## CLASSIFIEDS

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05/10

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#### **Home Improvement/Service**

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#### Telecommunications

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ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-958-2473.

#### **Home Improvement/Service**

#### IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT IN AND FOR SUWANNEE COUNTY, FLORIDA

CASE NO.: 23000147CAMXAX

KEVIN MORGAN and DONNA MORGAN,

Plaintiff.

WINDELL DAUGHERTY, ESTATE OF SHARLYN K. DAUGHERTY, deceased, F/K/A SHARLYN K. SHERRY deceased, ESTATE OF LAWRENCE C. FINLEY, deceased, GARY FINLEY, and all unknown heirs, grantees, creditors and other unknown persons or unknown spouses claiming by, through or under any of the named defendants,

Defendants.

NOTICE OF ACTION

WINDELL DAUGHERTY, whose last known residence is 21653 W. Shekinah Pl., Obrien, Fl TO: 32071, and whose current residence is unknown, and the unknown parties who may be spouses, heirs levisees, grantees, assignees, lienors, creditors, trustees and all parties claiming interest by, through under or against said Defendants, who are not known to be dead or alive, and all parties having o claiming to have any right, title or interest in the property herein described.

YOU ARE NOTIFIED that a QUIET TITLE action has been filed and that as such Defendants hold no estate, right, or mortgage lien on the Property any claims which are inferior to the right, title and interes of the Plaintiff herein in the following described properties:

Folis: 33-055-14E-03729-00302; MORE PARTICULARY DESCRIBED AS THE FOLLOWING DESC PROPERTY: PART OF THE WEST 625.00 FT OF THE EAST 985.00 FT OF THE NE 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 5 SOUTH, RANGE 14 EAST, SUWANNEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE, COMMENCE AT THE NE CORNER OF SAID SECTION 33, THENCE RUN SOUTH 88 DEG 32'11 WEST ALONG THE NORTH LINE OF SAID SECTION 33 A DISTANCE OF 519.16 FT TO THE PORS, THENCE RUN SOUTH 02 DEG 03'16 EAST, A DISTANCE OF 290.40 FT; THENCE RUN SOUTH 88 DEG 32'11 WEST, A DISTANCE OF 150.00 FT; THENCE RUN NORTH 02 DEG 03'16 WEST A DISTANCE OF 290.40 FT TO THE NORTH LINE OF SAID SECTION 33 THENCE RUN NORTH 88 DEG 32'11 EAST ALONG SAID NORTH LINE DISTANCE OF 150.00 FT TO THE POB. CONTAINING A ACRE MORE OR LESS, SUBJECT TO COUNTY ROAD RIGHT OF WAY ALONG THE NORTH LINE THEREOF

as been filed against you and you are required to serve a copy of your written defenses, if any, to it or aymond Piccin, BAKALAR & ASSOCIATES, P.A., 350 Camino Gardens Blvd., Suite 104, Boca Raton FL 33432, on or before \_ June 17 \_, and file the original with the Clerk of this court either before service on Plaintiff's attorney or immediately thereafter; otherwise, a default will be ntered against you for the relief demanded in the Complaint.



#### GRANT APPLICATION FOR EXCEPTIONAL STUDENTS

The Hamilton County School Board is in the process of developing the grant application for Exceptional Student Education Federal Entitlement and Discretionary Supplemental Projects, IDEA Part B, for 2023-2024 school year This grant is for students with disabilities, and who are in need of additional special services, ages 3-21. The grant will also address the needs of preschool children with disabilities, ages 3-5. Comments will be accepted between May 1, and May 31, 2023. Comments may be submitted in writing to Annie Pinello, Exceptional Student Education (ESE) Coordinator, 5683 US Highway 129 South, Suite 1 Jasper, Florida 32052, via email at annie.pinello@hamiltonfl.com; or via fax at (386) 223-4004. Copies will be available upon request. If you have questions about this document, please contact the District ESE Office at 386-792-7852.

