arron J Kersey (washing machine, workout equipment, tote, microwave). The auction will be held on website www.StorageAuctions.com on January 19, 2024 at 10:00 AM. Owner reserves the right to reject any/all bids, cancel or adjourn sale. To resolve this claim call Manager at (386) 319-2800.

01/03, 01/10

NOTICE OF SECOND PUBLIC HEARING CONCERNING A SPECIAL EXCEPTION AS PROVIDED FOR IN THE HAMILTON COUNTY LAND DEVELOPMENT REGULATIONS

BY THE BOARD OF COUNTY COMMISSIONERS OF HAMILTON COUNTY, FLORIDA, NOTICE IS HEREBY GIVEN that, pursuant to Sections 163.3161 through 163.3215, Florida Statutes, as amended, and the Hamilton County Land Developmen Regulations, as amended, hereinafter referred to as the Land Development regulations objections, recommendations and comments concerning the Special Exception, as described below, will be heard by the Board of Commissioners of Hamilton County Florida, at a second and final public hearing on January 16, 2024 at 6:00 PM, or as soon thereafter as the matter can be heard, in the County Commission Meeting Room, County Courthouse located at 207 Northeast First Street, Jasper, Florida.

SE 23-03, a petition by James Kyle Doran, requesting a special exception be granted as provided for in Section 4.5.5.9 of the Land Development Regulations to allow for a dirt track racing facility in an Agriculture -4 (A-4) zoning district submitted as part of a petition received December 18, 2023, to be located on property described as follows

The South half of the South half of the Southeast quarter of the Southwest quarter, less three acres in the Southeast corner in Section 21, Township 2 North, Range 11 East, containing 7 acres more or less. (Parcel 4893-020)

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no future notice concerning the matter will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearing.

At the aforementioned public hearing, all interested parties may appear to be heard with respect to the amendment. Copies of the petition for special exception are available for public inspection by calling Matthew Morgan, Land Use Administrator, at 386-792-0507, during regular business hours. All persons are advised that if they decide to appeal any decision made at the above referenced public hearing, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the

Home Improvement/Service

AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-888-967-1158 Have zip code of property ready when calling!

Medical

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 844-958-2473.

Home Improvement/Service

PROTECT YOUR HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 888-498-0446

Medical

LOW COST HEALTH INSURANCE. Government subsidies available for families earning \$111,000 or less a year. See if you qualify. Call for your free quote! 1-888-966-2298

Home Improvement/Service

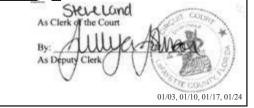
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 888-460-2264

Home Improvement/Service

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-888-993-3693. You will be asked for the zip code of the property when connecting.

PUBLIC NOTICES

NOTICE OF PUBLIC MEETING: The District Board of Trustees of North Florida College will hold its regular monthly meeting Tuesday, January 16, 2024, at 5:30 p.m. in the NFC Board Room in the Student Center (Bldg. #9) 325 NW Turner Davis Dr., Madison, FL. For more information, an agenda or to request disability-related accommodations, contact the President's Office at (850) 973-1618 or email wheelerm@nfc.edu. NFC is an equal access/equal opportunity employer.



PUBLIC NOTICE

JW HILL AND ASSOCIATES, INC HAS BEEN COMMISSIONED BY SUWANNEE COUNTY BOARD OF COUNTY COMMISSIONERS AND SUWANNEE COUNTY ROAD DEPARTMENT TO SELL AT PUBLIC AUCTION ON JANUARY 20,2024 BEGINNING AT 9AM LOCATION: WEST OF SUWANNEE COUNTY AIRPORT, 13302 VOYLES ST/ 80TH TERRACE TO THE HIGHEST BIDDER THE FOLLOWING EQUIPMENT/ VEHICLES:

DODGE D150 #1B7HC16X1XS192998 STERLING BOOM TRUCK #2FZAASBV61AG08588 FORD E350 #1FBNE31L26HB08734 FORD F350 JOHN DEERE 544G LOADER #DW544GB542984 CHEVY 1500 #3GCEC14VX6G138772 FORD F150 #2FTRX17W83CB00735 FORD F150 4X4 #1FTRX18W9XNB42281 FORD F350 #1FDWF36P85EA37351 FORD F150 #1FTRW08682KD27512 FORD F450 #1FDXF46F8YEB05198 FORD RANGER #1FTYR15E81PB53138 LAYMOORE BROOM6HC #27461005 FORD F150 4X4 #1FTRF18W1YNB75277 FORD E350 #1FBSS31L46HA33160 BANDIT 250 CHIPPER #13882 FORD F150 #2FTRX17W53CA48156 ALUMNE TRAILER GN945 #GF2027WP243125 TANK STORAGE TANK SPRAY TANK BROWN TREE CUTTER TC0-2605C #T605C0349 GASBOY 9L52AXCXFL #474852 TOOLBOXES X 4 FORD ESCAPE #1FMYU02ZX6KD17280 EAGER BEAVER LOWBOY TRAILER #112HGB226GT350124 CAT 924G #CAT0924GTDDA00720 FORD F-800 #1FDYF80C45VA79278 HTC 209230 #BAP0845806 VOLVO DUMP TRUCK #4V5JC8UF11N305925 VOLVO DUMP TRUCK #4V5JC8UF31N305926 FORD F750 #3FDXF75H1YMA65660 FORD F150 #1FTRX18W(7)/(0)NB32689 CHEVY MALIBU #1G1ZS52825F304865 FORD F350 #1FDWF36P03ED28326 FORD F150 #1FTRX18W7YNB32690 CHEVROLET 2500HD #1GCHC29U06E207897 GRAVELY 2802 #000127774 CLUBCAR CARRYALL #RG0214-135785 STARMAX FRYER #FE530D0408A0126 KUBOTA G1800 BUNN #CRTF5-35 DODGE CHARGER #2B3CA4CD1AH181625 DODGE CHARGER #2B3AA4CV0AH276029 DODGE CHARGER #2C3CDXAG4CH230604 DODGE CHARGER #2C3CDXAG3DH605559 FORD F150 X-CAB #1FTFX1CF6EFA35464 FORD INTERCEPTOR #1FAHP2MK2FG148971 FORD INTERCEPTOR UTILITY #1FM5K8AR9JGB46249

PLEASE CONTACT JW HILL AND ASSOCIATES AT 386-362-3300 FOR A COMPLETE LIST OF AUCTION TERMS OR WITH ANY OUESTIONS. YOU CAN ALSO VISIT AUCTIONZIP. COM FOR PHOTOS- USE ZIP CODE 32060 TO SEARCH AND CLICK ON THE DATE. AB2083

01/10.01/17

testimony and evidence upon which the appeal is to be based

01/03.01/10

The Lafayette County Local Mitigation Working Group will meet on Thursday, January 18, 2024, at 9:00 am at the Lafayette County Emergency Operations Center located at 194 SW Virginia Circle, Mayo, FL 32066.

The County encourages any interested citizen and/or business owner to attend and provide input in the preparation of the project list that is a part of the Lafayette County Local Mitigation Strategy. This document serves as a plan to reduce the community's long-term risk for protecting people and property from the effects of natural disasters and to build a safer and stronger community. Please contact the Lafayette County Emergency Management at 386-294-1950 or 386-688-3560 for more information

The Hamilton County Local Mitigation Working Group will meet on Thursday, Januarv 18, 2024 at 11:00 am at the Hamilton County Emergency Operations Center located at 1133 US Hwy 41 NW, Jasper, FL 32052.

The County encourages any interested citizen and/or business owner to attend and provide input in the preparation of the project list that is a part of the Hamilton County Local Mitigation Strategy. This document serves as a plan to reduce the community's long-term risk for protecting people and property from the effects of natural disasters and to build a safer and stronger community. Please contact the Hamilton County Emergency Management at 386-792-6647 for more information.

01/10

NOTICE OF VIOLATION ANNOUNCEMENT

THIS IS TO CERTIFY AND ANNOUNCE THAT MR./MRS. LIONEL & MISTY EASLER IS/ARE IN VIOLATION OF HAMILTON COUNTY LAND DEVELOPMENT REGULATION(S) 9.24.4 (CARE OF PREMISES) FOR THE PROPERTY/PARCEL AT 9001 & 8997 & 8995 SW 39 TERR., JASPER, FL/PARCEL 2821-000.