05/03,05/10,05/17,05/24,05/31

#### SUWANNEE COUNTY SCHOOL DISTRICT "CUSTODIAL SUPPLIES" INVITATION TO BID RFP # 24-201

Suwannee County School Board will receive sealed bids at the Suwannee County School District Office, Office of the Chief Financial Officer, 1740 Ohio Avenue South, Live Oak, FL 32064, until 2:00 P.M. Thursday, June 15, 2023 on the following

BID #24-201 - CUSTODIAL SUPPLIES

Specifications may be obtained at the following web address: https://www.suwannee.k12.fl.us/bids/open

The District School Board reserves the right to reject any or all bids, to waive any defects or irregularities in bids and to accept any bid which is deemed mos advantageous to the public interest.

Questions should be directed to Ethan Butts, Director of Facilities, at the contact information below.

Ethan Butts, Director of Facilities ethan.butts@suwannee.k12.fl.us 1729 Walker Avenue, SW Live Oak FL 32064 386-249-1178



## **CLASSIFIEDS/PUBLIC NOTICES PUBLIC NOTICES**

#### IN THE CIRCUIT COURT OF THE 3RD JUDICIAL CIRCUIT, IN AND FOR HAMILTON COUNTY, FLORIDA CASE No. 21000061CAAXMX

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES AHP SERVICING, Plaintiff,

EDMONSTON, NANCY, et. al., Defendants.

#### NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order or Final Judgment entered in Case No. 21000061CAAXMX of the Circuit Court of the 3RD Judicial Circuit in and for HAMILTON County, Florida, wherein, U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES AHP SERVICING, Plaintiff and EDMONSTON, NANCY, et. al., are Defendants. W. Greg Godwin, Clerk off Circuit Court & Comptroller will sell to the highest bidder for cash at, the third floor of the Hamilton County Courthouse, 207 NE 1st Street, Jasper, FL, at the hour of 11:00 A.M., on the 14th day of June, 2023, the following described property

#### LOT(S) 5 & 6. BLOCK 4 OF CALDWELL SURVEY, AS RECORDED IN PLAT BOOK 1, PAGE 42 ET SEQ., OF THE PUBLIC RECORDS OF HAMILTON COUNTY, FLORIDA.

Any person claiming an interest in the surplus from the sale, if any, must file a claim per the requirements set forth in FL Stat. 45.032. DATED this 5 day of 1024 2023.

Submitted by GREENSPOON MARDER, LLP 100 West Cypress Creek Road Trade Centre South, Suite 700 Fort Lauderdale, FL 33309 954-491-1120

Greg Godwin Clerk Circuit Court aven Deputy Clerk

#### IMPORTANT

If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Please contact: Carrina Cooper, Court Administration, 173 NE Hernando Avenue, Room 408, Lake City, FL 32055; Phone: 386.758.163. Contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing impaired call 11. 05/24.05/31

IN THE CIRCUIT COURT OF T	HE THIRD JUDICIAL CIRCUIT IN AND
FOR LAFAYET	TE COUNTY, FLORIDA
ells Fargo Bank, N.A.,	GENERAL JURISDICTION DIVISION
Plaintiff,	
s.	Case No. 20000021CAAXMX
ERRY WAYNE SULLIVAN A/K/	A JERRY
	T TT 74 3 T

W. SULLIVAN A/K/A JERRY SULLIVAN,

Defendant

#### NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Judgment and/or Order Rescheduling Foreclosure Sale, entered in Case No. 20000021CAAXMX of the Circuit Court of the THIRD Judicial Circuit, in and for Lafavette County Florida, wherein Wells Fargo Bank, N.A. is the Plaintiff and JERRY WAYNE SULLIVAN A/K/A JERRY W. SULLIVAN A/K/A JERRY SULLIVAN are the Defendants, that I will sell to the highest and best bidder for cash at, the north door of the courthouse, 120 West Main Street, Mayo, FL 32066, beginning at 11:00 AM on the 7th day of September, 2023, the following described property as set forth in said Final Judgment, to wit:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 14 EAST, LAFAYETTE COUNTY, FLORIDA, FOR THE POINT OF COMMENCEMENT; THENCE RUN SOUTH 00 DEGREES 27'59" EAST ALONG THE 40 LINE 2627.25 FEET; THENCE SOUTH 89 DEGREES 49'40" WEST 643.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 49'40" WEST 402.64 FEET: THENCE NORTH 00 DEGREES 24'57" WEST 412.73 FEET; THENCE NORTH 89 DEGREES 49'40" EAST 402.64 FEET; THENCE SOUTH 00 DEGREES 27'59 EAST 412.73 FEET TO CLOSE ON THE POINT OF BEGINNING. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE SOUTH 30 FEET OF THE NORTH 440 FEET OF PROPERTY DESCRIBED IN OFFICIAL RECORDS BOOK 62, PAGE 678, OF THE PUBLIC RECORDS OF LAFAYETTE COUNTY, FLORIDA. TOGETHER WITH THAT CERTAIN 2011 LIVE OAK HOMES MOBILE HOME VIN# LOHGA11012533