HAMILTON COUNTY CODE ENFORCEMENT PAUL OUINTANA CODE ENFORCEMENT OFFICER 204 NE FIRST ST., JASPER, FL 32052 PH. (386) 792-0504

01/10, 01/17

NOTICE OF VIOLATION ANNOUNCEMENT

THIS IS TO CERTIFY AND ANNOUNCE THAT LECONTIM BRISTOL IS/ARE IN VIOLATION OF HAMILTON COUNTY LAND DEVELOPMENT REGULATION(S) 9.24.4 (CARE OF PREMISES) FOR THE PROPERTY/PARCEL AT 4013 SW 90 TH BLVD, JASPER, FL/PARCEL 2830-020.

HAMILTON COUNTY CODE ENFORCEMENT PAUL QUINTANA CODE ENFORCEMENT OFFICER 204 NE FIRST ST., JASPER, FL 32052 PH. (386) 792-0504

01/10, 01/17

NOTICE OF VIOLATION ANNOUNCEMENT

THIS IS TO CERTIFY AND ANNOUNCE THAT ADRENE DAVIS IS/ARE IN VIOLATION OF HAMILTON COUNTY LAND DEVELOPMENT REGULATION(S) 4.2.18; 4.2.19; 9.24.4 FOR THE PROPERTY/PARCEL AT 3465 SW 76 DR., JASPER, FL/PARCEL 5075-840.

HAMILTON COUNTY CODE ENFORCEMENT PAUL OUINTANA CODE ENFORCEMENT OFFICER 204 NE FIRST ST., JASPER, FL 32052 PH. (386) 792-0504

PUBLIC NOTICES

PUBLIC NOTICES CONTINUED

IN AND FOR COUNTY, FLORIDA

Wenneffe Hope Onw.

Case No.: 203- DX-448 Division: CIVIL-

Teda lyn shew y

NOTICE OF ACTION FOR

1) Petition Ri Relocation

against you for the relief demanded in the petition.

insert the legal description of real property, a specific description of personal property, and he name of the county in Florida where the property is located)

Copies of all court documents in this case, including orders, are available at the Clerk of the Circ Court's office. You may review these documents upon request

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.] Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or or documents and in striking of pleadings.

Dated: 12,28.2023

CLERK OF THE CIRCUIT COURT * Melanie Rodik

01/03, 01/10, 01/17, 01/24

IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA CASE NO.: 23-CA-143

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LB-DWELLING SERIES V TRUST, Plaintiff,

ALL UNKNOWN HEIRS, BENEFICIARIES, LEGATEES, DEVISEES PERSONAL REPRESENTATIVES, CREDITORS AND ANY OTHER PERSON CLAIMING BY, THROUGH, UNDER OR AGAINST CAROLE AMANDA UPRICHARD AKA C.A. UPRICHARD, DECEASED, ET AL, Defendants.

SECOND NOTICE OF ACTION To the following Defendant(s):

UNKNOWN HEIRS, BENEFICIARIES, LEGATEES, DEVISEES, PERSONAL REPRESENTATIVES, CREDITORS AND ANY OTHER PERSON CLAIMING BY, THROUGH, UNDER OR AGAINST DAVID A. UPRICHARD, DECEASED (Last Known Address: 110 Honeysuckle, Forsyth, MO 65653)

YOU ARE NOTIFIED that an action to foreclose based on boundaries established by acquiescence, on the following described property:

LOT 23, BLOCK 2, HICKORY ESTATES SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE 217, PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

TOGETHER WITH A 1991 HOMES OF MERIT, (PINE MANOR), VIN# HMLCP28222006928 A&B

PROPERTY ADDRESS: 15617 97TH DRIVE, LIVE OAK, FL 32060

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Ghidotti | Berger LLP, Attorney for Plaintiff, whose address is 1031 North Miami Beach Boulevard, North Miami Beach, FL _, a date which is within thirty (30) days 33162 on or before_ after the first publication of this Notice in the Riverbend News and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