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed.

Dated this 23rd day of May, 2023.



05/31,06/07

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#### Travel/Miscellaneous

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## PUBLIC NOTICES

IN THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, IN AND FOR COLUMBIA COUNTY, FLORIDA. IN RE: Estate of Mark Lavon Thomas CASE NO. 2023-CP-153 Deceased. \*\*\*\*\*\* NOTICE TO CREDITORS

The administration of the estate of Mark Lavon Thomas, whose date of death was January 15, 2023, is pending in the Circuit Court, Third Judicial Circuit, ir and for Columbia County, Florida, Probate Division, Case No. 2023-CP-153, the physical address of which is Columbia County Courthouse, 173 NE Hernando Avenue, #408, Lake City, Florida 32055. The names and addresses of the personal representative and the attorney for the personal representative are set forth below

All creditors of the decedent and other persons, who have claims or demands against the decedent's estate who are required to be served with a copy of this Notice, must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate, including unmatured, contingent or liquidated claims must file their claims with this Court WITHIN 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIOD SET FORTH IN SECTION 733.702, FLORIDA STATUTES, WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of the notice to creditors is May 31, 2023

Personal Representative

Attorney for Personal Representative:

Kimberly Nye Thomas 331 Rocky Hollow Road Ellijay, Georgia 30536

Rose Decker Chauncey Florida Bar No. 47021 The Chauncey Law Firm, P.A. 320 White Avenue - Street Address Post Office Drawer 548 - Mailing Address Live Oak, Florida 32064 Telephone: (386) 364-4445 Telecopier: (386) 364-4508 (386) 504-.... rdc@chaunceylaw.com 05/31,06/07 Email

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If you are a person with a disability who requires accommodations in order to participate in a court proceeding, you are entitled, at no cost to you, the provision of certain assistance. Individuals with a disability who require special accommodations in order to participate in a court proceeding should contact the ADA Coordinator, 173 NE Hernando Avenue, Room 408, Lake City, FL32055, (386) 719-7428, within two (2) business days of receipt of notice to appear. Individuals who are hearing impaired should call (800) 955-8771. Individuals who are voice impaired should call (800) 955-8770.

05/31,06/07

## Hometown Selute Scott Richardson

Scott Richardson is the son of Robert and Diane Richardson of Mayo. Richardson grew up like most boys, hunting, fishing and camping. The difference for him was that kind of lifestyle stuck with him due in part to his father's influence. Sitting around camp fires, listening to the few stories his dad would tell him about his time in the Army resonated with him. Richardson went on to graduate from Lafayette High School in 1994.

As a senior, with graduation looming, he, like many others, was faced with the question: What

will you do after high school? For Richardson, it was an easy choice; he wanted to follow in his father's footsteps.

In 1994, at age 18-years-old, he joined the United States Army. He found himself at Fort Benning, Ga., on Sandhill, where he completed his basic training and advance individual training (AIT) as an 11M Mechanical Infantryman. Upon completing his AIT, he was stationed at Fort Stewart in Georgia, where his job description placed him on a Bradley fighting vehicle.

Then, in 1998, he was sent to a base in Egypt named Brightstar for one year. Richardson completed his four years in the Army as an 11M before returning home to Mayo. Today, he works as a signalman for CSX, where he has worked for the last 12 years. He has four children and continues to enjoy hunting, fishing and camping.