This notice is provided pursuant to Administrative Order No. 2010-08.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION. 173 NE HERNANDO AVENUE, ROOM 408, LAKE CITY, FLORIDA 32055; (386)758-2163 OR COMPLETE THE ADA REQUEST FORM LOCATED AT HTTPS://THIRDCIRCUITFL.ORG/ADA-ACCOMMODATION-REQUEST/ AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS;

NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

January 10, 2024 Town of White Springs 10363 Bridge Street White Springs, FL 32096 (386) 397-2310

REQUEST FOR RELEASE OF FUNDS

On or about January 18, 2024, the Town of White Springs will submit a request toFloridaCommerce for the release of Community Development Block Grant funds under Title I of the Housing and Community Development (HCD) Act of 1974, as amended, toundertake a project to rehabilitate or demolish and replace at least nine very low-, low- and moderate-income homes within the incorporated areas of the Town that donot meet current building code standards. The Town of White Springs has budgeted\$505,000 for Activity 14A. Housing Rehab/Demo/Replacement to be used for construction-related activities. This activity will provide construction funding toaddresscode-related issues, health and safety measures, and green rehabilitation standards for a minimum of nine households located throughout the incorporated areas of the Town. All of the households to be assisted through this activity will be Low to ModerateIncome(LMI) households. Additionally, \$5,000 has been budgeted for Activity 08. TemporaryRelocation. This activity will provide funding to offset temporary relocation expenses for a minimum of nine households located throughout the incorporated areas of the Townon an as-needed basis. All of the households to be assisted through this activity will be Low to Moderate Income (LMI) households. The Town of White Springs has budgeted\$90,000.00 for Activity 23A. Administration.

The Town of White Springs has determined that the activities proposed are categorically excluded under HUD regulations at 24 CFR Part 58 from the National Environmental Policy Act of 1969 (NEPA) requirements. Additional project information is contained in the Environmental Review Record (ERR) on file at the Town Manager's office, 10363Bridge Street, White Springs, FL 32096.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the Environmental Review Record (ERR) to Vanessa George, Town Manager, Additional project information is contained in the ERR on file at the Town Manager's office, 10363BridgeStreet, White Springs, FL 32096 and may be examined or copied weekdays 8:00amto5:00 pm. All comments must be received by January 17, 2024. Comments will beconsidered prior to the Town of White Springs requesting a release of funds.

RELEASE OF FUNDS

The Town of White Springs certifies to FloridaCommerce and HUD that VanessaGeorge in her capacity as Town Manager consents to accept the jurisdiction of theFederal Courts if an action is brought to enforce responsibilities in relation to theenvironmental review process and that these responsibilities have been satisfied. TheState's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Town of White Springs to use the CDBGfunds

OBJECTIONS TO RELEASE OF FUNDS

FloridaCommerce will accept objections to its release of funds and the Town of WhiteSprings' certification for a period of fifteen days following the anticipated submissiondate or its actual receipt of the request (whichever is later) only if they are on oneof thefollowing bases: (a) the certification was not executed by the Certifying Officer of the Town of White Springs; (b) the Town of White Springs has omitted a step or failedtomake a decision or finding required by HUD regulations at 24 CFR part 58 (c) thegrant recipient has committed funds or incurred costs not authorized by 24 CFRPart 58before approval of a release of funds by the State; or (d) another Federal agencyactingpursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must beprepared and submitted in accordance with the required procedures (24 CFRPart 58 Sec. 58.76) and shall be addressed to FloridaCommerce, CDBG Program, MSC-400, 107 East Madison Street, Tallahassee, FL 32399-6508. Potential objectors should contact the Town of White Springs to verify the actual last day of the objection period.

Vanessa George, Town Manager Environmental Certifying Official

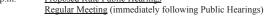
01/10

NOTICE OF MEETINGS

NOTICE IS HEREBY GIVEN that the SUWANNEE COUNTY SCHOOL BOARD will meet in the School Board Meeting Room, 1740 Ohio Avenue, South Live Oak, Florida, on the following date and time.