If you would like to nominate a Veteran, contact Danny Federico at reporter3 riverbendnews@gmail.com.

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### PUBLIC NOTICES

## **PUBLIC NOTICES CONTINUED**

Tillman Infrastructure, LLC is proposing to build a 315-foot Guyed Tower (330-ft w/appurtenances) located approximately 400 feet west of 1520 SE County Rd 475, Branford, FL 32008. Structure coordinates are: (N29-56-45.54/W82-58-14.91). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is A1242543. Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. The FCC requires interested parties to file requests for Environmental Review online. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website 05/31

Suwannee Cty Bd of Commissioners is accepting applications for

#### **Communications Assistant • Conservation Technician** EMT/Fighter & Paramedic/Firefighter • Flagman Library Aide & Aide II • Maintenance Tech II • Park Attendant Park Maintenance Worker I • Recreation Aide • Site Attendant

Application & full details are available online at suwanneecountyfl.gov, Suwannee Cty Bldg Dept, 224 Pine Ave, Live Oak, FL 32064, (386)364-3407 or Suwannee Cty Admin, 13150 80th Terr, Live Oak, FL 32060, (386)364-3400. Positions will remain open until filled. Suwannee Cty Bd of Commissioners is an equal employment opportunity employer that does not discriminate against any qualified employee or applicant because of race, color, religion, sex, sexual orientation, gender identity, national origin, genetics, handicap status, income status, or family status. Spanish speaking individuals are encouraged to apply. Successful completion of a drug test is a condition of employment, failure to successfully test free of illegal or controlled drugs will result in non-employment of the applicant for a minimum of 1 year EEO/AA/V/D 05/24.05/31

AGENDA TOWN COUNCIL, TOWN OF MAYO, FLORIDA REGULAR MEETING **MONDAY JUNE 12, 2023** 7:00 P.M.

#### TOWN HALL CONFERENCE ROOM, 276 WEST MAIN STREET

#### REGULAR MEETING

- 1. Adopt Agenda
- 2. Approve Minutes 3. Citizen Input
- 4. JJM Rentals (Barry Lawson) Request for amendment to LDR's
- 5. Review Peddler's License
- 6. Old Business
- 7. Departments a. Sampson Edwards
  - b. Garret Land
  - c. Chamber of Commerce
  - d. Arrow Waste
  - e. Sheriff Brian Lamb
- 8. Miscellaneous Items
- 9. Pay Bills
- 10. Adjourn

#### Notice Under Fictitious Name

TO WHOM IT MAY CONCERN: NOTICE IS HEREBY GIVEN that the undersigned pursuant to the Fictitious Name Statute, Chapter 865.09, Florida Statutes, will register with the Division of Corporations, Department of State, Tallahassee, Florida. Karan's TLC: Located at 450 NE 698th Street: Dixie County in the city of Branford: Florida, 32008 that the party interested in said business enterprise is as follows: Karan Barber, 450 NE 698th Street, Branford, Florida

Dated this 24th day of May 2023 in Dixie County Florida

#### NOTICE OF MEETINGS

NOTICE IS HEREBY GIVEN that the SUWANNEE COUNTY SCHOOL BOARD will meet in the School Board Meeting Room, 1740 Ohio Avenue, South, Live Oak, Florida, on the following date and times.

#### Tuesday, June 13, 2023

06/07

05/31

Curriculum Issues

9:00 a.m.	Workshop Session		
	Budget (General, Federal, Food Service, etc.)	Facilities	
	Contracts	Personnel Issues	
	Curriculum Issues	Policy Issues	
	Special Meeting (immediately following Workshop)		
	Budget	Facilities	
	Contracts	Personnel Issues	

School Board meetings are open to the public with the exception of Expulsion Issues, which are private. If a person decides to appeal any decision made by the School Board, with respect to any matter considered at such meeting or hearing, he/she will need a copy of the official record of the meeting. The official record of any School Board meeting consists of the official minutes, approved by the Board, including any back-up materials or documents submitted to it and a transcript of the audio and/or visual recording of the meeting, if any made and maintained by the District. It is the responsibility of the party requesting a copy



05/31

Policy Issues



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