Tuesday, January 23, 2024

Expulsion Issues Hearing (Private) 4:00 p.m. 6:00 p.m. Proposed Rule Public Hearings



School Board meetings are open to the public with the exception of Expulsion Issues, which are private. If a person decides to appeal any decision made by the School Board, with respect to any matter considered at such meeting or hearing he/she will need a copy of the official record of the meeting. The official record of any School Board meeting consists of the official minutes, approved by the Board, including any back-up materials or documents submitted to it, and a transcript of the audio and/or visual recording of the meeting, if any, made and maintained by the District. It is the responsibility of the party requesting a copy of audio/visual recording to have it

| t tra | nscribed for appellate purposes. |
|-------|----------------------------------|
| | Ted L. Roush |

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR SUWANNEE COUNTY, FLORIDA. CASE NO. 2023-CP-239

IN RE: Estate of

James Henry Summerall,

Deceased. *****

NOTICE TO CREDITORS

The administration of the estate of James Henry Summerall, whose date of death was December 12, 2023, is pending in the Circuit Court, Third Judicial Circuit, in and for Suwannee County, Florida, Probate Division, Case No. 2023-CP-239, the physical address of which is Suwannee County Courthouse, 200 South Ohio Avenue, Live Oak, Florida 32064. The names and addresses of the personal representative and the attorney for the personal representative are set forth below

All creditors of the Decedent and other persons, who have claims or demands against the Decedent's estate who are required to be served with a copy of this Notice, must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against the Decedent's estate, including unmatured, contingent or liquidated claims, must file their claims with this Court WITHIN 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIOD SET FORTH IN SECTION 733.702, FLORIDA STATUTES, WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY

CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of the notice to creditors is January 10, 2024. Personal Representative: Attorney for Personal Representative:

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|------------|-----------|-------|----|
| Cim | 14/1 | 5.0 | ma |
| Crystal L. | Barlow | 0.000 | |
| Post Offic | e Box 185 | | |
| Gerrardsto | wn, WV 3 | 25420 | |
| | | | |



Live Oak, Florida 32064 Telephone: (386) 364-4445 Telecopier: (386) 364-4508 Email: rdc@chauncevlaw.com 01/10, 01/17

| The Suwanne | ee C | ounty . | Dev | elopn | nent | Au | thor | ity's quarte | r meeting | is schedu | led |
|-------------|------|---------|-----|-------|------|----|------|--------------|-----------|-----------|-----|
| for January | 18, | 2024, | at | 6:00 | рт | at | the | Suwannee | County | Chamber | of |
| Commerce. | | | | | | | | | | 01 | /10 |

IN THE CIRCUIT COURT OF THE THIRD JUDICIAL CIRCUIT IN AND FOR LAFAYETTE COUNTY, FLORIDA, PROBATE DIVISION IN RE: ESTATE OF CASE NUMBER 2023CP27

MELISSA MARIE SEGOVIA Deceased.

NOTICE TO CREDITORS

The administration of the estate of MELISSA MARIE SEGOVIA, deceased whose date of death was March 10, 2023, File Number 2023CP27 is pending in the Circuit Court for Lafayette County, Florida, Probate Division, the address of which is Lafayette Clerk of Court, 120 West Main Stret, Mayo, Florida, 32066. The names and addresses of the personal representative and of the personal representative's attorney are set forth below and the lawyer-client privilege in Section 90.5021 applies with respect to the Personal Representative and any attorney employed by the Personal Representative.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL **BE FOREVER BARRED.**

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is <u>January 10</u>, 2024.

ATTORNEY FOR PERSONAL REPRESENTATIVE: WILSON & WILLIAMS, P.A.

REUBEN S. WILLIAMS, IV

Florida Bar No. 509612

Ocala, Florida 34470

Telephone: (352) 629-

954 E. Silver Springs Blvd.

PERSONAL REPRESENTATIVE: REYNALDO SEGOVIA 570 NE 22nd Avenue Ocala, FL 34470

IF YOU ARE HEARING OR VOICE IMPAIRED CALL 711.

WITNESS my hand and the seal of this Court this 12 day of December , 2023

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01/10, 01/17

